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# CHICAGO MAYOR PROCLAIMS MUSLIM SAVIOUR'S DAY, 'Nation of Islam Day' Feb. 26, 1975

See page 6



ALDERMAN WILSON FROST (left), city council president pro tempore presents proclamation from Chicago's Mayor Richard J. Daley noting February 26, 1975 as "The Nation Of Islam Day" to Minister Wallace Muhammad who accepted on behalf of his father the Honorable Elijah Muhammad.

## Mayors of Oakland and Berkeley, Calif. honor Muhammad

See page 7

### Two Great families united: Muhammad's, Farrakhan's

See Mess Section

## 'Make Way For The New World'

See pages 12 & 13

# Two Great Families

Of all the institutions which add to a strong civilization, a strong nation, the family is without a doubt the single most important.

It is in the home, among the family, where the mother gives the child his first lesson.

It is in the home, among the family, where the child learns the social and cultural practices which make him acceptable in civilized society.

Charles 67X  
EDITOR



And it is among the family where the child grows and develops into adulthood. The family is the home from whence the children wander, build families of their own, yet return time after time, for homecoming with the family.

At the head of any strong family, there must be a strong man, for a strong man who beckons the admiration of his peers and contemporaries, will surely command the respect and admiration of his own family.

And so it is with us in North America. The teachings of Islam, from the Honorable Elijah Muhammad, in North America, is the fountain, the well from which the Black Family in this wilderness quenches its thirst and in which that family bathes.

The family of the Honorable Elijah Muhammad, a courageous family which has stood with Him through innumerable trials and tribulations, which has suffered with Him during the dark days of want, imprisonment, disbelief and danger; it is the same family we gladly honor with Him in 1975 which suffered with Him in 1935.

For how can a man repay his loved ones for the sacrifices they have suffered on his account? Indeed, every honorable man wants great comforts to be enjoyed by his loved ones, even at his own expense.

And for a man with a great mission in life to be blessed with a family that can merely go without his constant presence is a generous blessing for that man.

For a man with a mission in life to have a family that will not be saddened and broken by jealous taunts and the envier's evil gossip, is for that man to have courage in his offspring.

For a man with any vision for a brighter tomorrow to have his family suffering from want and lack of physical comfort, is torture for that family and torture for that man.

But for one man, and one family to endure all of this in one short lifetime is more than just an ordinary test of an ordinary man, or an ordinary family.

Indeed, the family of the Honorable Elijah Muhammad has suffered this and much more out of love and respect for Him and His Mission.

Mr. Muhammad in His suffering has long ago earned for Himself a place in History which will never be forgotten. For in His sacrifice He has given more to the 33 million Black people in America—and a living legacy to billions of others around the globe—more to the Black man and woman than can ever be repaid, let alone ever be forgotten.

And in the wonderful tradition of Himself, His family, in their steadfastness and in their loyalty prove themselves to be worthy of honor, dignity and respect, and truly deserving as partners in marriage.

But such a great prize is not realized by the unworthy. For it is a trying road to be related to a man as great as the Messenger of Allah, it is also a tremendous trial to be a follower of His.

Minister Louis Farrakhan, a long time follower of Messenger Muhammad, has trod a rough road to get to the place of recognition and honor he now holds.

There are many who knew him in Boston—his first assignment as a Muslim minister—who remember his family with cardboard in their shoes.

There are some who remember even the nights when his entire family slept huddled in one room—the kitchen—around the stove which provided the only warmth on cold, wintry nights, against the bitter New England cold.

(Continued on page 3)

## MUHAMMAD SPEAKS



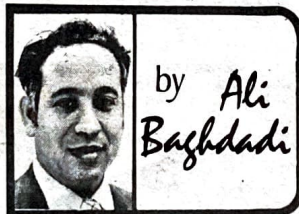
"WORKING IN A SUBURBAN SCHOOL TAKES A LOT OUT OF A TEACHER—TRANSFER TO AN INNER-CITY SCHOOL AND TAKE A REST."

# Middle East Report

## Senator Percy has change of heart

The new conditions which have developed in the Middle East have changed the attitude of many Western leaders, including Senator Charles Percy of Illinois, a Republican who aspires to the presidency, and who seems to be a mouthpiece for the Ford Administration.

IN THE PAST, Sen. Percy called for a strong Israel with recognized and secured borders against so-called Arab aggression.



by Ali  
Baghdadi

Today, however, the senator declares that Israel should pull back and evacuate the land she captured in June 1967.

He had often described the Palestinian freedom fighters, who are struggling for the creation of a free democratic state which respects the rights of all its citizens, as terrorists, murderers and outlaws.

This stand has also changed. The Palestine Liberation Organization (PLO) is "moderate" and Israel should immediately recognize and start direct negotiations with the PLO to find a permanent and just solution to the Palestinian problem, the cause of conflict in the Middle East.

Senator Percy was always among the staunch supporters of Israel. He had endorsed every bill and agreed to all aid demanded by the Zionist settler state.

INSTEAD OF DEMANDING that U.S. money be spent to eliminate slums and clean up the slums and create employment for the millions of Blacks and other jobless people in the wilderness of America, Sen. Percy aided in the channeling of United States tax money in financial assistance and military hardware to strengthen Israel's aggressive and expansionist potentials.

Suddenly, the U.S. senator from Illinois sees

that Israel is unlikely to receive the \$2.1 billion she has just demanded. He admits that changed economic conditions in the U.S. make it impossible "to give Israel everything it wants and predicts that the new aid request would be "in deep trouble" in Congress.

Sen. Charles Percy had often assured Israel and her Zionist supporters in the U.S. that the Tel Aviv government has nothing to fear, and that the U.S. will use all the power she possesses to defend Israel.

THAT WAS SOMETHING of the past. His current position is that Israel can no longer count on American support if she launches a pre-emptive military strike on an Arab neighbor.

What happened which resulted in a change of heart and mind of Sen. Percy? What made him suddenly admit that the Palestinians do really exist and that no peace can be achieved without their legitimate rights being honored?

There are several reasons for this sudden shift.

"The Arab states are no longer weak. They are becoming richer and stronger in every aspect and most important they are now united, which poses special and new grave dangers for Israel.

"Israel in her own interest, should make those adjustments, now; that will avert a fifth and bloodier war," said the senator from Illinois to the Jewish protesters.

"Time is on the Arab's side, unfortunately," he asserted.

However, the most important factor which brought about the new change of attitude was ignored by the presidential hopeful.

Sen. Percy does not care about the Palestinians nor the Israelis. He is not concerned with justice, freedom or equality. His only concern is U.S. interest in the Middle East.

HISTORY HAS SHOWN that the Christian world possesses no love for the Jews. Israel was planted in the heart of the Arab world to serve Western colonial interests.

However, the rise of Arab political, economic and military power, and the arrogance and intransigence of the Israeli position make Israel a burden.

The day may soon come when Israel, like other U.S. satellites will be abandoned.

THE HONORABLE ELIJAH MUHAMMAD  
Messenger of Allah

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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

## Purification is Divine

By Alverda X  
Temple No. 2

There is so much joy in learning of the beneficence of Allah in the creation: so many simple little truths that bear witness that there is a force in the creation working to preserve purity, and indeed purity is the superior reflection of the Divine.

If we could have all been in the Chicago Temple recently to hear Minister Wallace Muhammad awaken our consciousness to some of these simple truths, there would be no need for me to attempt to share them with you.

But since our paper **Muhammad Speaks** reaches so many minds around the globe, I feel compelled to share the joy I experienced, for so much of what we commonly take for granted was used to give us a peek into the Divine will and plan of Allah.

Consider for a moment if you will the magnificent truth of how water is purified—how no matter what the degree of pollution, when the water is pulled up from the earth's surface by the sun and moon and is purified by the heat of the sun so that when it distills back to the earth in drops of water or drops of ice, it is pure and good for you. The impure is never drawn up. The inferior never rises.

Consider how, when we breathe although we take in a variety of noxious gasses, there is a built-in purification system within our bodies that filters this air and only accepts its pure oxygen for us and rejects that which is impure.

You say, Oh, I know all that. Yes, we have taken so much for granted—at face value—without reflecting on its meaning or higher spiritual value.

Certainly the creation reveals to us that purity is a reflection of the Divine: that there is indeed a power in the physical creation working to preserve that purity. Something for you atheists and agnostics and scoffers of the One God to ponder.

### WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards—pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her.

Elijah Muhammad,  
Messenger of Allah

## Thank You

On behalf of the Nation of Islam, and the readers of **Muhammad Speaks** newspaper, we thank the Mayor of Chicago, the Honorable Richard J. Daley, for honoring our Saviour's Day, Feb. 26, 1975, and the work of our Leader, the Honorable Elijah Muhammad, by proclaiming "Nation of Islam Day" throughout Chicago, which is our headquarters.

We thank the Mayors of Oakland, and Berkeley, Calif. — the Honorable John Reading and the Honorable Warren Widener — for proclaiming a day in honor of the Honorable Elijah Muhammad, the Messenger of Allah.

We thank the Honorable Maynard Jackson, Mayor of Atlanta, Ga. — the homestate of Messenger Muhammad — for proclaiming a day in Honor of Mr. Muhammad.

We also thank the Honorable Richard G. Hatcher, Mayor of Gary, Ind., for a week in Honor of our Leader.

We thank the Honorable Francis W. Sargent, Governor of Massachusetts, for warm words of encouragement for our efforts in Springfield, Mass.

And we wish to thank the Honorable Kenneth A. Gibson, Mayor of Newark, N.J., and the Honorable Thomas Bradley, Mayor of Los Angeles, Calif., for proclamations honoring the work of Messenger Muhammad in their cities.

We Pray Almighty God Allah will continue to Bless the Honorable Elijah Muhammad with good health and strength, and will bless us to be worthy of such honor and respect.

Charles 67X — Editor

## Two Great Families

(Continued from page 3)

Yet through these trials and beyond, Minister Farrakhan held fast to the job of following Messenger Muhammad, and trying to help spread His word.

And as each blessing from Allah came to him, he shared those blessings—with humility—among his growing family of nine children, telling them that each pair of new shoes, each new toy, each new item of clothing "is a blessing to you from Messenger Muhammad.

So Minister Farrakhan's children grew to love Messenger Muhammad, even before they had seen or met Him personally.

Little wonder, that when his daughters Maria, and Donna—who married Messenger Muhammad's grandson Alif, and nephew Minister Wali last week—first sat in the presence of the Messenger, they were moved to tears of joy and love for this great man who had given them, and their father so much.

Surely we have the greatest of All Examples of human courage present in the person of the Honorable Elijah Muhammad. And surely He has raised up in our midst strong followers, striving to be like Himself.

But in all of our striving, in all of our endurance, none of us strives alone—for we all have a family in Islam.

And even if we be orphans, we have the brotherhood of Islam when we follow Messenger Muhammad. And though we may have dozens of in-laws and relatives, we have none so true as those who support, who stand, who obey, the most Honorable Elijah Muhammad, the eternal head of all Black families in North America.

# Muhammad: The Wisest of them All

By Margary Hassain  
Part II

In the Name of Allah, Master Fard Muhammad to whom Praises are due forever: We thank Allah for His Divine Messenger Muhammad. MUHAMMAD IS THE WISEST OF THEM ALL.

MESSENGER MUHAMMAD teaches us the knowledge of the two gods — the Gods make us wiser than Solomon. For Messenger Muhammad teaches us that this is the first time that the peoples of earth have the knowledge of who Allah is. Allah (God) came in the Person of Master Fard Muhammad, to whom Praises are due forever.

We have read the Bible all of our lives and were taught that Solomon was the wisest man that we have known, but, no prophet of the past can come close to the WISDOM OF Messenger Muhammad.

And the Scriptures teach us that we who know who God is are wiser than Solomon, and Muhammad is the wisest of us all!

And, we now know why it is necessary for us to have Muhammad—THE WISEST OF THEM ALL. For Muhammad is raised up by Allah (God) to deal with a world that is the wisest in the way of wickedness.

Muhammad is raised up by Allah (God) to be victorious over the world of wickedness.

While Allah has made Muhammad, the wisest of them All, Allah (God) has brought the world of the wicked down to utter CONFUSION.

WHAT A PRECIOUS gift we have from Allah (God) in a world gone mad with CONFUSION. Allah (God) has prepared and given to us MUHAMMAD, THE WISEST OF THEM ALL!

WHAT A PRECIOUS gift we have from Allah (God) in a world gone mad with CONFUSION. Allah (God) has prepared and given to us MUHAMMAD, THE WISEST OF THEM ALL!

All Praises are due to Allah (God) Master Fard Muhammad, for His Divine Messenger Muhammad and His Divine Message.

Messenger Muhammad teaches us Divine Wisdom. Messenger Muhammad's teachings has opened the eyes of the Black man and the Black woman so that we see ourselves, and we see those around us.

Messenger Muhammad teaches us "know thyself." And he teaches us to know other than ourselves.

Messenger Muhammad's teachings enable us to discern between good and evil so that we, in wisdom, take hold of the good and cast aside evil.

Never before have we, the Black people or any people, had a teacher to come near Muhammad in wisdom, let alone equal Muhammad. Muhammad is THE WISEST OF THEM ALL.

Messenger Muhammad's teachings are our salvation. For we the Black people, Messenger Muhammad teaches us, we have been ensnared, a prey to the wicked. Therefore, in order for us to escape the wicked we must know the wicked. For in this world, good and evil people have ever been mixed amongst us.

Messenger Muhammad teaches us that we are living in the end of the world that has been existing for so long—the end of the world of the wicked. And Muhammad teaches us so that we will be fit to enter the new world of Freedom, Justice and Equality.

(To be continued)

# MUHAMMAD IN PERSON



THE HONORABLE ELIJAH MUHAMMAD  
MESSENGER OF ALLAH

Message To The Blackman

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Saviour's Day officially consecrated by Chicago administration

# Mayor proclaims 'Nation of Islam Day'

By James Hoard Smith

(M.S. Staff Writer)

CHICAGO—A proclamation has been issued here declaring February 26, "Nation of Islam Day" in Chicago.

February 26 is observed by the Nation of Islam as Saviour's Day and is the day that the Honorable, Elijah Muhammad addresses Black America and the Nation of Islam in person.

**THIS YEAR** Messenger Muhammad will speak at the International Amphitheater, 33rd and Halsted Streets, here in Chicago.

The proclamation was issued exclusively to officials of the Nation of Islam and Muhammad Speaks from the office of Alderman Wilson Frost, the Black city council pro tempore.

Acting on behalf of the city administration, Alderman Frost presented the proclamation to Minister Wallace Muhammad, who accepted it on behalf of Messenger Muhammad.

**FIRST LIEUTENANT** Abraham Pasha, circulation manager of M.S.; Captain Wali Bahar Eugene Dibble, financial consultant to the

## PROCLAMATION

□ WHEREAS! The Nation of Islam under the leadership of the Honorable Elijah Muhammad has been a consistent contributor to the social well-being of Chicago for more than forty years; and

□ WHEREAS, The Nation of Islam has served the community with a solid program of social reform which has been responsible for assisting Black people all over America; and

□ WHEREAS, The Nation of Islam has exalted the basic family unit and developed an educational system which teaches dignity, self respect, and accomplishment in a drug free, low delinquency environment; and

□ WHEREAS, The Nation of Islam conducts a program for feeding Black consumers which includes farms, markets, restaurants, bakeries, and the importation of millions of pounds of fish; and

□ WHEREAS, The Nation of Islam has led the way in providing decent clothing for the dignity of the Black community through manufacturing facilities and retail outlets; and

□ WHEREAS, The Nation of Islam has acquired and maintains thousands of units of residential housing throughout Chicago which are exemplary for upkeep, low crime rate, and increased property value; and

□ WHEREAS, The Nation of Islam's progressive self help program headquartered in Chicago, has provided thousands of jobs to Chicago citizens through its business enterprises, has created the largest distributed Black owned newspaper in the world, and has developed substantial commercial real estate holdings throughout Chicago;

□ NOW, THEREFORE, I, Richard J. Daley, Mayor of the City of Chicago, do hereby proclaim Wednesday, February 26, 1975 to be **NATION OF ISLAM DAY IN CHICAGO** and call upon all citizens to take cognizance of the special events arranged for this time.

Dated this 24th day of January, 1975

Richard J. Daley  
Mayor

Nation of Islam, and Larry Thomas, an assistant to Alderman Frost were also present during the presentation.

The Chicago proclamation is the latest to be issued citing the 44 years of "constructive leadership" that the Honorable Elijah Muhammad has provided the Black man in America.

**IN RECENT** weeks, the mayors of cities such as Oakland and Berkeley, Calif., Gary, Ind., Atlanta, Ga., Springfield, Mass., and Morristown, N.J. have issued proclamations recognizing today as pay tribute to Messenger Muhammad.

The Chicago proclamation is the latest to be issued citing the 44 years of "constructive leadership" that the Honorable Elijah Muhammad has provided the Black man in America.

The Chicago proclamation is the latest to be issued citing the 44 years of "constructive leadership" that the Honorable Elijah Muhammad has provided the Black man in America.



Left photo: First Lieutenant Abraham Pasha, Council Assistant Larry Thomas, Alderman Wilson Frost, Minister Wallace Muhammad and Captain Wali Bahar.



Left Above: Alderman Wilson Frost, Council Assistant Larry Thomas, Council Assistant Minister Wallace Muhammad, M.S. staff writer James Hoard Smith, Standing in Addressing Minister Frost.

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... While two California cities proclaim Jan. 26

# 'The Honorable Elijah Muhammad Day'

Oakland and Berkeley deliver simultaneous proclamations

By Lawrence C. X  
and James Hoard Smith  
(M.S. Los Angeles Bureau)

BERKELEY, Calif.—In what appears to be a complete about face, governors, mayors and civic authorities throughout America are paying tribute to the Honorable Elijah Muhammad in recognition of the 44 years of leadership He has provided the Black man in North America.

**THE MOST RECENT** of these officials to honor Him were the mayors of Berkeley and Oakland, Calif., who, almost simultaneously, signed separate documents proclaiming January 26 as "Honorable Elijah Muhammad Day" in their respective cities.

By doing so, this marked the first time Messenger Muhammad has been honored in this manner on the entire West Coast.

Similar proclamations have been issued in New York, Chicago, Gary, Ind.; Atlanta, Ga.; Springfield, Mass.; and Morristown, N.J.

During a Berkeley news conference, Minister Louis Farrakhan, the Honorable Elijah Muhammad's National Representative thanked Mayors Warren Widener of Berkeley and John Reading of Oakland on behalf of Messenger Muhammad and offered comments on the significance of the proclamations.

"We believe it is very significant that mayors of cities are beginning to honor this man who was so hated, so despised and so rejected by our people and, of course, by the dominant white American society," Min. Farrakhan said.

**SPEAKING LATER** in the day at the Oakland Auditorium, Min. Farrakhan told an audience of Blacks, Indians and Chicanos that the Honorable Elijah Muhammad would not want His followers or Blacks in general to relax their vigilance.

He said while white America honors Messenger Muhammad the threat of death yet hangs over Black America and that "the honor can be subterfuge to throw you off."

"The Honorable Elijah Muhammad loves the poor and He works for the poor, and it is the poor who have elevated Him.

"The rich have not elevated Him; the intellectuals have not elevated Him; the bourgeoisie have not elevated Him.

**MIN. FARRAKHAN** said as Messenger Muhammad's fame

spreads throughout the world as a result of those whom He raised from mental death, white America sees a threat.

He said while they honor Him with their lips their "unscrupulous" men in government in Washington D.C., in Oakland, Calif., in San Francisco and Berkeley recognize that if the Honorable Elijah Muhammad "continues to gain momentum, and Black people continue to see the light of this great man of God and will unite and clean up..."

Blacks in Northern California were told via the news conference that the Honorable Elijah Muhammad has the solution to the problems of Blacks in America and the problems of the cities.

With Black unemployment as high as 40 to 50 per cent in some areas, Min. Farrakhan told newsmen that self-reliance is the solution to rampant unemployment among Blacks.

**HE POINTED** to the success of Muhammad's Temples across the country, the purchase of thousands of acres of farmland, and the introduction of Whiting H and G fish as a staple supplement to the Black diet as constructive examples set by the Nation of Islam.

"Now, because the Nation of Islam has engaged in international trade and commerce, Muhammad's Temples are fast becoming employment offices," he said.

Immediately following the Berkeley news conference, a parade route was formed for the drive to the Oakland Auditorium where a relatively large crowd gathered to pay homage to the Honorable Elijah Muhammad.

The entire day's events were conducted by Muhammad's Temple No. 26-B, Oakland.

The Oakland and Berkeley tributes to the Honorable Elijah Muhammad took place exactly one month prior to the Nation of Islam's Saviour's Day Convention. In previous years, slanderous propaganda was hurled at one Muslims in attempts to influence attendance at the convention.

**FOR EXAMPLE**, one year ago, a mood of racial uneasiness permeated the Bay

area as a result of series of so-called "racially motivated" deaths.

Asked why he proclaimed Honorable Elijah Muhammad Day in the city of Berkeley, Mayor Warren Widener told **Muhammad Speaks** that the Honorable Elijah Muhammad stands for the kind of "clean living, industriousness, successful family cohesiveness that not only Black people should adhere to, but everybody."

"It seems fitting to me that I declare today the Honorable Elijah Muhammad Day," he said.

Touching on the subject of past hostilities toward the

(Continued on page 17)



**WARREN WIDENER**, Myor of Berkeley speaking to rally audience on the "Honorable Elijah Muhammad Day." Min. Louis Farrakhan, (to Mayor Widener's right) and various city and Temple officials applaud mayor's presentation.

**MINISTER JOHN B. X** of Temple No. 26-B welcomes Berkeley Mayor Warren Widener to speaker's rostrum.

## Farrakhan warns Blacks 'stay vigilant'

By Lawrence C.X  
and James Hoard Smith  
(M.S. Los Angeles Bureau)

**OAKLAND, Calif.**—A large, predominantly Black crowd jammed into the Oakland Auditorium to pay tribute to the Honorable Elijah Muhammad and was warned against relaxing their vigilance because of the recognition being accorded the Nation of Islam by white America.

**FLANKED BY** several of Messenger Muhammad's Northern California ministers, Christian clergymen, Indian and other non-white community leaders, Minister Louis Farrakhan, the Honorable Elijah Muhammad's National Representative reminded listeners that the question was

still one of survival for the Black man in America.

He noted that the Honorable Elijah Muhammad's warning to the Black man in America still remains and cautioned against falling victims to the dismantling tactics employed against the Student Non-Violent Coordinating Committee (SNCC) and other so-called Black protest organizations.

**IN HIS** usual display of skillful oratory, Min. Farrakhan stressed that while Messenger Muhammad is being honored, death hangs over America and that the more He is honored the more people will come to Him.

But, he added, "The honor sometimes can be subterfuge to throw you off."

He said the progress of the

Honorable Elijah Muhammad and the Nation of Islam is a "threat" to white America and yet they will honor Him.

Min. Farrakhan said as a result of Messenger Muhammad raising the Black man up and making him respectable, His fame is now spreading throughout the world on the shoulders of those whom He has raised up.

He noted that it was the poor and not the rich, the intellectuals or the mayors, governors or presidents who elevated Messenger Muhammad in the eyes of the Black man in America.

**TOUCHING ON** the need to begin strengthening the Black family for survival's sake, Min. Farrakhan again emphasized that as Blacks become more independent as

producers and consumers of their own goods, the threat to the economic security of white America will appear more imminent.

He urged Oakland Blacks not to again be taken in by the "subtle tricks and games" that could result in Blacks thinking that they have arrived at "the valley of progress while having come to the mountain top of great decision."

Min. Farrakhan then noted that only one direction was left for Blacks now that all other entities have been destroyed.

"And that's the Honorable Elijah Muhammad, and the Nation of Islam," he said.

"And you are not going to honor us to death or life: we are going to work ourselves to life."

(Continued on page 17)

Charges of over-population unsupported by demographic data

Waste, profit-motive of Western nations reduce food supply of world's hungry

By Alonzo 4X (News Editor)

CHICAGO — It is becoming increasingly apparent that the current famine conditions affecting many non-industrial countries is solely a product of the profit orientation of the industrial countries. INDUSTRIALIZED nations comprise only one-third of the world's population but they consume two-thirds of the world's food.

The widely proliferated view of thousands of starving African and Asian children with hopeless expressions, meant to transmit the terror and consequences of over-population, although tragic, is a well-orchestrated publicity ploy to control the public perception of what is causing the "food crisis."

to allow "the penetration of U.S. capital," thus permitting the deaths of many until that could be accomplished.

CONCERN WITH profit has also taken its toll in the ravaged Sahelian region of Africa. According to the Transnational Institute, thousands of the best acres of land as well as a large portion of the scarce water supply are owned by "multinational agri-business corporations."

These corporations are concerned only with the cultivation of cash crops and raw materials that are of interest to developed countries, and not with subsistence crops for the good of the indigenous populations.

The demographic statistics simply do not support the argument, consistently championed by the West, that

HE CONTENTS that very little of the available arable land is being utilized, and that the reasons for this are largely economic and political.

Latin America, for example, with a population of only 265 million—54 per cent of that of the U.S.—and with more than three times the land area of the U.S. has to import most of its food and 60 per cent of its arable land is kept unproductive.

Revelle notes that this is because wealthy landowners find it more profitable to grow cash crops for export than to grow subsistence crops for their own people.

France has a population density nine-times that of Brazil and one-third more than Nigeria but it not only satisfies the food needs of the French people, it also exports much of its considerable surplus.

REVELLE ARGUES that if provided adequate supplies of fertilizers, modern machinery and a subsistence rather than profit orientation, the so-called underdeveloped countries could eradicate hunger.

In another example, consider that although the population of the earth increased by less than 50 per cent between 1951 and 1971, world production of cereals doubled. However, most of the cereal grain went to the affluent and thereby helped fuel the West's affection for meat eating.

For example: Japan and

Western Europe, whose combined population is only about one-sixth of the underdeveloped countries; imported about 20 per cent more grain than all of the underdeveloped nations combined.

BEEF CONSUMPTION doubled in the U.S. between 1940 and 1972, registering even greater increases in Western Europe and Japan. This development solved two pressing problems plaguing the West's capitalist economy:

a. The cereal surplus could now be used to feed livestock at a much larger profit than just selling it to poor countries to feed humans. And being that the average steer is able to reduce 21 pounds of pure protein into one pounds of steak or roast beef, the surplus is efficiently wasted.

b. The price of cattle skyrocketed and provided another market with numerous spin-off products.

ACCORDING TO an article by Barbara Ward in The Economist, meat is the most wasteful of all foodstuffs, requiring an input of four to seven pounds of cattle-feed for every pound of meat produced.

More than 60 per cent of U.S. grain production—140 million tons a year—is consumed entirely by livestock.

According to the calculations of one expert, the livestock populations of the U.S. alone consumes enough food material to feed 1.3 billion people.

It has been estimated that the average American now eats twice the meat protein his body can use.

News Analysis

The calculated image of the earth as a spaceship, or of being comprised of a number of lifeboats on a troubled sea (the image currently being pushed is particularly pernicious in its implications for the less affluent people of the earth.

For, when the Titanic sank, 56 per cent of the third-class women passengers drowned, while only four out of the 143 first-class passengers (women and men) suffered the same fate.

FOOD SHORTAGES are profitable. According to a report from the Management Institute for National Development, it was only in 1974 that the United States stopped paying farmers not to grow crops.

In 1973, the U.S. Government paid more than \$3 billion to farmers not to grow food that could have saved many lives.

Although this practice seems inconceivable in a world where two-thirds of the population is undernourished, at best; it is a very logical way to maximize profits.

According to a study conducted by the Transnational Institute in Washington D.C., aid was withheld from India during the great famine of 1965-1966 until the Indian government agreed

over-population is the major problem in underdeveloped countries.

In a recent article in the Scientific American, Roger Revelle argues that the earth could comfortably nourish a population 10 times greater than what it is today if it were not for "economic, institutional and socio-political restraints."



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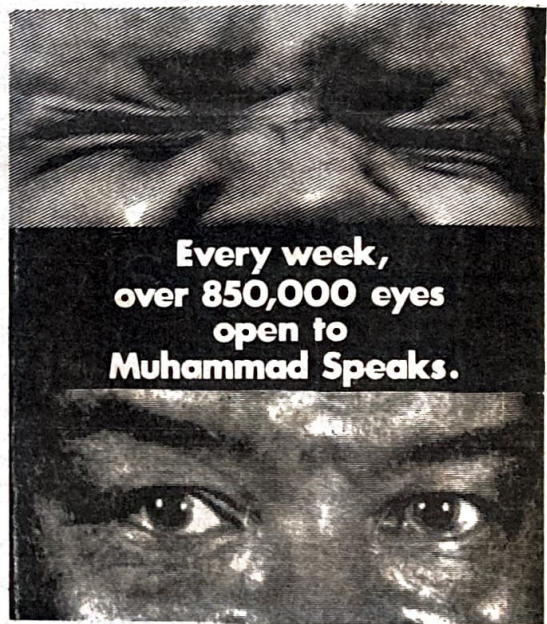
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Occupation enters fourth week

# Monominee Indians stand firm on eight demands

Support for 'Warrior Society' growing among tribe members

Male leadership roles part of demands

Liberation News Service

GRESHAM, Wisc. (LNS)— "They will have to kill us to get us out of here," said Michael Sturdevant, a leader of the Menominee Warrior Society. "We won't accept nothing but a clear title to the property and

of "coddling" the Menominees.

ON JAN. 19, the 29 women and children among those involved in the occupation left the monastery. They gave false names to the guardsmen who temporarily detained them after they left the

resignation of the current tribal leadership was voiced at an extraordinary mass meeting in the Keshbena legion hall on Jan. 19.

The meeting was called to hear a report from the Menominee People's Committee, a group of nine older men who initially didn't support the take-over. They were chosen at an earlier mass meeting to enter the monastery to talk to the warriors: "Menominee to Menominee."

The committee members spoke one by one, with all expressing their complete support for the Warrior Society, to the enthusiastic cheers and applause of the audience.

They said their initial doubts and fears about the MWS had been altered by the courage sincerity and commitment they found in their talks with its members.

"They are classifying themselves (as warriors) because they are defending the tribal feeling," said Bill White, a committee member.

"They want no office or position after this conflict. They are fighting for those who are not speaking. They want the tribe to express their feeling now."

THE COMMITTEE reported to the group of about 150 Menominees present a list of nine concerns presented to them by the MWS. They are demanding clear title to the monastery and its 74 acres of grounds.

The MWS stated that the decision on how the monastery would be used would be up to the Menominee community.

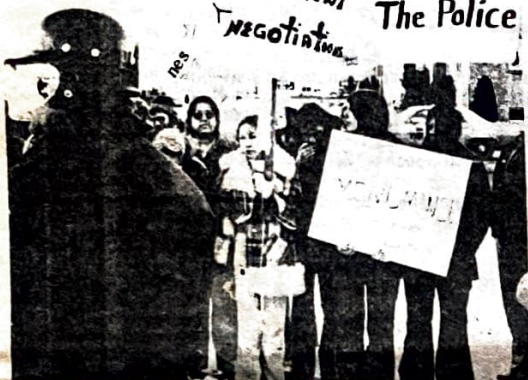
The Warrior Society reiterated its rejection of any compromise plans that would not insure complete transfer of the property to the Menominee community.

The Alexians, a small Roman Catholic order, are demanding some \$750,000 for the estate, unused since 1968, which they received free as a gift from the heirs to the Nabisco fortune.

They describe themselves as a charitable organization that has "been friends with the Menominee people."

Brother Florian Eberle, head of the order, claimed that the Alexians might have given the novitiate to the Menominees if they hadn't resorted to armed

Pull Back The Police  
NON-VIOLENT NEGOTIATIONS



(LNS/Daily Cardinal photo)

INDIAN GROUPS demonstrate at Sgawano, Wis. courthouse in support of Menominee Indians occupying monastery at Gresham, Wis.

a complete pardon for those who are here," he added.

THAT IS the Menominee Warrior Society's (MWS) position as their occupation of the Alexian Brothers Novitiate enters its fourth week at the end of January.

The estate is still cordoned off by a battalion of 300 Wisconsin National Guard, which replaced sheriff's deputies on Jan. 7.

The MWS, primarily young militant Menominees, including some Viet Nam veterans, seized control of the novitiate New Years Eve, demanding that it be turned over to the Menominee people for use as a hospital or school.

"We have done this because the building and the land is needed for the poor people of this area," said a spokesman.

"This should have been done long before now. We did it on this date because we wanted to start the new year right for the poor people."

Wisconsin Governor Patrick Lucey has so far used the guard to encircle the monastery. Gov. Lucey is under pressure from whites in a neighboring county to end the occupation by armed assault. They have accused the guard

novitiate. No move has been made to prosecute the women.

Referring to support for the occupation from both the Menominee community and the American Indian Movement (AIM), Russell Means said, "If the guard charges, they will have to be looking over their shoulders the whole way."

Although at first the Menominee community was not united over the question of the demands or tactics of the MWS, the majority of the Menominee people in the area have come gradually to support the occupation.

The Menominees are united in their dislike of the immense police and military power used by state authorities, and by their need to improve the quality of their life.

THE CONFLICT has brought out not only the issue of winning the deed to the monastery, but also of replacing the conservative tribal leadership.

The current leadership is headed by Ada Deer, who has condemned the Warrior Society as "criminals," and "misfits."

Support for the occupation, as well as a demand for the

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Messenger of Allah, to you all.

**Economic crisis will affect Blacks disproportionately**

# Black housing chief notes worsening conditions

*'I am impressed with what the Nation of Islam is doing'*

By Lonnie Kashif

(M.S. Washington Bureau)

WASHINGTON, D.C. — (Mr. H.R. Crawford, appointed by former President Richard Nixon in 1973 as assistant secretary of Housing and Urban Development (HUD) for Housing Management, is considered by some to hold a pivotal position as to the major direction the present administration will turn in the current housing crisis which has beset the nation, and in particular, Blacks and other non-whites.

Interviewed in his Washington office by Muhammad Speaks Washington Bureau Chief, Lonnie Kashif, Mr. Crawford gives his views on the current housing, and the options he feels Blacks may have.)

The interview follows:

**M.S.:** Secretary Crawford, first of all I want to thank you for the opportunity you have given Muhammad Speaks to interview you concerning a very serious problem facing Black people and other minorities in America today. My first question is a general one: What is the "housing crisis" and what does it mean from the vantage point where you sit?

**CRAWFORD:** First of all there are some serious



**H.R. CRAWFORD**, assistant secretary for management in the Department of Housing and Urban DEVELOPMENT (HUD).

disadvantages. Because of the economic crisis, Black people will certainly be adversely affected. Those individuals living in multi-family dwellings will probably have to pay more in rents in order to keep up with operating expenses for those buildings with the increasing utilities and taxes and the like.

Meanwhile, those who live in single-family homes will find the cost in maintaining them will rise excessively in view of the inflationary factors; but most of all it is necessary for

Black people to understand that they do not have to move out of their homes when there is a serious economic problem.

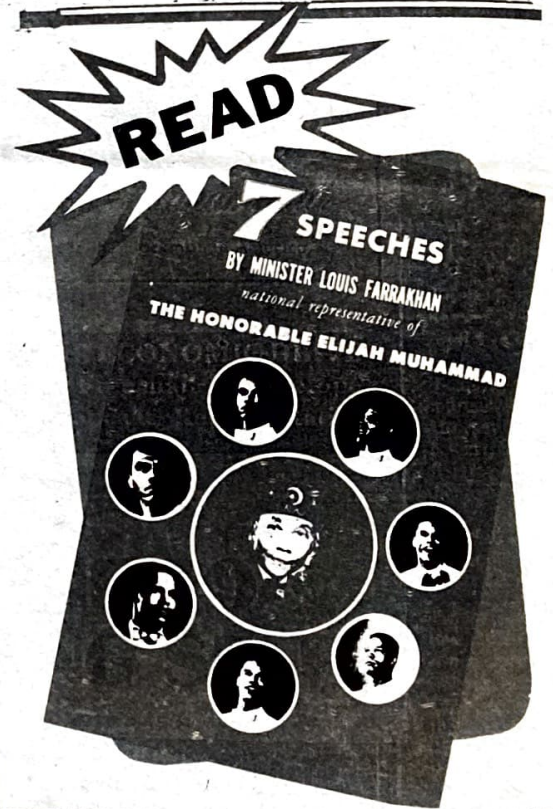
I think it important to understand the kinds of programs they are participating in, particularly the federally insured programs. I'm finding that there is a lack of understanding as to what is available, what kinds of tools are available to work yourself out of a financial situation. For instance, we are finding that many Blacks living in

government insured housing do not know that if they get into serious difficulty, there is something called 'forebearance,' meaning that if they can't make it, and if it is a temporary nature, they may ask the mortgator to 'forebear' — meaning that he would be obliged to listen to them and work something out.

**M.S.:** Does this apply also in the case of assured housing loans for veterans?

**CRAWFORD:** Yes, veterans also; you see, we have Black families living in houses who are moving out because they may be a month or two in default, because of a temporary economic problem. We are finding that if there is a major breakdown in an

(Continued on page 18)



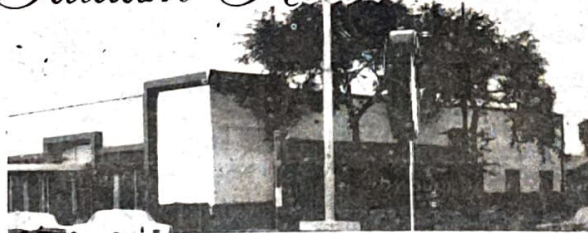
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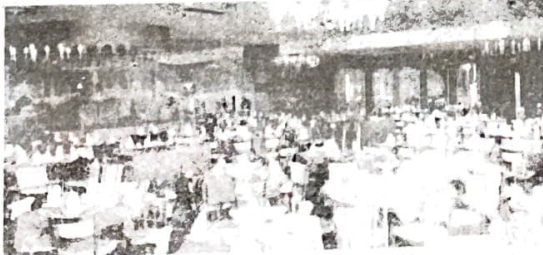
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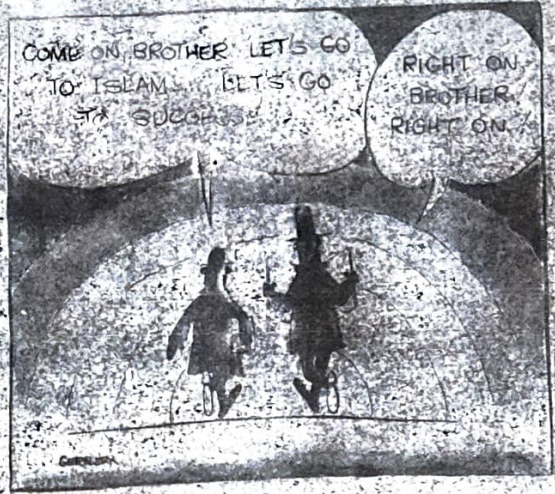
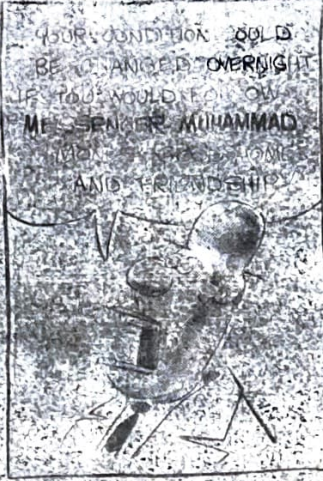
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# 'MAKE WAY FOR THE NEW WORLD'

*(The following article is reprinted by popular request from the Jan. 27, 1967 issue of Muhammad Speaks.)*

**THE OLD WORLD** must be removed to make way for the new world. There is a universal struggle being waged by the old world against the beginning of the new world.

**WILL THE OLD world's** opposition prevent the establishment of the new world? According to recorded history the efforts being made by the old world against the beginning of a new world will fail, as did former opponents of Allah.

**ACCORDING TO** the history of Noah, the people ridiculed the very thought of Allah bringing a flood to drown them. Noah was laughed at and scorned for preaching such a doctrine.

According to the Bible and Holy Qur'an, he was called a liar and looked upon as a crazy person. Some of the members of Noah's family joined the mockers and disbelievers of Allah and His Messenger who was Noah. They also met the same fate of the others who disbelieved.

**THE OPPOSITION** of that world to the advent of a better world was a total failure. So shall it be with those today who oppose the beginning of a new world of righteousness (Islam).

In the time of Abraham and his nephew (Lot), before the birth of Ismael and Isaac, Abraham's two sons, the people, mockers, and haters of truth and righteousness in that part of the world (the cities of Sodom and Gomorrah) had become victimized by every imaginable evil.

**THEY EVEN** threatened the life of the preacher of righteousness, Lot, disregarding the strangers (angels) visiting Lot, until it was too late. So it is with the opponents of the Messenger of Allah today in America.

The wicked always believe they are mightier than Allah, and they make a supreme effort to thwart the plan and purpose of Allah to bring about a better world.

**THEY ALWAYS** love to attack the Messenger to try to condemn him as a liar. Trying to prove the Messenger a liar means calling Allah a liar.

The Holy Qur'an repeatedly prophesies a miserable, shameful and disgraceful defeat for the disbelievers and hypocrites in their campaign against the last Messenger of Allah whom Allah would raise in the time of the resurrection of the dead people.

**MESSENGERS** are never sent. They always are raised in the midst of those whom Allah would warn so they cannot claim that they did not understand the language of the Messenger or say that he was a foreigner or stranger. The Messenger is one from them.

For nearly 34 years I have served you, just as Allah's warners of old served a hard-hearted and hard-headed disbelieving people, who were great lovers of the enemies of Allah and the true religion, Islam (which means entire submission to Allah's will).

There is mockery, and evil plans are made against my life by the wicked, just as they were made against Noah and subsequent prophets.

**THE POWERFUL**, rich world of Christianity, especially America, is made to seem as immovable as the mountains. But it is not impossible

We are now living in the judgment or doom of the white man's world.

to remove mountains; they can be removed by high explosives. So wealth and power also can be reduced to nothing.

We are now living in the judgment or doom of the white

man's world. Preparations have been made to meet every effort by the white man to oppose the beginning and setting up of Allah's new world of righteousness (Islam).

The government (U.S.A.) today watches my followers with an evil eye, seeking to deceive anyone who would enter the fold to help further the cause of truth and the upliftment and the mourning heads and grieving hearts of the American so-called Negroes to help them make a nation of righteousness and justice to serve as a star for the nations of their own kind forever.

Every plan and event taking place in our eyes and ears verify that the predictions of the prophets are coming true at this time.

The U.S. government is active in its deceitful work of trying to slow the progress of resurrection of our people.

**AMERICAN WHITES** want us to reject Allah and the true religion, Islam and believe in their false religion and false god, whom they cannot make manifest to you.

They cannot prove to you in this day and time that Christianity is a defense for you as well as for themselves against their doom.

It is written that God will destroy those who delight themselves in war.

America must be taken and destroyed according to the prophets, at the time and end of the wicked world, where the lost and found members of the ancient and aboriginal people are found.

**AMERICA HATES** and mistreats her slaves to the extent that it has reached the heart of Allah and the righteousness of the people of the earth (the Nation of Islam).

We read where our Black

brothers refer to the American so-called Negroes as their brothers, while according to the preachings of some of these lost and found members of the aboriginal nation of the earth, they would rather have themselves referred to as the brothers of their enemies.

**THE EXTENT** to which the enemy has poisoned the minds and hearts of my people here in America is shameful. They wilfully

According to recorded history the efforts being made by the old world against the beginning of a new world will fail, as did former opponents of Allah.

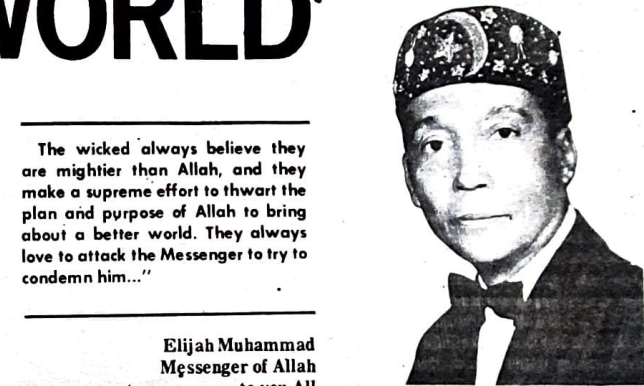
do anything to deceive the so-called Negroes into going to their doom with them.

**THERE** is no way for the enemy of Allah, His Messenger and His people (the darker people of the earth) to find strength, power and wisdom enough to win in a war against Allah.

As it is written in the Christian Bible and many other places: "But the day of the Lord will come as a thief in the night; in thee, which the heavens shall pass away with a great noise and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" (Peter 3:10).

**THE EARTH** shall not be burned; it will be here for many thousands of years to come. Only that on the earth (the devils) which has sinned against Allah and His laws will be destroyed.

The earth, the sun, the moon and the stars have never disobeyed Allah since their creation.



Elijah Muhammad  
Messenger of Allah  
— to you All

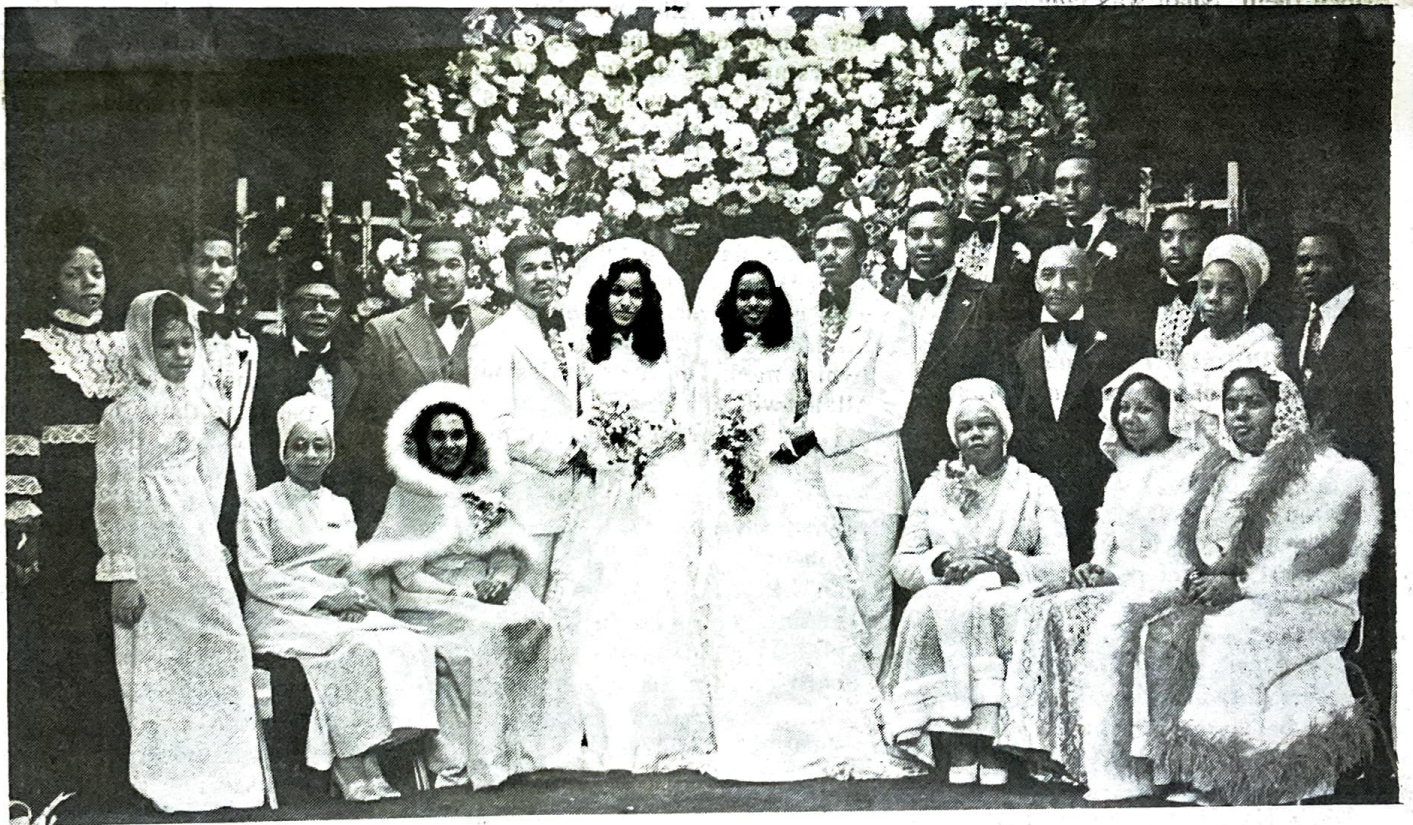
The Honorable Elijah Muhammad,  
Messenger of Allah

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*Two Great Families Unite!*



Minister Louis Farrakhan, National Representative of the Nation of Islam, escorts daughters Donna (left) and Maria, beginning wedding ceremony.



Min. Wali Muhammad (left), and Alif Muhammad, nephew and grandson of the Honorable Elijah Muhammad, and grooms of the double wedding ceremony.



Left to right, Maurad Muhammad, best man, Ali Baghdadi, who performed ceremony, Alif Muhammad groom, Maria Farrakhan and Donna Farrakhan, brides, Minister Wali Muhammad, groom, and Silas X, best man.

*In the name of Allah,  
and with the will  
of Allah,  
I pronounce you as  
husband & wife.*

Professor Ali Baghdadi, New York City,  
January 28, 1975.



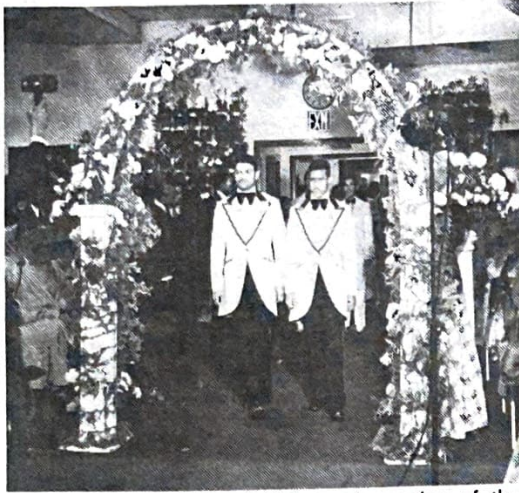
Ali Baghdadi conducts exchange of wedding vows between Alif Muhammad, grandson of the Honorable Elijah Muhammad, and Maria Farrakhan.



Sister Donna Farrakhan, and Min. Wali Muhammad, exchange vows, conducted by Ali Baghdadi.

Marriage constitutes half of our religion.  
The Muslim completes Islam through marriage.

Professor Ali Baghdadi New York City, January 28, 1975



Brother Silas X and Maurad Muhammad, grandson of the Honorable Elijah Muhammad, best men.



Maids of honor, Sisters Mary 43X and Hallema Muhammad, granddaughter of the Honorable Elijah Muhammad.



Brother Abner Farrakhan, ring bearer, and Sister Kalleeda Farrakhan, flowergirl.

Progress Section Published Weekly  
Photos by: Emerson Muhammad  
Layouts by: Bro. Duane X and  
Staff of Muhammad Speaks Newspaper  
Production: Eugene Majied

MUHAMMAD SPEAKS



# Two Great Families Unite!

By Mary Eloise X

NEW YORK — Muhammad's Temple of Islam No. 7, already a beautiful and stately house of Islam, was transformed into a flower garden and a haven where the union of man and woman was bound by a Holy contract under Islamic law, with the marriage of two of Minister Louis Farrakhan's daughters to a grandson and a nephew respectively of the Honorable Elijah Muhammad, Messenger of Allah.

PROFESSOR ALI Baghdadi masterfully performed the ceremony in Arabic and English to give the wedding ceremony a new meaning to those of us present as witnesses.

Alif Muhammad, the Messenger's grandson, and Maria Farrakhan; and Wali Muhammad, the Messenger's nephew and Donna Farrakhan repeated the sacred vows to each other, prayed for success and exchanged rings.

The brides were radiant in elaborate, elegant white lace gowns, and the grooms were strident and upright in their ivory colored tuxedos.

MINISTER FARRAKHAN, flanked by his two daughters as they walked up the aisle, looked more like a brother to the brides rather than their father. Dressed in a burgundy suit with a burgundy crushed velvet fez to match, he emitted an air of nobility. And his wife, Sister Betsy Farrakhan, was breathtakingly lovely in a blue silk gown with an attached hood lined in fur.

THE FAMILY of the Honorable Elijah Muhammad was in great attendance and was joyful over such a beautiful union of Muslim families.

At the reception, a formal dinner for nearly 1,000 persons, the Messenger's family was introduced to the delight of the audience.

The hospitality and atmosphere was one worthy to be mentioned to the Honorable Elijah Muhammad whose presence, though not in physical attendance, was felt in the spirit of love which permeated the entire scene.

THE WEDDING with reception was video taped in its entirety so that the Messenger of Allah, in the privacy of His chamber, can enjoy viewing all the festivities again and again.

At the conclusion of the reception, before the cake was cut, Minister Farrakhan spoke about the importance of the wedding. He said that the Messenger of Allah had once told his daughters that he had some "sons for them to marry."

HE ADDED that he teaches his children to love Allah and the Honorable Elijah Muhammad as the most generous of living friends and thus all Praise and honor go to Allah and His Messenger for being the foundation of such a splendid stately event.

The well-behaved manners of the Muslims, the beauty of the sisters clad in magnificent gowns and fezzes show both the civilized and uncivilized worlds some of what the Honorable Elijah Muhammad is doing to uplift the Black man into the light of dignity and respect.

All Praises are due to Allah for the Honorable Elijah Muhammad.



Bro. Ameer, ringbearer, and Sis. Lateefa, flowergirl.



Brother Obrien X, and Sister Nejal X, a bridesmaid.



Brother Carl 4X, and Sister Lavern X a bridesmaid.





'Best among you is he who is good to his wife.'

Sayings of Prophet Muhammad Ibn Abdullah.

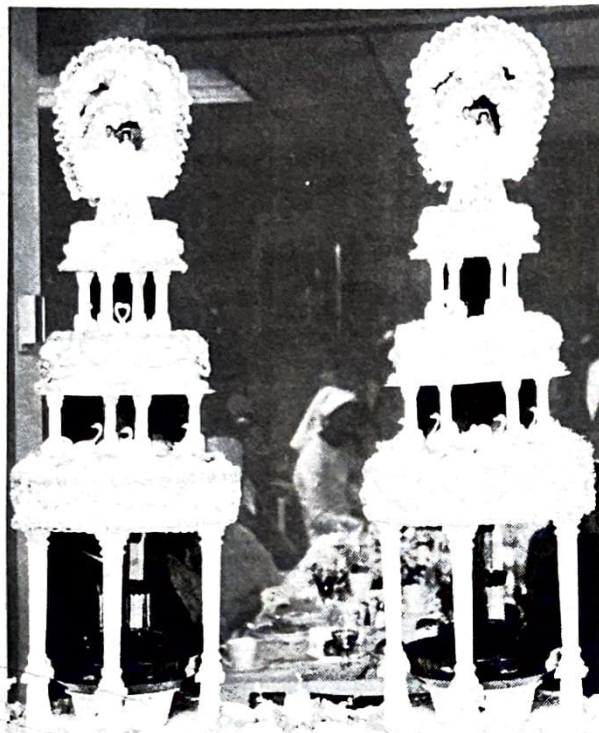
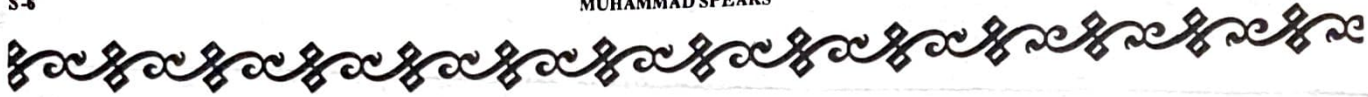


Brother Komawi X, and Sister Janice 10X, bridesmaid.



Brother James C46X Jr., and Sister Peggy 4X, bridesmaid.





Commanding figure of twin wedding cakes at reception recalls earlier double wedding ceremonies.



Minister Louis Farrakhan, father of the brides, addresses wedding reception.



Sister Betsy Farrakhan, mother of the brides, with John All.

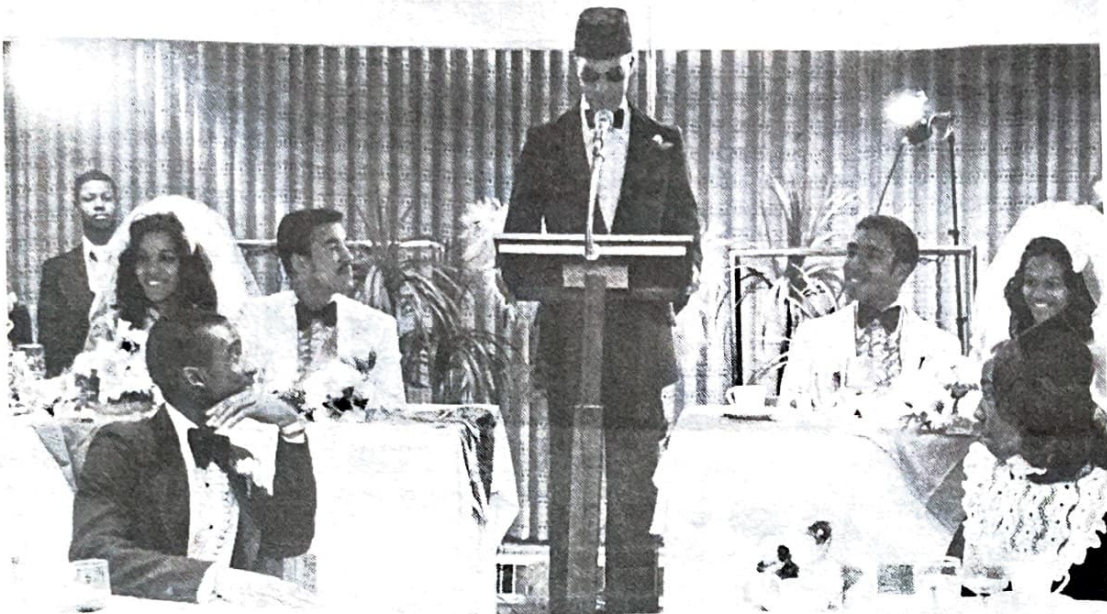


Trio of popular guitarist Melvin Sparks (center) performs for reception.



'O mankind! Reverence your guardian - Lord,  
who created you from a single person...'

Holy Qur'an Chapter 4, Verse 1



Minister Louis Farrakhan, father of the brides, is flanked by newlyweds at reception.  
Left, Maria, and Alif Muhammad, and right Wali and Donna Muhammad.



Minister Farrakhan and his mother, Sister Mae.



Brothers of the Honorable Elijah Muhammad and their wives pause for M.S. cameraman  
(l-r.) Sis. Bernestine Muhammad, her husband Min. John Muhammad, Sis. Emma  
Muhammad, sister of the Honorable Elijah Muhammad, Min. Jam Muhammad  
and his wife Sis. Wilester Muhammad.

*'O mankind! Reverence your guardian - Lord,  
who created you from a single person...'*

Holy Qur'an Chapter 4, Verse 1



Minister Louis Farrakhan, father of the brides, is flanked by newlyweds at reception. Left, Maria, and Alif Muhammad, and right Wali and Donna Muhammad.



Minister Farrakhan and his mother, Sister Mae.



Brothers of the Honorable Elijah Muhammad and their wives pause for M.S. cameraman. (l.-r.) Sis. Bernestine Muhammad, her husband Min. John Muhammad, Sis. Emma Muhammad, sister of the Honorable Elijah Muhammad, Min. Jam Muhammad and his wife Sis. Wilester Muhammad.

# *A hospital is needed for our sick and wounded.*

"We have love for you and we want to show this love for you. Please make up your minds and help my followers and me to purchase or to build a modern hospital of at least 200 (two hundred) or 300 (three hundred) beds.

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**LETTERS FROM OUR READERS**

**Senegalese 'respects M.S.'**

Dear Brother Editor:

Thank you for the wonderful work you're doing at **Muhammad Speaks**. I believe your paper is unique for many reasons.

First of all, it commands respect and admiration because of its deep analysis of the American society. Then your reports on the Middle East and Africa are enlightening for they give accurate interpretations of the events.

Moreover, M.S. is our

people's paper and I urge Blacks from the United States, the West Indies and Africa to unite and read M.S. with great care. I'm sure we shall all benefit from it.

Why couldn't you open a small bureau in Dakar, Senegal's capital? I have a few friends who like M.S. and we should like to subscribe.

As Salaam Alaikum  
Mawby Camara  
Lycee Ameth Fall  
Senegal, West Africa

**Editorial inspires reader**

Dear Brother Editor:

Please let me commend you, sir, on the beautiful article which appeared in the January edition of **Muhammad Speaks** entitled "Welfare Mentality" which I found to be very inspiring mentally as well as physically.

I'm sure that it will enlighten so many more of our brothers

and sisters to understand the work of the Honorable Elijah Muhammad and how important it is for us, the Black man and woman, to do for self in order to be successful.

As-Salaam-Alaikum  
Frank 18X (Poole)  
Newark, N.J.

**Liberian interview 'gratifying'**

Dear Brother Editor:

"Behold, how good and pleasant it is for brethren to dwell together in unity!"

I express my profound praise, appreciation and thanks to Attorney Adolphus Benedict Tolbert, Liberia's ambassador-at-large, for stressing the theme of Black unity aimed at in the Religion of Islam as taught by the Honorable Elijah Muhammad, the Messenger of Allah.

Those bold words of Black love and unity spoken by Ambassador Tolbert, printed in **Muhammad Speaks** for the world to see and read, fulfill the Scripture wherein it says: "Elijah will turn the hearts of the fathers to the children, and

the hearts of the children to their fathers."

Secondly, it testifies and bears witness to the masthead of M.S., showing the Black man of Africa and Asia reaching across the Earth joining hands in unity with the Black man in America.

Again, I would like to thank Muhammad Speaks Editor Charles 67X in his interview with Ambassador Tolbert for asking the appropriate questions which enabled him to show reverence and honor to the Honorable Elijah Muhammad: the theme of Black unity which is so necessary to "Establish the Kingdom of Allah on Earth."

As-Salaam-Alaikum:  
Your brother in Islam,  
Roland X. (Williams)

**'Muhammad Appreciation**

**Month,' heartening**

Dear Brother Editor:

Your January article entitled "Muhammad Appreciation Month," was a most heartening one.

To see Black entertainers such as Jerry Butler and the Pointer Sisters contribute

their time to the upliftment and elevation of our race made me scream silently—it's finally Nation time.

Your brother,  
Thomas Matheus Jr.  
New Orleans, La.

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# What Islam has done for me

## Thanks, from a grateful son

By Frederick 4X (Spencer)  
Temple No. 22

It is a blessing today to be a part of this great Nation of Islam, especially now, during its construction by our leader and teacher, the Honorable Elijah Muhammad.

It is also a blessing to be a part of the labor force doing the physical "behind the scenes" work that it takes to

build a mighty and prosperous nation such as ours.

I am truly grateful to Allah, who came in the person of Master Fard Muhammad, to whom Praise is forever due, for the Honorable Elijah Muhammad.

I am grateful also to Messenger Muhammad for raising up from a mentally dead state and condition, my

father, Bro. Bernard 4X., my brother, Bro. Stanley 2X., and my stepmother, Sis. Ann 6X.

Because it was their combined efforts that convinced me to visit Muhammad's Temple No. 18, where I was almost instantly awakened from a dead sleep by Minister Theodore Hamzah, as he explained the teachings of the Honorable Elijah Muhammad.

### The united heartbeat of the Nation of Islam

By Karen 5X  
Temple No. 13

All life has its physical beginning at the point of conception. This biological beginning is analogous to one's first visit to Muhammad's Temple of Islam.

This is how new life begins; we make a start by first coming to the Temple, which is our initial point of conception. And so it is, just as a baby grows from his beginning, so we grow from ours.

The baby develops and forms and shapes so beautifully, just

as we learn, develop and grow, so beautifully through the teachings of Messenger Muhammad.

The very essence of the baby's life comes in about the fourth month, when the sound of life—the heart—begins to beat. Each fiber of the baby's existence is reflected in his heartbeat.

Similarly, after a period of time spent coming to the Temple, one can feel the love of our people for our Divine leader, teacher and guide beating in our individual hearts.

Each of these separate heartbeats blend together all-in-all in unison reflecting the very essence of our existence in Islam as taught by Messenger Muhammad.

It is a blessing to be able to feel and experience the vibrant life that flows through the Temple; it is as the forces of blood that flow through the body each centered around their source of strength—the heartbeat of Islam. Thusly, our hearts beat as one in unity of our love for our Dear Holy Apostle, the most Honorable Elijah Muhammad!

### College student finds Islam 'real education'

By Herschel Jenkins  
(Processing)  
Temple No. 25

I am a freshman student at Drew University, Madison, N.J. I have had many problems adjusting to college life, at this predominantly white school, but because of my allegiance to the righteous guidance of the teachings of the Honorable Elijah Muhammad, the

adjustments have become easier.

Here at this school, there is a feeling of disunity and dissension among the Black student population.

Life away from my more active home town of Newark was very dull and disheartening until one day I was enlightened to the fact that there is a Muhammad's Temple in nearby Morristown.

I have been attending the Morristown Temple whenever possible to catch the teachings of Islam as taught by Messenger Muhammad's dedicated minister.

I am looking forward to the day when I earn a degree in chemistry so that I can work for Messenger Muhammad and the Nation of Islam in whatever capacity I can be of service.

## Quest for Black leadership risks salvation of many

By Anthony 30X (Capo)  
Petersberg, Va.

I have met a great number of our Black brothers who have been placed in so-called leadership positions by the white establishment. They are firm and hard-hearted in their rejection of the Divine leadership and guidance of the Honorable Elijah Muhammad, the Messenger of Allah.

The cause of their rejection is their foolish and vain desire not to be called or classified as a follower. This is especially true among the Black clergy.

They are throwing away their salvation for the sake of being called a leader and are not even recognized as such by the civilized nations of the earth.

They cannot even lead themselves, let alone someone else, and are ending up, Messenger Muhammad teaches us, as the Jesus prophesied of them (him and his followers), the blind leading the blind and both falling in the pit together.

Actually, Messenger Muhammad is the only man on the scene today making "leaders" of men from among the once mentally-dead so-called American Negroes. The Honorable Elijah Muhammad and His followers are gaining universal recognition of the civilized nations of the earth today, as being the true leaders of tomorrow.

Black brother — reverend, politician, educator—wake up from that dream of selfish power and glory. Unite with Messenger Muhammad and He will make us all leaders in the eyes of the world. Remember, the Honorable Elijah Muhammad says that Allah has promised us the Kingdom, if we will only submit to do His will and follow His Messenger.

Accept Islam, as taught by the Honorable Elijah Muhammad, and you too will bear witness and declare to the world that there is no God but Allah and that Messenger Elijah Muhammad is His last and greatest Apostle.

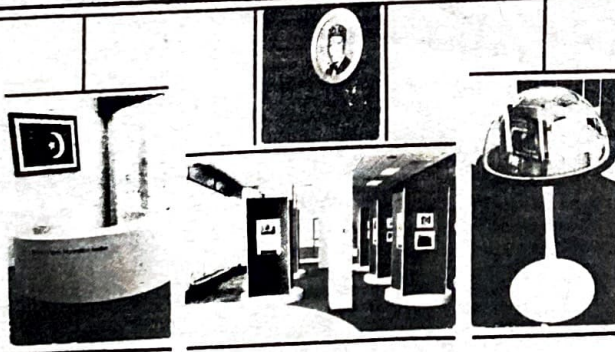


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# Muhammad Day

(Continued from page 7)

Nation of Islam. Mayor Widener said it was primarily due to a negative white press and silence from the Black press that allowed propaganda to be magnified.

"All of us owe a great debt to the honor and teachings of the Honorable Elijah Muhammad has set," Widener said later during the tribute to Messenger Muhammad.

IN PRESENTING his proclamation, Oakland's mayor John Reading said the Honorable Elijah Muhammad has exhibited strong leadership for the Black man in America.

"Every man looks for the one who will lift him and will put him on the right road and the Honorable Elijah Muhammad is that type of man," Reading said.

In assessing the tribute to Messenger Muhammad, Min. John B.X. of Temple No. 26-B, Oakland said, given the maligning Messenger Muhammad has received over the years from both Blacks and whites in America, the turnout was "tremendous."

"It goes to show you that to Black people He is the Messenger of God. It was tremendous that Black people in Oakland would honor such a great man."

# Vigilance stressed

(Continued from page 7)

He said as a people Blacks have been oppressed to such a degree that when the first sign of honor is accorded it is a relief.

"We begin to bask in that little moment of sunshine not realizing that the same enemy who gave you that moment does not intend for you to bask in it long."

And again Min. Farrakhan thanked Mayor Reading of Oakland for his honor but reminded him that "we are on our guard."

"THANK YOU for your praise," he added, "but give it to the God who raised up the Honorable Elijah Muhammad—we've got work to do."

Before concluding his address, Min. Farrakhan asked members of the Nation of Islam to "be ever-vigilant, sober and watchful."

"And to you dear beloved Black brothers and sisters of Oakland, be sober, be vigilant, be watchful because in this hour when white folks see that their world is coming down and you are going to inherit the security and inherit the earth as it is written of you and me they are going to say 'lets get rid of them—when we go down they go down with us.'"

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MUHAMMAD SPEAKS

# Black housing chief

(Continued from page 10)

appliance like a furnace-cooling unit, rather than repair it, they move.

Many do not understand the kind of programs that they are participating in. For instance, the programs have numbers; 235, single family, and 236 which is multi-family. You would be surprised—sometimes walking the street, I knock on doors, and I find that the occupants do not know what programs they are participating in. So, we realize that it is our job to inform the people of these programs and what is available.

**M.S.:** Of the programs and availability of houses, what is the outlook?

**CRAWFORD:** Well, I believe that a great number of houses will come back to us because of this crisis. I think that many families were moved into houses which they were not financially capable of maintaining. I think many were moved into homes which they do not realize they own, or that they are building up equity.

I believe that many were moved into houses in the late 50s and early 70s that should have been in apartment buildings because they did not have financial means, so because of this we presently are faced with 127,000 defaulted houses. Presently we have taken back 74,000 and many are in the inner city.

These are some of the negative aspects of this problem: now there are some positive aspects also. I think that too long minorities have depended upon majorities to resolve their problems, and in most cases the majority, I feel, has failed to respond to these problems. I find this an opportune time for minorities to take some of these buildings—to purchase them—and truly develop good viable communities and turn 'problem' properties around.

So what I am attempting to do, is to encourage, not necessarily for non-profit which seems to be popular in the inner city, where limited dividends and profit is popular in the majority areas—so I am encouraging our people to take on some of these buildings which have been abandoned or foreclosed, to invest their time, talent and money into turning their neighborhoods around.

**M.S.:** In this respect, there have been numerous conferences held recently by so-called Black civil rights, or minority oriented groups. These groups have met with you (HUD), other governmental agency heads, congressmen and the like. The summations of these conferences, in each case,

appear to be an exuding of hope that the government will alleviate these problems, and nowhere do I seem to glean what you express here, any interest of these groups helping themselves.

**CRAWFORD:** Yes, that is a difficulty. And I think that is one of our—well, I won't say it is a part of our heritage—I just think that in some instances, we have been promised so much, and given so little, and we've been taken so many times, that when something even sounds advantageous, I think that we look at it twice, and apprehensively.

Think about this: During the building boom we were just beginning to understand what was going on when the program was terminated. And when those of us who started participating began generating income, we found because others abused the program, and because of shortcomings the program had, the government terminated the programs. But we did not understand truly all the things which evolved around the termination.

For instance, We had our own people lying to people moving them into houses they did not know they were purchasing. We had real estate agents at the height of housing programs who would move families in and make the down payment and then, knowing the family would end up in difficulty, that same agent was the broker and held the mortgage, so when he foreclosed he actually made money. Because the government paid off the claim, he lost nothing and he also had all the fees.

So no matter what we start again, it is important that we have a basic understanding of any program we should get into. Now, when I speak to groups, and I emphasize I would like for you to take over a \$5 million dollar building, however I will give you an up-front subsidy of \$3 million by writing down the mortgage. I can understand why they look at me and say 'there's something fishy.'

**M.S.:** You have some knowledge, and some background of the program of the Honorable Elijah Muhammad and the Nation of Islam. In the context of which you speak, and your top-to-bottom experience in housing, how do you view this program?

**CRAWFORD:** I am extremely impressed. And I certainly hope you do more and more. I just want you to do more of this. I would like to see you take on more buildings. I would like to see you attempt to develop more neighborhoods.

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### Caribbean cooperation

**PEKING** (AP)—Venezuela will enter into "determined cooperation" with other Caribbean countries in order to promote the national economies of the countries in the region, Venezuelan President Carlos Andres Perez declared recently, a report from Caracas states.

Speaking at the Opening Session of a Caribbean tourism conference last week, Perez noted the fact of mutual ties in certain fields among the Caribbean countries and said that "through economic cooperation we are seeking a road towards stronger unity among our people."

He pointed out that the region could achieve economic independence and safeguard its basic products through the regional efforts being made by Venezuela and other Caribbean countries.

### Monominee Indians

The area inside the north to and the committee that there are other issues with which they are concerned, and that the situation until progress toward implementation has been started.

These issues include: the need for regional assistance and programs in health, education, and other areas; the emphasis on Menominee tribal traditions in the future; and the alienation of the Menominee people.

The establishment of Menominee rights and the government through the years. The medical facilities on the reservation and medical care facilities in urban areas such as Milwaukee and Chicago where there is a large Menominee population.

educational facilities for children, the inclusion and on the reservation.

the improvement of health conditions.

The last issue, which was supported along with the others, was the community meeting which was composed of as many women as men, has been partially interpreted by supporters as a reaction to the present tribal leadership, comprised primarily of women, which is conservative and alienated from the majority of Menominees.

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# Blacks wage losing battle against depression

## 'Winter in America'

By Joe Walker  
(M.S. New York Bureau)

**NEW YORK** — Both despair and "fight-back" sentiments characterize feelings among Blacks about the current depression in Black communities here and elsewhere.

"As the song goes, 'It is winter in America and ain't nobody fightin' because nobody knows what to say,'" was the blues expressed to Muhammad Speaks by Roger Winston, a

and possessing a major international airport, one of the most modern seaports in the country, excellent highway and railroad outlets (within an overnight truck ride of one-third of the purchasing power in the U.S.) and a large labor force, business and industry have been reluctant to locate there or in nearby Jersey City.

The reason, says Mayor Kenneth Gibson, is that businesses don't believe they can get favorable profit "incentives" in New Jersey,

going to federal income tax)," he speculated, "and let me manage it. I wouldn't need Washington or even the State of New Jersey because Newark is basically a wealthy town.

"But (now) our money goes to Washington, and what I say is give it back to us to at least the degree that we need it in Newark," Gibson declared. New Jersey currently gets back about 25 cents on each \$1 paid by residents to Washington, D.C. in federal income taxes.

"We are going to face a depression in this country unless we have firm controls over wages, prices and energy uses," predicted Gibson who hopes for quick establishment of those controls to avert worse times.

MEANWHILE, in New York City's Federal Plaza a recent demonstration organized by the Coalition of Black Trade Unionists (CBTU) and the N.Y. Coalition to Fight Inflation and Unemployment (CFIU) pressed for a campaign against unemployment. CBTU official Dennis Surette warned that "most of the gains of the '60s are being lost through unemployment."

He spoke out in favor of a bill recently introduced by Black Rep. Augustus Hawkins of California in Congress that would force the federal government to recognize a person's inalienable right to a job.

"It is the responsibility of the federal government," the bill states, "to enforce this right, to redress such past and present deprivation and impairment of this right to the extent feasible, and to prevent such in the future by developing and administering such policies and programs as may be needed to attain and

maintain genuine full employment."

THE HAWKINS Bill would grant: "Any person deprived of rights secured by this act shall be entitled in an action brought against the United States to recover damages together with costs and attorney's fees."

The bill would create, within five years of enactment, a U.S. Full Employment Service with local "Job Guarantee Offices." It would authorize a network of local planning bodies empowered to "select and plan projects to provide a reservoir of public service and private employment projects to supplement available employment.

"Such project," the bill reads, "shall include expanded or new goods and services that reflect the needs and desires of the local community such as social services, community health services, day-care facilities, legal aid, public transit, housing, recreation,

cultural activities, sanitation and environmental improvement."

JOBLESS WORKERS who apply at a local Job Guarantee Office, under the bill, would be assigned to these projects or temporarily to a "Standby Job Corps" pending permanent placement.

Former New York State Senator Sidney Von Luther of Harlem, chairman of the National Coalition to Fight Inflation and Unemployment, noted that budgetary reform is sorely needed in the Empire State, where \$50 million is spent annually for the perpetuation of the blood lines of thoroughbred race horses and a similar amount for the operation of a non-functional state militia.

VON LUTHER said that he and a group of his former legislative colleagues were preparing a package of bills for Albany that would call for a health allocation of \$5.5 billion "as a start" to create jobs and services.



young Newark worker laid-off from his job in a manufacturing shop.

WINSTON IS now collecting an additional 13 weeks of unemployment cash recently passed by Congress and signed into law by President Ford. At the end of that period the Gadsden, Alabama-born youth will have been out of work for more than a year.

The biggest erosion of jobs in New Jersey has been in manufacturing where more than 80,000 jobs have been lost as companies have closed down and moved elsewhere. Nationally, the unemployment rate in manufacturing was 8.6 per cent as of the end of 1974, double the rate of the previous year.

"I got a right to cry the blues," remarked 19-year-old Winston. He is another digit in the constantly climbing rate of unemployment.

Almost a million people were added to the U.S. jobless rolls in a single recent week—the week ending Jan. 11. Official teen-age unemployment reached 18.3 per cent at the end of last year and is still mounting.

DESPITE NEWARK being situated in the heart of the largest market in the world,

which has high property taxes. THE BIGGEST complaint of Newark's Black mayor is "the shaft" his city gets—like most big cities—from Washington, D.C.

"The federal government has preempted the fairest form of taxation—that is, graduated income tax," Gibson complained. "I don't want to pass the buck to Washington but I don't want to pass my dollar to Washington either.

"Suppose I could keep every dollar raised in Newark (now

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# Black mayoral candidate drops quest for Chicago office

### Black disunity seen as major reason

By Michael L. Culbert  
(Asst. City Editor)

CHICAGO — The lack of strong financial backing and the inability of Black leaders to place their unified support behind a single Black mayoral candidate has resulted in the overwhelming political chaos which has swept the Black community here.

ALTHOUGH THE two had agreed earlier to run an unprecedented "tandem" campaign—with McNeil replacing Newhouse if he lost the primary — McNeil acknowledged he would have no political leg to stand on if Newhouse were defeated.

"If Sen. Newhouse does not do a respectable job," he explained, "I would have nothing to pick up and develop in the general election." He added that he had not anticipated the wholesale confusion that now exists in the Black community. McNeil said that current

"ethnic" candidates will have to answer to the Black man on the street whom they have written off.

THROUGHOUT THE conference, McNeil tactfully avoided "divisionary" questions by white reporters who persistently reminded him of the continued Black support for Alderman William Singer.

"When you talk about bringing together a community," he responded, "you don't do it by name calling."

McNeil said he will also file charges with the Federal Communications Commission that Sen. Newhouse's



(Photo by Ted Gray)

E. DUKE MCNEIL, attorney and Chicago civic leader, drops out of mayoral race because of Black divisiveness.

## Other ethnic groups are probably 'keeling over with laughter' at Chicago's Black divisiveness

McNeil, who was the first independent Black candidate to announce his campaign for mayor, said he would place his political savvy and his campaign organization at the complete disposal of State Senator Richard Newhouse, who is seeking to win the Democratic primary election Feb. 25.

economic problems have robbed the community of needed finances, and stressed that political sell-outs have complicated matters. "I would not allow myself to be documented on this," McNeil told Muhammad Speaks, "but some people buy cheap. Some people don't accept the blood and family ties of developing a community." He suggested, however, that political opportunists who have abandoned the Black

community in favor of other campaign was not covered as extensively as those of other candidates. "I think it would be worthwhile for a fledgling, powerless people (Blacks) to start putting together what I call 'politics 101.' "It doesn't mean that they are excluding anyone else; it just puts them in a position to do something about the problems of this great city which overwhelmingly affects

Black and minority people." Suggesting that the future of all independent Black candidates rests on the actions of the Black community in the primary election, Atty. McNeil added that other ethnic groups are probably "keeling over with laughter" at the rampant divisiveness that restricts the Black community.

## Indiana senator demands Muhammad Speaks in prison

INDIANAPOLIS, Ind. — After repeated demands by Indiana State Senator Rudolph Clay, Muhammad Speaks Newspaper has been placed on the "approved" reading list for inmates in Indiana prisons.

Islamic religion, and the Honorable Elijah Muhammad teach." Sen. Clay said the newspaper should be considered important literature for all inmates.

THE ANNOUNCEMENT was made by Indiana Department of Corrections Assistant Director, Norma Owens, after Sen. Clay's insistence that M.S. be allowed in all penal institutions in the state "because of the positive effects of self rehabilitation that the Nation of Islam, the

DIRECTOR OWENS disclosed the move to Sen. Clay and Bro. Brian X. of Temple No. 74 here. Sen. Clay is the ranking minority member of the Senate Penal Institution Committee and a member of the Task Force on Corrections of the Indiana Criminal Justice Planning Agency.

## Huge pay hike for civil servants stirs controversy among Nigerians

(Africa News) LAGOS (AN) — A 100 per cent pay raise for civil servants is causing a stir in the West African nation of Nigeria. The reform is one of several suggested by the country's public service review commission.

THE WAGE HIKE is perhaps the largest mass pay raise in Nigerian history, and is creating equally mammoth problems. It was intended to offset inflation, but within 72 hours of its announcement, food prices had skyrocketed, shortages were developing across the country, and landlords were upping their

rent. One reason for the sudden reaction is that the salary increase is retroactive. In a few weeks, every civil servant in Nigeria will receive a check for nine months' back pay—in addition to January's new doubled paycheck.

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THEY ARE NOT ORDERLY.

WHY DO WE FINANCE THE OVERTHROW OF CERTAIN FOREIGN GOVERNMENTS?

JUNTAS ARE ORDERLY.

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MUHAMMAD SPEAKS

In aftermath of Hurricane Fifi

Honduras Struggles Toward development

By Silvio J. Mendianoa (Prensa Latina)

HAVANA (PL) - The destruction wrought by Hurricane Fifi in the north coast region, and the partial application of a "National Development Plan" (NDP) were the outstanding events in Honduras in 1974.

THE HURRICANE, with winds of 180 kilometers an hour, accompanied by torrential rainfall, took a toll of more than 10,000 dead and 150,000 homeless; plus destruction of 80 per cent of the productive infra-structure.

In addition, millions of cubic meters of sand and tons of rocks that fell down from the hills surrounding the northern towns buried extensive fertile lands, which are now deserts.

The hurricane pointed up in tragic fashion some of the social and economic problems that gave rise to sharp political struggles this year.

On Jan. 1, the chief of state, General Oswaldo Lopez Arellano, announced the

Powerful landlords oppose attempts at agrarian reform that their average per capita income is \$30 per year.

application of a NDP designed to eliminate the latifundium and other semi-feudal remnants in the rural economy, and promote an upsurge of industry through

use of forest and mineral raw materials.

HE DECLARED that 76 per cent of the peasant families lack land or possess less than six hectares, and disclosed

that their average per capita income is \$30 per year.

The basic pillar of the (NDP) is the agrarian reform which contemplates the distribution of 600,000 hectares of land to

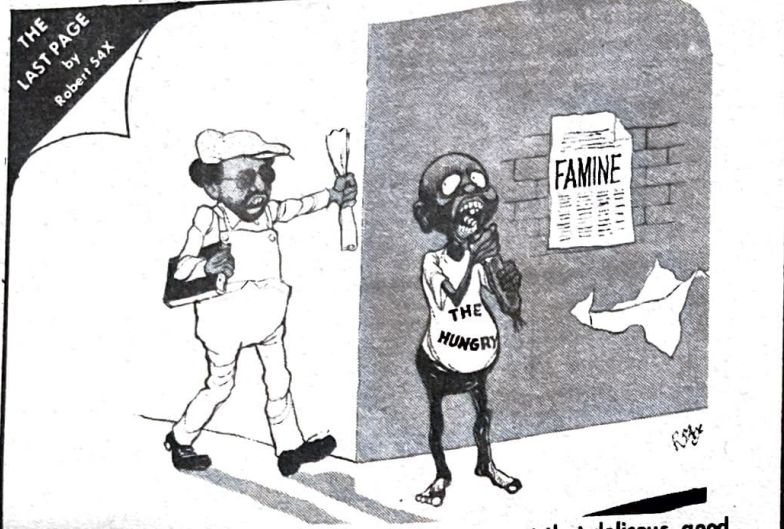
100,000 peasant families within five years, and this creation of farm cooperatives.

He also announced the nationalization of the forests, which was carried out with the creation of the Honduran Corporation for Forest Development (HCFD).

THE POWERFUL rural owners issued violent attacks on any future agrarian reform and called for respect for the rights of big property.

Management organizations such as the "COHEP," the Private Business Council, and the National Association of Industrialists, (NADI) joined forces with the landed interests.

The reactionary offensive brought the application of the NDP to a halt and moved in the direction of a "pre-coup situation," according to Central American newspapers. These plans failed due to the hurricane, say the same sources, but the new year points to a renewed reactionary onslaught, with the situation in the rural areas more explosive than ever.



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Arthur Mawad Muhammad  
Business Manager

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who are invited to attend Muhammad's Temple of Islam. We request that all women and girls dress modestly. Please do not wear mini skirts, or tight fitting garments. Be sure that your dress, suit or skirt is at least 4" longer. Ladies must wear stockings, girls may wear stocking or socks. Any girls who will not comply will not be admitted into our meeting.

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The Messenger of Allah Presents  
**The Muslim Program**

**What the Muslims Want**



THE HONORABLE  
 ELIJAH MUHAMMAD  
 MESSENGER OF ALLAH

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment

human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the

laws of the United States, but equal employment opportunities NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teacher shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

**What the Muslims Believe**

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment, we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the separation of the so-called Negroes

and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this, we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's name—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the

whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.