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**Speaks**

Dedicated to Freedom,  
Justice and Equality for  
the so-called Negro  
The Earth Belongs to  
Allah

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THE VOICE OF MUHAMMAD ON RADIO IN CHICAGO EVERY SUNDAY, WBEZ, 1570, 10:00 A.M., WMPP, 1470, 12:00 NOON AND WBMX-FM 103 ON YOUR FM DIAL 5:30 P.M.



# **RAIN, HAIL, SNOW AND EARTHQUAKES**

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**Fund raising dinner**

See page 4

***Blacks plagued by alcohol***

See page 5

**Unemployment fight failing,  
elderly turning to crime**

See pages 15 and 20

# The Dignity of Service

One of the most honorable traits that has been lost among Black people during our 419 years in North America, is our respect for the dignity and honor of service.

Whether we recognize it or not, there is power in service. For if a man, an institution, or a government is able to serve the needs of a person or of a people, that man or institution is then "necessary." And that which is necessary is that which is "required or unavoidable."

Presidents, prime ministers, kings, rulers and leaders of



masses of people lead those people because they are able to serve the needs of those people: by leading those masses, politically, socially and economically to the necessary progressive attainments in life.

Every meal that people eat, every building they shelter themselves in, every stitch of clothing on their bodies has been either provided outright or licensed for the good of that people by the leader, institution, or government. That government has profound power over that people because most people tend to respect and appreciate those benefactors in their lives. In addition, those leaders and institutions can seriously affect the lives of their subject people by denying those goods and services which the people have come to depend upon.

As individuals, no one of us can elevate ourselves. The only way we as a people can be elevated, is to be elevated by others around us, or to be elevated at the expense of something else.

As we serve and dignify the name and the work of our leaders, we also are elevated and dignified for being the servant or followers of a dignified leader.

The Honorable Elijah Muhammad Himself, is the perfect example of the perfect servant. If there is power in service, then Mr. Muhammad has earned for Himself honors which are beyond common comprehension, but not just because of His nearly 44 years of unending service, dedication and loyalty.

Above all else, Mr. Muhammad's service has been for the Glory and elevation of the most powerful Lord, the greatest King, and wisest God Who has ever lived—Master Fard Muhammad, to Whom Praises are Due Forever—Allah in Person.

As the Messenger of Allah, Mr. Muhammad has shown the greatness of Himself and of the Great God He Serves, by working in the midst of, dignifying, elevating and tirelessly serving the silly, foolish, stubborn, rebellious, and thankless Black man and woman in North America—the so-called Negroes, who were hopelessly lost, rejected and despised in literal mud of civilization.

We have been reminded time and time again of the great good Messenger Muhammad's presence has meant for Black people, so that there is hardly a thinking person who has heard of Messenger Muhammad, who would not be honored to be in the presence, or even service, of this Great Man. And though we may call ourselves "professional" this, "professional" that, it is the apex of our careers to be a "professional - whatever," in the "service" of the Honorable Elijah Muhammad.

Messenger Muhammad is such an outright hard-working servant to us, that there have been times —He has admitted— that He has been too physically tired to even stoop down to tie His own shoelaces, in the privacy of His home.

Just hearing of such dedication quickens the pulse of someone like myself who longs for the honor, the opportunity just to be around to tie the shoes, fetch the water, or dust the books of such a great and important servant of Almighty God Allah.

And though the physical feet of Messenger Muhammad could not withstand being laced by all those like myself who would wish for such duty, He yet gives all who would "serve," the opportunity to serve, honor and elevate Him and His work.

For while we cannot lace the shoes on the feet of Messenger Muhammad Himself: Does not each of our 33 million brothers and sisters, who are up from slavery like us have feet which need shoes? And would we not serve our God, our Messenger, our brothers, ourselves greatly by not simply "lacing," the shoes but by "making" the shoes for our brothers' feet?

A wise man once said, "All the great men of history, did not desire to be great, they only wanted to be closer to Allah, the true and living God." Messenger Muhammad is such a great man: so

(Continued on page 3)



"SEE WHAT I TOLD YOU, ZEKE, THE GOVERNMENT HAS COME OVER TO OUR SIDE!... ..THEY'RE CASTRATIN'!"

## Middle East Report

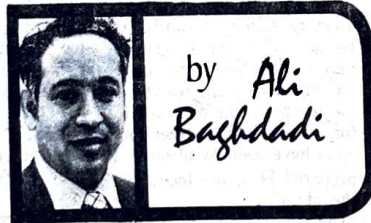
In the Arab world of today, the voice of the singer, the lute of the musician, the words of the poet, the pen of the writer and the brush of the painter, have been strongly and effectively used as the bullets of the Fedaayeen (Men and Women of Sacrifice), to serve the liberation struggles in the Middle East and the world at large.

this writer, best describes some aspects of Muslim and Arab character.

He is proud, passionate, undefeated and determined to regain his deserved place under the sun.

The lyrics in Arabic were written by Abdul Jaleel Wahbi. The COMPOSER and singer is Fareed Al Atrash.

Yawmul Fedaa  
(The Day of Sacrifice)



MODERN ARABIC ART and literature express resentment to racial discrimination, military occupation, economic exploitation and all forms of injustices committed by man against man. They are becoming universal.

They reflect the feelings and aspirations of millions of oppressed people in the "Third World," including the slums and ghettos in the wilderness of America. They emphasize the importance of unity of the oppressed regardless of religion, heritage or nationality.

The evils of imperialism and Zionism, in general, have done a great deal to politicize Arab literature and art.

These beautiful tools of expression have been utilized to move people to a good purpose and to bring up children who believe in God and freedom, equality and justice for all.

THE ARAB STILL speaks of centuries of Muslim history, glory and heroism. He continues to use the beauty and magic of his language to talk about his ancestors' great achievements and their endless contribution to the betterment of mankind. Yet he speaks of the past to set the example for a more promising future.

The following melody, which is translated by

Our people, on the day of sacrifice  
Their deeds precede their words  
Say not hope is lost

Surely wrong wins only one round.

Aggression has no dwelling place  
And war is charge and flight.

We have built glories for history

And the Godly messages of guidance  
Are still in our hands

We are people who do not fear—

Who aspire to the highest

And with struggle and strife

And with the soldiers of Allah at our side

Surely, wrong wins only one round.

On my land, they shall not trespass

And on it they shall not come to rest

On the road of victory

We shall bow the head

And the determination in us shall not weaken  
Shall not weaken.

Our land is the cradle of truth

And victory of truth is a promise

No era of injustice has lasted forever

No power of aggression has survived

Surely wrong wins only one round.

Say to them, "Where is the escape?"

And that they will face a more bitter day"

We have become brothers,

Crescent (*Muslims*) and Cross (*Black non-Muslims*)

And we have joined together, far and near

Oh, what a predestined day

History will recall its greatness.

The people praised and exalted God

Saying Allah is the greatest

There is no God but Allah

Allah. Allah. Allah, Allah. Allah. Allah.

Allah....

# The Greatest Power

By Alverda X  
Temple No. 2

Everyone respects a superior show of force, a power greater than their own. The American so-called Negro has held onto the American white man for the past 40-plus years that The Honorable Elijah Muhammad has been warning them to separate, because to them the American white man represents the superior force or power in the world today.

The so-called Negro professes to believe in the god but since they have been praying to a dead god (Jesus) and his two spirit counterparts (the father and the holy ghost) — neither of whom exists — they have never received an answer to their prayers so they have grown to rely upon that which seems to manifest the greatest strength.

The Honorable Elijah Muhammad has painstakingly explained to us the coming to North America of Master Fard Muhammad, God in person, to whom Praises are due forever. He has taught us that Master Fard Muhammad is the mightiest and the wisest, and that He has at His command all the forces of nature, the ability to control men's minds, and all the physical show of arms necessary to make this separation a reality and to destroy those who have destroyed us.

We witness daily the manifestations of the Word of Muhammad, yet so many of our Black brothers and sisters still cower in fear of the white man and reject their own salvation because they still have not been blessed to see that might is on the side of the Honorable Elijah Muhammad.

The white man is telling you that he does not possess the superior weaponry, not even in a physical show of arms. Though skillfully, he admits to what he labels "U.F.O.s" as being out of his range, admittedly beyond his technology and his comprehension.

He has paraded before us a steady stream of doctors, scientists, and military strategists who have acknowledged the existence of these "U.F.O.s" because as they reluctantly concede, "They exist, because sitings exist" — some acknowledged 12,001 such sitings.

The Honorable Elijah Muhammad has taught in this very newspaper, **Muhammad Speaks**, of the dreadful Wheel, Ezekiel's Wheel, the Mother Plane: here as a witness-bearer of just who today, possesses the greatest might of arms.

## WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards—pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her.

Elijah Muhammad,  
Messenger of Allah

THE HONORABLE ELIJAH MUHAMMAD

Messenger of Allah

CHARLES 67X  
ABRAHAM PASHA  
ALONZO 4X  
EMERSON MUHAMMAD  
MICHAEL L. CULBERT  
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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

### You & Your Health

by

Dr. Michael X. Bush

M.D., Nashville, Tenn.



A feeding is one of the first pleasurable experiences of the newborn baby. The act of feeding firmly establishes the warm bond of love between mother and child. And being such a momentous event, it is important that it always be approached with care, ease and concern on the part of the mother.

The holding and cuddling of the child while feeding is important in satisfying the infant's emotional needs as well as satisfying his physical needs for food.

Contrary to the overwhelming pressures promoted in this Western society towards the themes of "time-saving, no fuss, no bother, throwaway, and freedom from worry for the mother," the natural way for which both mother and child have been so adequately prepared is breast feeding of the infant.

The infant has a natural sucking reflex and the mother's breasts have already become enlarged with milk during her pregnancy. It may, however, take as much as several days to a week for the mother and the newborn infant to become accustomed to one another.

This may be a difficult and initially painful period for the mother. It is often used by many reluctant mothers as "proof" that she and the infant are incompatible for breast feeding. Time and patience are required and success may be achieved. Remember—after difficulty comes ease.

Breast feeding has the additional advantages of convenience and flexibility, and the mother is assured that her baby is getting the best food that can be gotten anywhere at any price for her baby.

It is so true, that which the most Honorable Elijah Muhammad has said "that a sick mother's milk is better for her baby than a healthy cow's milk or any animal's milk. You may give your babies cow milk but if you can breast-feed them yourself as nature intended, then you should do so."

It is important that the mother's breast be washed daily with soap and water for cleanliness, and rinsed with plain water and dried before each feeding.

The most Honorable Elijah Muhammad wisely cautions the breast-feeding mother to be careful as to what kind of drugs she is taking while nursing. It is known in medicine that many drugs may pass through the milk into the baby. He further cautioned the mother regarding the importance of proper diet.

He teaches the woman not to take fasts while she is breast-feeding or while she is pregnant; however, she may continue to eat one meal a day. A mother may breast-feed her child to 3 months before adding to his diet.

Remember, breast-feeding is natural and is the best for the baby. Anything else is at best a poor imitation of the real thing. Mothers—if you should have any difficulty in breast-feeding do not consult the doctor first.

Ask someone who has successfully breast-fed their baby then if you are still not satisfied ask your doctor. I say this because physicians for the most part were taught very little about nursing during their medical training and they will tend to quickly guide you directly to the baby bottle.

# The Four Judgments

By Margary Hassain  
Temple No. 2

In the name of Allah, Master Fard Muhammad, to whom Praises are due forever: We thank Allah for His Divine Messenger Muhammad and His Divine Message.

This week we direct your attention to an article written by Messenger Muhammad, which appeared in the Sept. 29, 1972 issue of Muhammad Speaks.

See pages 12 and 13

When you review Messenger Muhammad's magnificent article, realize—visualize—awaken to the knowledge, that Messenger Muhammad is the Messenger of Allah, and in this article we are receiving a Divine Message from Allah.

Let us, the Black people, give thanks to Allah, for His Messenger, Muhammad, who is a Mercy from Allah to us.

Today—and in the past few days—many people are suffering the effects of torrential rain, massive snowstorms, golf-ball-size hail, and as reported in **Muhammad Speaks**, earthquakes in S. Carolina.

Daily, hourly, Messenger Muhammad warns us, to come out of America and join on to our Holy Nation of Islam and be not partakers of the Doom, and the Destruction of the wicked people. In Islam, the Muslims are in the safety of Allah, although Destruction goes on around us.

On television we can see who it is and where it is that is being struck by the forces of Nature, which are the weapons of Allah. Let the wise see and understand.

No plainer Message and Solution can Messenger Muhammad bring to us other than His Message: "Fly for your life to the refuge of Allah."

## The Dignity of Service

(Continued from page 2)

great, in fact, that we are dignified just by being closer to Him.

And though we all cannot serve the Divine Supreme Being personally; and though we all cannot serve His Truly Great Messenger personally, we can serve, dignify and elevate Him, wherever we are. For wherever we are and there is a Muhammad's Temple of Islam; where there is any sign of the good work of the Honorable Elijah Muhammad, then in that place we can find the "Spirit" of the Great God to serve, the Spirit of Him which was awakened and stirred into life and productive motion by His Great Messenger in our midst.

We are a blessed people, today, to know that we can aid, abett, and "serve" the Last and Greatest Messenger Whom God ever sent among a people on earth, just by accepting, spreading, following, and seeking to "serve" the work of the Honorable Elijah Muhammad, right in our own cities and towns, and right among our own loved ones, friends and acquaintances.

# Whiting H&G fish and bean pie served at Conrad Hilton

## Fund-raising dinner a 'quiet success'

### Unity, dominant theme at Muhammad Hospital Fund affair

By Larry 14X  
(M.S. Staff Writer)

CHICAGO—Unity was the dominating theme at a fund-raising dinner held here recently to honor the Honorable Elijah Muhammad, and to benefit the Muhammad Hospital Fund.

**THE BENEFIT**, held in the Grand Ballroom of Chicago's Hilton Hotel, featured representatives of Mr. Muhammad from across the country, including Minister Wallace Muhammad, son of the Honorable Elijah Muhammad, from Temple No. 2; Minister Louis Farrakhan, National Representative of the Nation of Islam; and Minister Abdul Karriem, Western Regional Representative of the Nation of Islam.

Min. Jam Muhammad, the fund-raiser's host, and brother of the Honorable Elijah Muhammad, established a cozy, familiar mood for the gathering that attracted hundreds.

**HIS COMMENTS** were a mixture of plain talk and intense spiritual directives as the audience dined on steamed Whiting H & G fish, and world famous Muslim bean pie.

Min. Jam thanked the audience "for honoring my brother, the greatest man that has ever been born in the world."

Min. Wallace Muhammad son of Mr. Muhammad, who was introduced by his uncle Jam as a "great, great, great nephew," said that although he was reared in the household of the Honorable Elijah Muhammad, "I feel as much in debt to the Honorable Elijah Muhammad as any other man. I feel that I would have been lost too, if it weren't for Him."

Min. Abdul Karriem, Western Regional Representative of the Nation of Islam, set the tone for other speakers with his emphasis on love and brotherhood, as characteristics of the Honorable Elijah



(Photo by Emerson Muhammad)

Top to bottom (left column) Min. James Ibn Shabazz, Temple No. 25, Minister Abdul Karriem, Western Regional Representative; (center column) Min. Louis Farrakhan, National Representative, Min. Wallace Muhammad, son of the Honorable Elijah Muhammad, and Min. John Muhammad, Temple No. 26, (upper right) Min. Jam Muhammad, host of fund-raiser and brother of the Honorable Elijah Muhammad.

Muhammad's teachings that are neglected in the struggle for nationhood by Blacks in America.

**HE SAID** the quality of brotherly love must supersede the divisiveness and self-hate spawned in Blacks during slavery.

Min. John Muhammad, of Muhammad's Temple No. 26, said "the Honorable Elijah Muhammad is the greatest and only leader for the Blackman," who has sacrificed in energies and pain, and is solely deserving of the honors conferred at the fund-raiser.

Min. Louis Farrakhan, National Representative of the Nation of Islam, and the principal speaker, eloquently reviewed earlier comments on the unity theme, and stressed that moral and spiritual rejuvenation of Blacks must precede the goal of freedom, justice and equality.

**QUOTING THE Holy Qu'ran**, the Scriptural text of Muslims, he said "We have passed from death to life because we loved the brotherhood."

Other ministers in attendance included Min. James Ibn Shabazz, from Temple No. 25; Min. Louis Omar, from Temple No. 6; Min. John B. X of Temple No. 26B; Min. Yusuf Shah, Temple No. 2 and Min. Eugene X from Muhammad's Temple in Jamaica.

### First Black Commerce Pres.



CHICAGO — Oscar S. Williams, President of Guaranty Bank and Trust Co., was recently elected the first Black president of the South Shore Chamber of Commerce here.

Williams said of the chamber, which is one of the oldest in the state, "I feel confident that the chamber will become a moving force in the South Shore community."

Others elected with Williams are: Lloyd H. Grant, Sr., Treasurer, Nahtan Kirkwood, Jr., Recording Secretary.

### Muhammad Speaks

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# Alcoholism plagues Blacks in disproportionate numbers

By Lonnie Kashif  
(M.S. Washington Bureau)

WASHINGTON, D.C. — Since the mid-sixties, the issues concerned with the abuse of drugs, have dominated the United States headlines dealing with health, crime, poverty and race. The menace of drugs became acknowledged in high governmental circles, primarily when wealthy, white middle-class youth began to introduce the mind-bending chemicals into their liberalized youth culture.

The menace was also observed by the law enforcement agencies, which equated the rise of drug consumption with the rise of crime. Farther down in priority was the issue of drugs, related to health and poverty

among the minorities.

This attention given to these drugs has, however, reduced their availability on the illicit market. The tighter restrictions against smuggling, and greater public warnings about drugs were contributing factors to the slowing of the drug traffic. But in the meanwhile, something else has been happening within the Black community — a rise in alcoholic consumption!

No alarm can be expected to go up because of this fact however. No mass headline campaign can be expected to follow. Because liquor, beer and wine is the "chery pie" of the U.S. consumer.

The drinking of alcohol is legalized, and heavily advertised. Yet, according to experts in the field, Alcohol is a deadly drug, and has been used as a social control device within the Black community.

"A drug is a drug, and alcohol is in fact a drug," declares Mr. Willie J. Lynch Jr. program coordinator of the Howard University Alcoholism Studies. Alcoholic abuse, he said, "is growing in our community, and we are making an attempt to reverse this trend."

Mr. Lynch noted that the Black community has been a "target" community for the

beverage industry, as much as it has been the target of hard-drug pushers. The prevalence of alcohol in the Black community, he said, serves both as a revenue for white industry, and a social control mechanism" to keep Blacks from realizing their true self worth."

Likewise, Mr. Jefferson R. McAlpine, a D.C. mental health administrator, points out that whiskey has long served as a surrogate for white rule.

Speaking historically, he declared in a paper on "Alcoholism and the Black Community," that "It was about as well to be a slave to a master, as to be slave to whiskey and rum. When the slave was drunk, the slave holder had no fear that he would plan an insurrection or that he would escape to the North. It was the sober, thoughtful slave who was dangerous and needed the vigilance of his master to keep him a slave."

Indeed, Mr. Lynch stresses, "Alcohol attacks the brain cells" in a way many other so-called deadly drugs do not. Consistent use of alcohol, he said, eventually destroys brain cells, which are irreparable, and delimits the mental and

physical abilities. Lynch also expressed disapproval of the so-called "social drinking" ethos. "It is really difficult to tell, prior to the obvious signs" such as loss of motor control, blindness, etc., "at what point brain cells are damaged by alcohol."

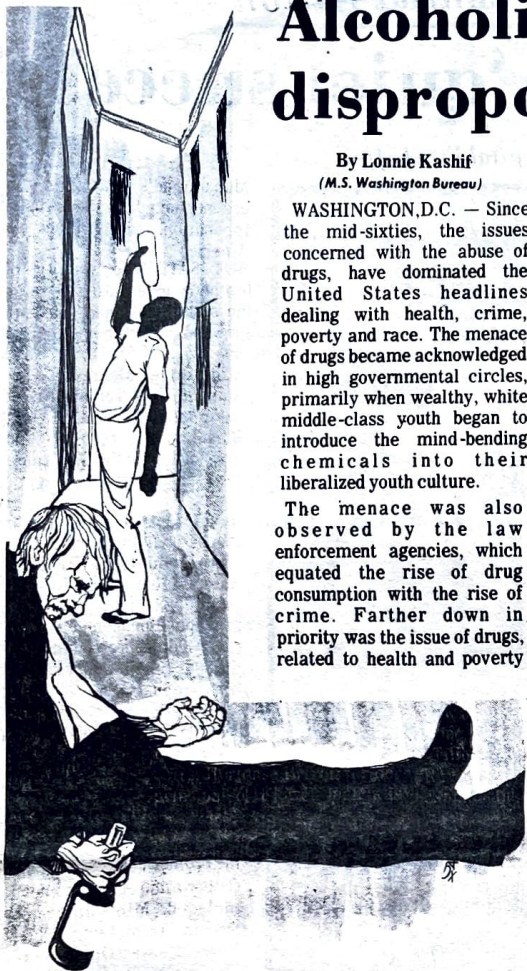
Therefore, any drinking constitutes a gigh risk. Where it concerns an oppressed community seeking to free itself from oppression, the risk is graver, and in fact suicidal.

Estimated figures for alcoholics, nationwide run as high as 10 million affecting 25 million lives or more. The statistics do not confirm the stereotype of Blacks as being more addicted to drinking than whites as projected by racists.

Most of the available statistics indicate that until recent years, consumption by Blacks and whites, as well as drinking patterns were relatively the same.

Since the middle sixties however, a staggering increase in alcohol consumption has been noted in the Black community, and particularly since drugs in the Black community have been curbed.

To be continued



# Weather, lack of organization forces premature halt to 'march for jobs'

By Lonnie Kashif  
(M.S. Washington Bureau)

WASHINGTON, D.C. — The Rev. Jesse Jackson's attempt to lead 5,000 marchers "seven times around" emulation of the Biblical Joshua, whose march around Jericho caused the city's wall to crumble, was halted after only two and one-half times around.

Pre-publicity for the march had quoted the 34-year-old former aide to the late Dr. Martin Luther King, as predicting the completion of the seven circuits around "with 10,000 or more."

In announcing the halt of the march, Jackson lamented, "It is obvious they will not let us march around the White House. They want us to walk around the city. We will not be insulted and humiliated. We did not march seven times around, so the march is incomplete, but we will be back to complete the march."

Jackson then directed the group to an area behind the

White House, where a rally closed out the activity.

Jackson's complaint of being forced to walk around the city was a reference to the fact that police had blocked off a direct route around the White House, and the marchers had to walk a long circuit which encompassed one block on either side of the White House. Jackson and the marchers were halted at several points when they tried to deviate from the police route.

Police officials contended however, and it was later confirmed, that Jackson had actually agreed, beforehand, on the police route. At one point, where Jackson attempted a short-cut behind the White House mounted police halted the march and demanded march permits. After a brief encounter, Jackson agreed to follow the assigned route.

Actually, after one trip around, it became apparent to some observers that seven long trips around, would consume the entire evening, and some hundreds of

the 5,000 marchers had began to drop out.

Percentage wise few District residents participated in the march, having apparently grown wary and disenchanted with what they consider now an antiquated civil rights tactic.

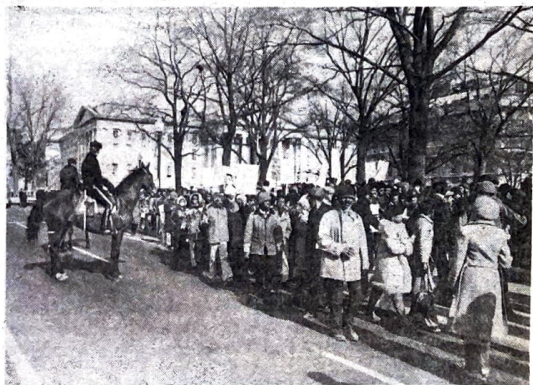
Prior to the march, Jackson had billed the occasion as signaling the revival of the "to-the-streets" civil rights movement of the 1960s. The occasion was considered auspicious in that it had been scheduled on the commemoration date of the slain civil rights leader, whose 1963 demonstration drew 100,000 spectators. Interestingly however, Jackson made only few references to his former mentor in his animated speech at the close of the activities.

If the march were a disappointment to the young "Country Preacher" it was carefully masked under the rhetoric and militant gesticulation for which he has

become noted.

He pleaded for the organization of a PUSH (People United to Save Humanity) affiliate, in the District. Jackson originally organized the PUSH group in

Chicago after withdrawing from SCLC (Southern Christian Leadership Conference), formerly headed by Dr. King, and now controlled by the Rev. Ralph Abernathy.



WASHINGTON, D.C. police "ride herd" on crowd of demonstrators marching for jobs around the White House. Leaders of the march charged the police with harassment by preventing the marchers from implementing their planned procedure of marching around the building seven times. It was later disclosed, however, that the Rev. Jesse Jackson, one of the organizers, had agreed upon the route enforced by the police.

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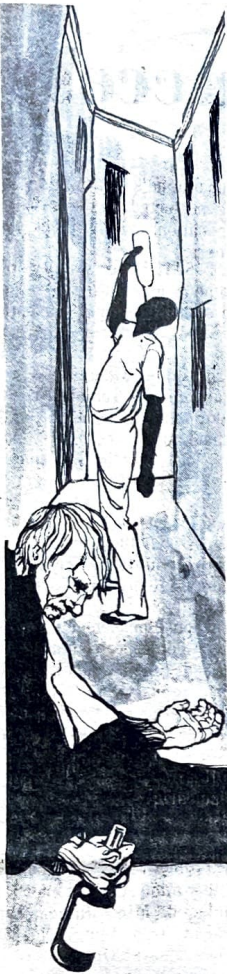
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(M.S. Washington Bureau)

WASHINGTON, D.C. — The Rev. Jesse Jackson's attempt to lead 5,000 marchers "seven times around" emulation of the Biblical Joshua, whose march around Jericho caused the city's wall to crumble, was halted after only two and one-half times around.

Pre-publicity for the march had quoted the 34-year-old former aide to the late Dr. Martin Luther King, as predicting the completion of the seven circuits around "with 10,000 or more."

In announcing the halt of the march, Jackson lamented, "It is obvious they will not let us march around the White House. They want us to walk around the city. We will not be insulted and humiliated. We did not march seven times around, so the march is incomplete, but we will be back to complete the march." Jackson then directed the group to an area behind the

White House, where a rally closed out the activity.

Jackson's complaint of being forced to walk around the city was a reference to the fact that police had blocked off a direct route around the White House, and the marchers had to walk a long circuit which encompassed one block on either side of the White House. Jackson and the marchers were halted at several points when they tried to deviate from the police route.

Police officials contended however, and it was later confirmed, that Jackson had actually agreed, beforehand, on the police route. At one point, where Jackson attempted a short-cut behind the White House mounted police halted the march and demanded march permits. After a brief encounter, Jackson agreed to follow the assigned route.

Actually, after one trip around, it became apparent to some observers that seven long trips around, would consume the entire evening, and already some hundreds of

the 5,000 marchers had began to drop out.

Percentage wise few District residents participated in the march, having apparently grown wary and disenchanted with what they consider now an antiquated civil rights tactic.

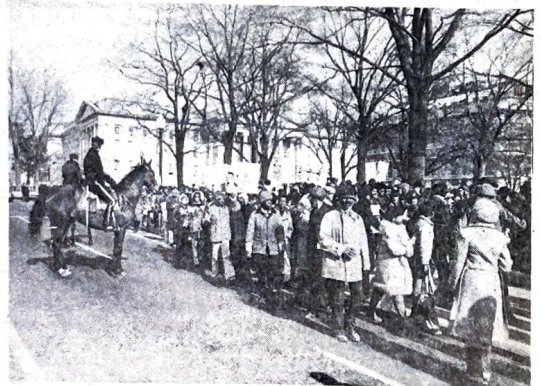
Prior to the march, Jackson had billed the occasion as signaling the revival of the "to-the-streets" civil rights movement of the 1960s. The occasion was considered auspicious in that it had been scheduled on the commemoration date of the slain civil rights leader, whose 1963 demonstration drew 100,000 spectators. Interestingly however, Jackson made only few references to his former mentor in his animated speech at the close of the activities.

If the march were a disappointment to the young "Country Preacher" it was carefully masked under the rhetoric and militant gesticulation for which he has

become noted.

He pleaded for the organization of a PUSH (People United to Save Humanity) affiliate, in the District. Jackson originally organized the PUSH group in

Chicago after withdrawing from SCLC (Southern Christian Leadership Conference), formerly headed by Dr. King, and now controlled by the Rev. Ralph Abernathy.



WASHINGTON, D.C. police "ride herd" on crowd of demonstrators marching for jobs around the White House. Leaders of the march charged the police with harassment by preventing the marchers from implementing their planned procedure of marching around the building seven times. It was later disclosed, however, that the Rev. Jesse Jackson, one of the organizers, had agreed upon the route enforced by the police.

# New York judge's transfer sparks widespread protests

### PBA, media pressure forces transfer of progressive criminal court judge to civil court

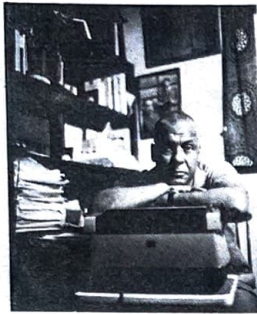
By Joe Walker  
(M.S. New York Bureau)

NEW YORK — More than 300 supporters of Judge Bruce Wright demonstrated in Foley Square here recently protesting the transfer of the courageous Black judge from Criminal to Civil Court.

THE TRANSFER is capitulation by judicial bigwigs to the Patrolmen's Benevolent Association (PBA) and the N.Y. Daily News who called Judge Wright "Cut 'Em Loose Bruce" because of his record of setting bail within a defendant's economic means.

Both the PBA and the Daily News have campaigned for Wright's removal from the Criminal Court bench.

The rally against Judge Wright's transfer to Civil Court drew representatives



outspoken and crusading against bigotry in the judiciary and penal systems. On a recent television program he declared, "I see racism as the principal problem in the criminal courts."

JUDGE WRIGHT on the telecast noted that 85 to 90 percent of the defendants in New York City are either Black or dark-skinned Hispanic and complained that "we are

*"I see racism as the principle problem in the criminal courts."*

from 35 community and legal groups and heard messages of support from George W. Crockett Jr., distinguished Black criminal jurist of Detroit, and noted constitutional lawyer William Kunstler.

There are only 10 Blacks among the 100 Criminal Court judges in New York State and only two Puerto Ricans. Black Judge William Booth, former director of the New York City Human Rights Commission, spoke at the rally and has, to date, been the only colleague of Wright's in town to publicly register his outrage at the transfer.

OTHERS AT the rally included Lennox Hinds of the National Conference of Black Lawyers; Austin Torres, former director of the Puerto Rican Legal Defense Fund; Ella Baker, Coalition of Concerned Black Americans; Bonnie Brower, National Lawyers Guild; James Harris Jr., National Association of Black Voters; noted Attorneys Flo Kennedy and Conrad Lynn; State Assembly-woman Marie Runyan; and the Rev. F.D. Kirkpatrick, noted rights activist and folk-singer.

Considering every case on its individual merit and giving every accused person who appears before him the benefit of all his or her constitutional rights has made Judge Bruce Wright an enemy to some and hero to others.

Off the bench Judge Wright has been especially candid,

dealing in the criminal justice system essentially with effect and never the cause."

He also cited the glaring disparity in the sentencing of Black and white "convicted" in state and federal courts.

There are only 324 Black judges in the entire United States today. Here is the breakdown of the per cent and number of Black judges in the 50 cities with the largest Black populations: (according to the 1970 census)

New York City, 21.2%—42 Black judges; Chicago, 32.7%—24; Detroit, 42.7%—10; Philadelphia, 33.6%—12; Washington, D.C., 71.1%—19; Los Angeles, 17.9%—10; Baltimore, 46.4%—7; Houston, 25.7%—2; Cleveland, 38.3%—11; and New Orleans, —45%—2.

Also, Atlanta, 51.3%—2; St. Louis, 40.9%—6; Memphis, 38.9%—1; Dallas, 24.9%—1; Newark, 54.2%—6; Indianapolis, Ind., 18%—3; Birmingham, Ala., 42%—0; Cincinnati, 27.6%—1; Oakland, 34.5%—2; and Jacksonville, Fla., 22.3%—0.

Additionally: Kansas City, Mo., 22.1%—2; Milwaukee, 14.7%—1; Pittsburgh, 20.2%—2; Richmond, Va., 42%—0; Boston, 16.3%—3; Columbus, Ohio, 18.5%—2; San Francisco, 13.4%—3; Buffalo, N.Y., 20.4%—1; Gary, Ind., 52.8%—0; and Nashville, 19.6%—2.

Also numerically and percentage-wise: Norfolk,

Va., 28.3%—0; Louisville, Ky., 23.8%—4; Fort Worth, Texas, 19.9%—0; Miami, 22.7%—2; Dayton, Ohio, 30.5%—1; Charlotte, N.C., 30.3%—1; Mobile, Ala., 35.4%—0; Shreveport, La., 34.1%—0; Jackson, Miss., 39.7%—0; and Compton, Calif., 71%—2.

Also, Tampa, 19.7%—0; Jersey City, N.J., 21%—1; Flint, Mich., 28.1%—1; Savannah, 44.9%—0; San Diego, 7.6%—1; Toledo, 13.8%—1; Oklahoma City, 13.7%—1; San Antonio, 7.6%—0; Rochester, N.Y., 16.8%—1; and East St. Louis, Ill., 69.1%—2 Black Judges.

The figures of Black judges are those compiled by Edward B. Toles in 1972.

IN A preliminary report on "The Experiences of the Minority Judiciary in the City of New York" by the Coalition of Concerned Black Americans (Dr. Jewell Handy Gresham, acting executive director), the section on racism in the judicial system notes that "Black and Hispanic individuals can still expect to find that: 1—they are more likely to be arrested as 'suspicious' by police than lower-class whites; 2—they are more likely to be charged with a more severe crime than a white for the same alleged behavior, especially if the crime is against a white; 3—they should be prepared to be charged with a more severe crime than a white for the same alleged behavior, especially if the crime is against a white; 4—because of their poverty and inability to afford legal defense, they are more likely to be forced to 'cop a plea' (even when innocent) and plead guilty to a lesser charge than are whites; and: 5—they can expect longer jail sentences than whites when they commit a crime against an Anglo.

"Just as racism pervades every area and facet of American life—as it is characteristic of American life—it is also a characteristic of American law.

"This particular assertion by Judge George C. Crockett, of the recorders Court of the City of Detroit, gains support in light of the responses elicited from a number of minority judges in the city of New York, responses which speak to the general pervasiveness of racism in the society and therefore in the various institutional structures which are a major component of our entire social structure, as well as to the more specific examples of racism on an individual level," states the Coalition of Concerned Black Americans report.

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Messenger of Allah, to you all.

Muslim-imported fish replaces traditional meals of chicken or turkey

# Black insurance co. buys more than 500 lbs. of Whiting H&G for holiday gifts to poor



Above representatives of the Metropolitan Mutual Assurance group at Your Supermarket before delivering Whiting H&G fish to community residents. On the left, Jesse Moman, assistant to the president, presents supermarket manager Kamal Karriem with company check. 1-r (front row) Cleveland Brewer, John L. Mitchell, Fred Tolfree, Carl Griffin, Rumor Oden. (second row) Herbert Cooley, Tommy Williams, O.D. Woods, Jr. and Jay Roberts.

By Larry 14X  
(M.S. Staff Writer)

CHICAGO — Coupling the age-old holiday tradition of food basket donations with the Muhammad Imported Fish program, Metropolitan Mutual Assurance Company personnel delivered more than 500 pounds of Whiting H&G fish to local residents recently.

JESSE MOMAN, assistant to the company president, said the switch from the customary fowl to whiting fish in the

traditional meat and vegetable gift basket was "an attempt to reach out and participate in one of the worthiest programs around."

Moman said the Nation of Islam's imported fish program was the catalyst that was winning Chicago's South Side for the Honorable Elijah Muhammad.

He said of the positive response to the fish program from the Black community, "We've been going for all the bad that the white man sold us,

*Nutritious, inexpensive fish becoming a community favorite*

so I'm glad we're finally going for something that will benefit us."

THE DELIVERY of 57 baskets of groceries, each containing 10 pounds of whiting fish, represents only the initial step to a program Moman revealed "will continue as often as possible." He said that "each year, as the recession deepens and worsens, we hope to make this an ongoing program."

The company's choice of whiting fish rather than the traditional staple items, according to the top executive, was based partially on sound economics, and he described the fish as "very tasty" and economical, the top quality seafood on the market.

Moman said a major incentive for the food giveaway of items purchased by his company from Your Supermarket, was "Mr. Muhammad's idea of feeding Black people." The baskets were delivered to policyholders of the insurance company.

METROPOLITAN MUTUAL, one of the most stable Black-owned financial institutions in the area, initiated the giveaway as part of its 48th Anniversary celebration.

The Chicago-based insurance company, which participated in Your Supermarket's 7th

Annual Appreciation Month celebration last month, operates in Ohio, Indiana, Michigan and Missouri, as well as Illinois.

Speaking at the supermarket's Appreciation Month, which was a tribute to

the works of the Honorable Elijah Muhammad, Moman said he admired the solid business development of Your Supermarket, and praised the Muslim program as worthy of emulation throughout the country.



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# Corporate greed seen as major cause of international food shortages

## 50 to 100 million could die of starvation in coming year



COLOMBIAN INDIAN children flock around United Nations' agency worker who is dispensing food. For many of the children this is the only food they will receive for days.

By Osvaldo Ortega Nejme  
*Prensa Latina*

HAVANA (PL) — Fifty to 100 million people could die of starvation or of increased food prices in the next 12 months.

Norman Borlaug, Nobel Prize winner and one of the pioneers of high-yield wheat growing, made this somber prediction in a recent press conference.

THE CROSSES of hunger may be found all over the world: in the African Sahel, the Indian subcontinent, Southeast Asia, Central America, the Andean region and the Brazilian Northeast.

Borlaug's prediction, although terrifying in its implications, in reality, reflects the fast deteriorating economic and social situation in vast regions of the planet.

The "Third-World," made up of 2,600 million people, contrary to what the economists of the developed capitalist societies say, far from endangering the security of humanity with their accelerated growth, are themselves endangered by the avidity of the trans-national corporations.

In 1973, world agricultural production descended by 4 per cent in relation to 1972; in the '60s the average decrease was

million persons who may die of starvation in the next 12 months pales beside the estimates of the PFAO which said that "some 400 million human beings are suffering from malnutrition," and that "a less conservative definition of malnutrition would double this figure."

Because the quality of protein varies, food experts say that a consumption of between 40 and 60 grams of protein a day falls within the category of malnutrition, a category which more than 60 countries fall into, half of them with their economic growth in stagnation or in open regression. And malnutrition inevitably leads to disease and premature death.

Frequently, population growth is blamed for the famine threatening the world. The proponents of malthusianism who intend to save humanity by sacrificing a part of it before it is born, ignore the fact that the resources of the impoverished "Third-World" are owned by the highly developed capitalist countries.

The United States, for example, with 5 per cent of the world population, consumes 35 per cent of the energy produced in the capitalist world.

AT THE SIXTH Summit Meeting of 76 nonaligned countries, held in Algeria in September 1973, a long list was made of the mechanisms

which have condemned two-thirds of mankind to live in poverty.

Among them were, the unlimited repatriation of capital, plunder of natural and human resources (brain drain), unequal trade terms, poor farm yields for lack of capital with which to purchase equipment, fertilizer, pesticide, etc., market monopolies where raw materials are sold at low prices and after processing return to their points of origin at high prices.

With a completely out-of-character philanthropic tone, U.S. Secretary of State Henry Kissinger, told the United Nations General Assembly in 1973: The shortage of fertilizer and the sharp increase of prices is an especially urgent problem, especially for the countries which depend on high

yield grain varieties which live on the verge of famine and where even a small reduction of yield can lead to disastrous consequences.

THE PRICE of fertilizer, for example, he continued, has increased in direct proportion to the price of petroleum, taking it out of the reach of many poor nations and thus contributing to the world food shortage.

Johannes Witteven of Holland, president of the International Monetary Fund, said at the end of 1973, that "the industrialized countries increased price levels in the first six months of 1973 by an average of 6 per cent, nearly twice the price level in the '60s."

In an open letter to then President Richard Nixon in

(Continued on page 17)

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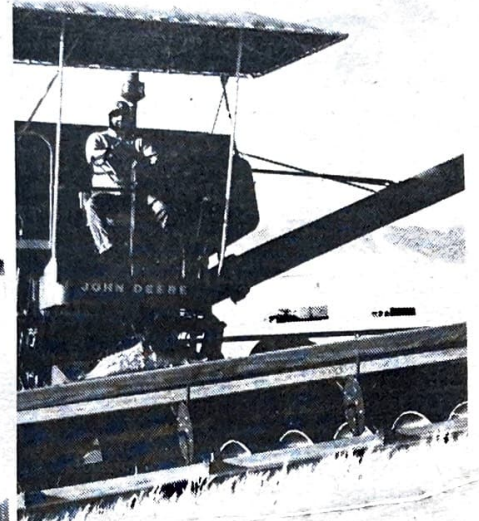
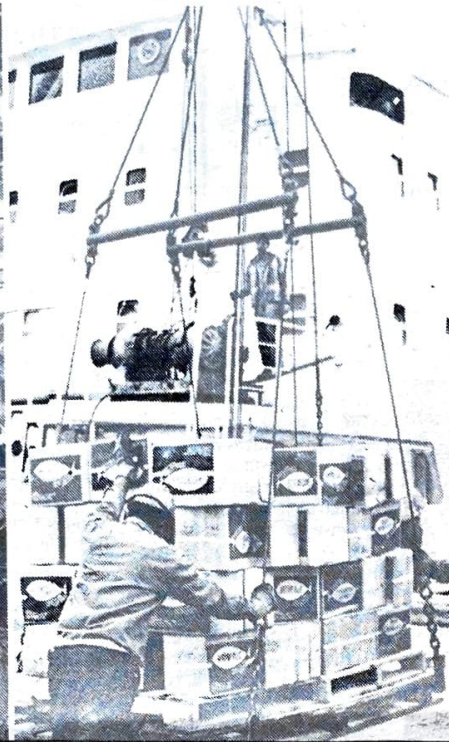
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# Uganda seemingly prepares for war

By Calvin Williams  
(Special to Muhammad Speaks)

KAMPALA, Uganda — There has been an unusual amount of activity on the border of Uganda, especially to the north. This was confirmed when the president of Tanzania visited the area under the greatest amount of secret precautions.

IT WAS DUE to this visit that General Amin called the representative of the Government of Sudan to explain the intentions of his government and the true meaning of the visit and the activity within the area.

It is common knowledge that the arch enemies of General Amin have been the supporters of the deposed Milton Obote, who was granted a haven in Dar-es-Salaam, where he is planning—with the knowledge of some government officials—a strike against the government of General Amin.

This was confirmed also, by the fact that a British journalist who was captured by the Ugandan Army stated that he was working for the Obote forces and gathering information for them and that such information was of an intelligence nature.

MILTON OBOTE was willing to work with the forces of all the other East African countries in the establishing of a government similar to that of Tanzania.

He was also a very good friend of many of the present rulers within the area, who were members of the same club, so to speak. When he was deposed it was thought to be good, and that the Amin government would be a puppet government.

Obote had begun to nationalize many of the industries, but the rulership of these industries was to remain in the hands of the foreigners, and not in the hands of the Ugandan citizens.

The British Government recognized the government of General Amin with a swiftness that was surprising to the world, and it was thought that the British Government had something to do with the coup which forced the Obote government into exile.

A SHORT TIME thereafter, General Amin requested that the Government of Israel withdraw all of its citizens post haste, and there was a hue and cry against the actions of the General, since Israel had established a foothold within the country that was sorely needed.

It was also a very good military position for the Government of Israel, for they were at the front door of their enemy. By being in Uganda, they were in control of the back door also.

By obliging the Israeli to leave deprived them of the chance to utilize the area, and the opportunity to create another coup which would place into office a government wholly allied to the government of Israel, this to the disadvantage of all Africa.

Secondly, the government of General Idi Amin, obliged all persons who had been working in the country for some time and had not in the past sought to acquire the citizenship of the country to leave.

This act was in keeping with the laws and the constitution of the country and had nothing to do with race, color, or creed—it was the law.

MANY GOVERNMENTS and agencies attacked the government of the General as being a dictatorship, and that the obligation that was required by law and the enforcement of the law by the General and his government were not just, in the eyes of many persons.

But this was an internal matter, and any organization, person or government that tried to interfere in the internal matters of another country was treading upon thin ice.

Whenever any citizen or group of citizens are not acting in the interest of the country, this element must be dealt with, and this was the reaction of the government of Idi Amin.

It is surprising to note that the forces that tried to unite the world against the government of the Sudan—and to get help through the ploy of saying that they were fighting against the godless Northern government; and that all Christian nations of the world should help them in their fight.—these are the same forces within the same border area where the forces of Obote are assembling.

Along the border areas of Tanzania, a country which is 100 per cent financed by outside capital, inhabitants are at the moment in the thralls of aiding the Obote forces. This causes an unstable situation within the area, where peace is needed for the necessary development.

DURING THE last two weeks the head of the government of the Sudan went to Cairo, and Tripoli, where talks were held about the worsening of the

(Continued on page 19)

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Elijah Muhammad*

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# RAIN, HAIL, SNOW AND EARTHQUAKES

(The following article is reprinted by popular request from the Sept. 29, 1972 issue of Muhammad Speaks.)

To be plagued with too much rain will destroy property and lives. It swells the rivers and creeks. Too much rain floods cities and towns. Large bodies of water at the ocean shore-lines will be made to swell with unusually high waves, dumping billions of tons of water over the now seashore line.

**RAIN DESTROYS** property, kills cattle by drowning them in low lands. Rain destroys the hiding places of vicious beasts and reptiles, bringing them out fighting in small towns, in people's homes and farms.

Rain weakens and destroys railroads, truckline beds and bridges. Rain undermines foundations of all types of buildings. Rain makes the atmosphere too heavy with moisture, causing sickness.

**WIND WITH RAIN** can bring destruction to towns and cities, bringing various germs, causing sickness to the people. It produces unclean water by the swelling of streams and destroying reservoirs of pure drinking water used for the health of the people. Rain is a destructive army within itself. Hail stones are also a property and life destroyer.

Snow is of the most dreaded plagues when it comes in great drifts from 5 to 35 feet. It buries your property and lives. It destroys your highways, your cities, and your concrete and gravel in towns and cities. It puts a great burden of expense upon the city to repair it.

The cave-in of roofs of homes, the cutting off of homes, the cutting off of transportation, isolating areas, brings about starvation. And communication is destroyed with the icing of communication wires.

**SNOW LOOKS** pretty, because of its clean look. Almost everything of nature is beautiful, but it can be turned into death and destruction against man.

Snow is prophesied to be one of the weapons that God will use against the wicked (America), Job 38:22,23. Hail also is mentioned in the same two verses, where God plainly tells us that He has preserved it against the time of trouble, against the day of the battle and war.

**THE HOLY QUR'AN** teaches us that God used snow, rain, wind, hail, earthquakes and fire against former wicked people.

Is America any better than the people we read about in the history—that God destroyed? No—she is not as good. Those people were not as wicked as the American people.

**EARTHQUAKES** can destroy towns and cities instantly. America is in the grip of Divine Judgment. America is in the position toward her once-slave, so-called Negro, as Pharaoh was with Israel as his slave. She is in this position because of the injustice done to the American so-called Negro slave, brought to America over 400 years ago: and refuses to let them go free.

They only say that you are free, knowing within that you are not able to leave them without anything. But, the injustice continues to increase. Now they plan death.

**IT WAS PREDICTED** by the prophets that this God would come to the defense of this people, in the last days, after they had been held by the enemy for 400 years. The Bible declares, to Abraham, in Genesis that God would judge the people to whom His people (Abraham's) would be in bondage.

This does not mean Israel. This means the present Black people, the members of their Black nation, who have and are fulfilling their prophecy.

**GOD, IN** the Person of Master Fard Muhammad, will not be defeated. The more evil, deceiving, tricking and making of false promises to the American so-called

Negro, only increases America's Divine chastisement—doom.

America knows that her trouble lies in her mistreatment of the Black man, the so-called Negro, but she is too wicked to give up tricking the so-called Negro and

*"The world of the white race is angry because of the superior wisdom of the Mahdi that is being taught to the inferior—especially the American so-called Negroes."*

deceiving him on false promises. She just cannot stop. The opportunity is too open and she thinks that there is no one to hinder her.

**BUT GOD** has chosen us to be His people, and He delights in fighting the enemy. According to the history of the former people, He delighted Himself by going forth against them when they exceeded the limit. So it is with America.

They must be separated. America will not agree to see the so-called Negro separated from her until she has suffered Divine punishment, as Pharaoh suffered. The same thing that other evil nations suffered before them is now coming upon this people.

*"But evil could not capture us 100 per cent in 6,000 years..."*

**SHE SEEKS** to keep her slaves robbed of opportunity and wealth. She envies success coming to the so-called Negro free slaves in America. She charges them high prices to keep them down. She deceives them through a few of what we call "Uncle Toms" in the political circle, clergy class and the professional classes.

She offers them little favoritism to help her work against their own people—the Black people. But they, too, will suffer along with the enemy of justice of the poor so-called Negro.

**THEY MUST** be separated. Envy and hatred are growing between the two people, regardless to their preachings of social integration. The truth is here.

What is better than the program you find I have written and kept on the last page of our paper, **MUHAMMAD SPEAKS**, for the past few years. You two people (Black and white) cannot get along in peace, since you never have gotten along in peace.

**DO YOU KNOW** why the white American does not like to talk with you about separation and why he calls separation of the two people the wrong solution for peace between the people? He knows that it is promised and that God will do it.

Then, why do they not agree with separating themselves from you and me, and we from them? Why is the Black man and white man all over the earth now in disagreement

with each other to live in peace? Do you know why?

*"Knowledge of self and God is the foundation of wisdom of self."*

**OH, FOOLISH**, so-called Negro in America—seek some of this earth that you can call your own to live on in peace. Unite and ask the government for a portion of America.

This is what we need—somewhere to live to ourselves and let the white man live to himself. The two people (Black and white) are not brothers. They are alien of each other. God did not make them brothers to each other. By nature they are different.

**I ASK YOU**, my Black brother and Black sister, to learn this and learn it quickly and fly for your life to the refuge of Allah.

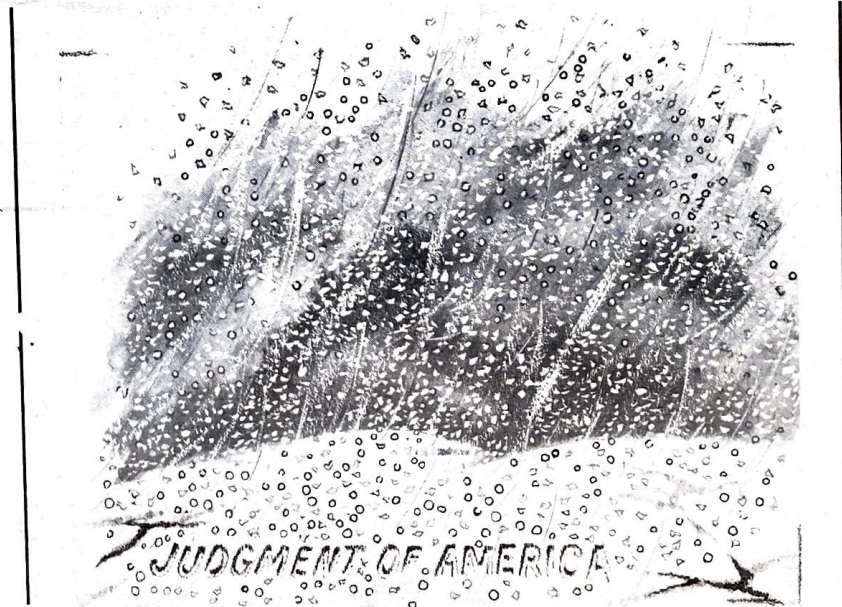
**COME FOLLOW ME.**



The Honorable Elijah Muhammad,  
Messenger of Allah

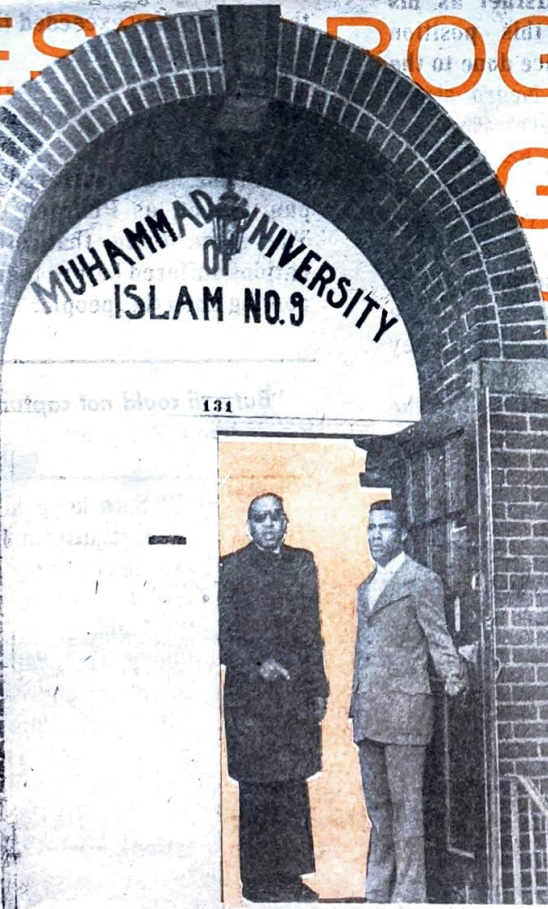
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Elijah Muhammad  
Messenger of Allah  
—to you All





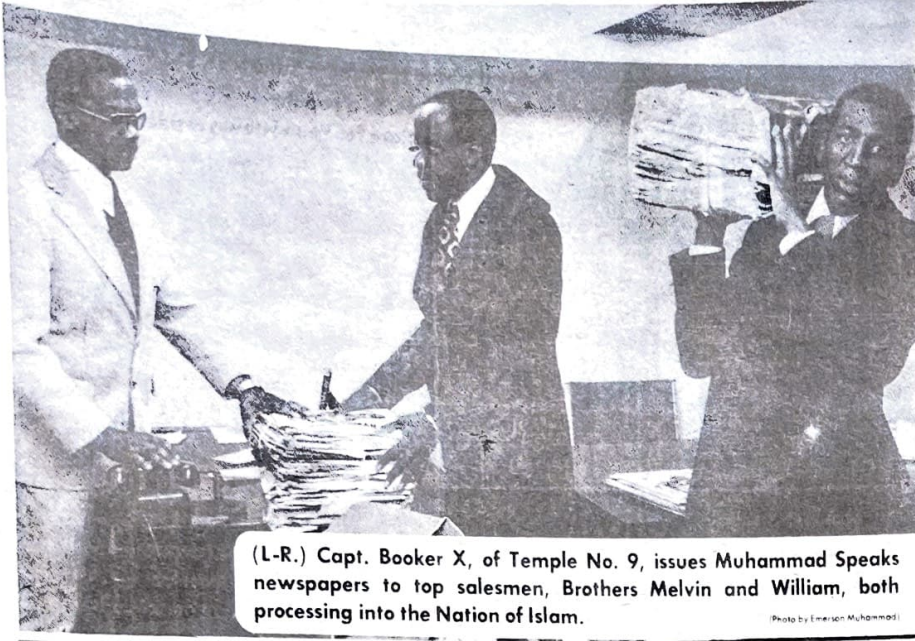
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**MUHAMMAD'S TEMPLE NO. 9**  
**MUHAMMAD'S TEMPLE NO. 10**

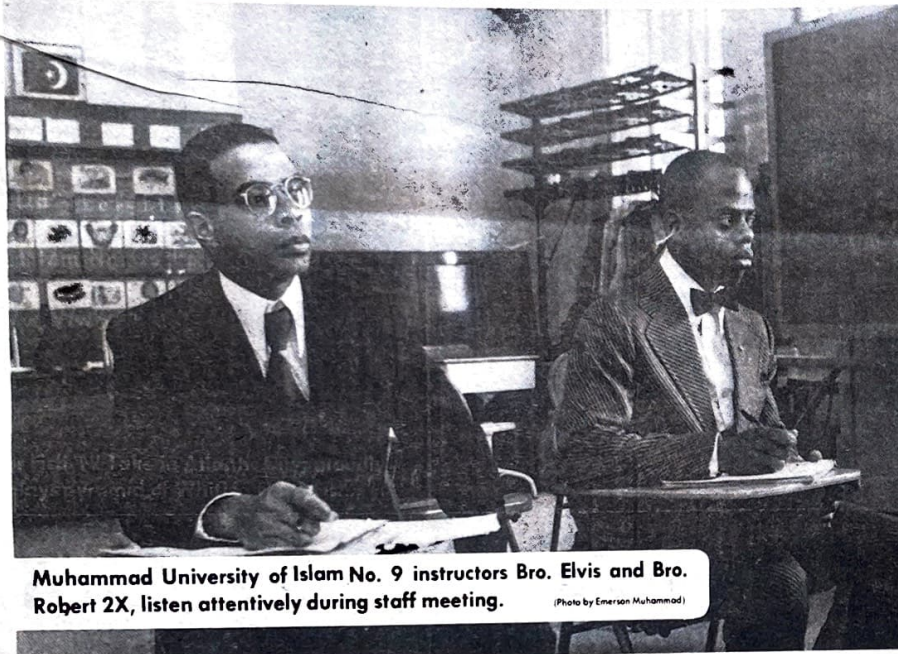
Photo by Emerson Muhammad

MUHAMMAD SPEAKS



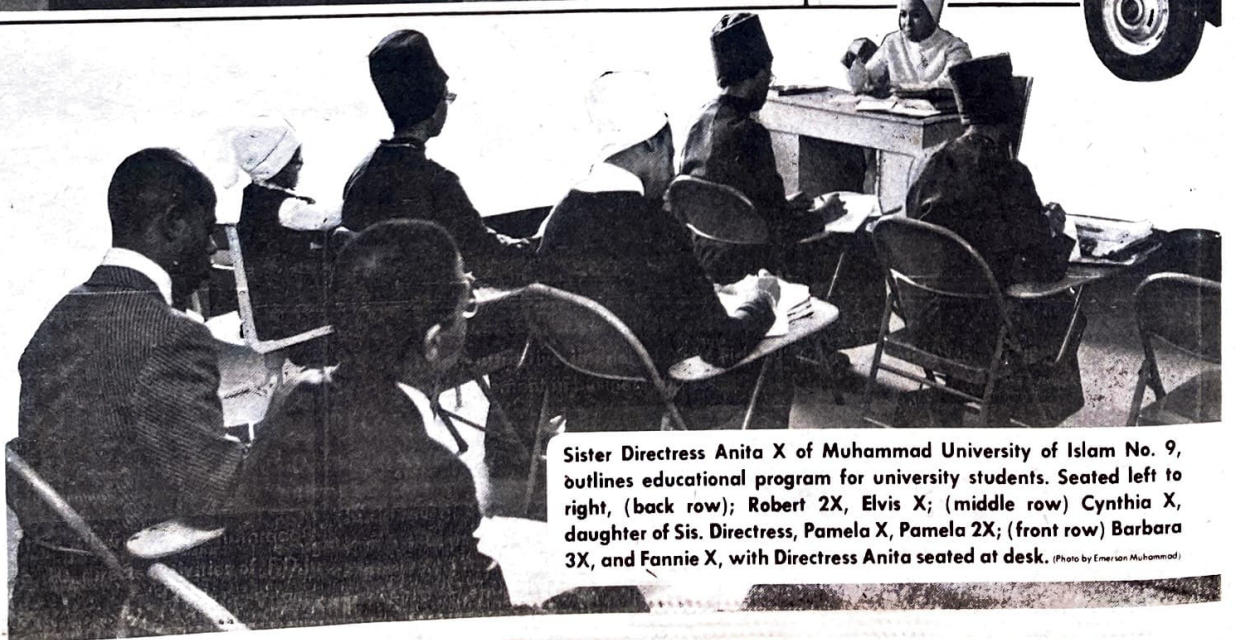
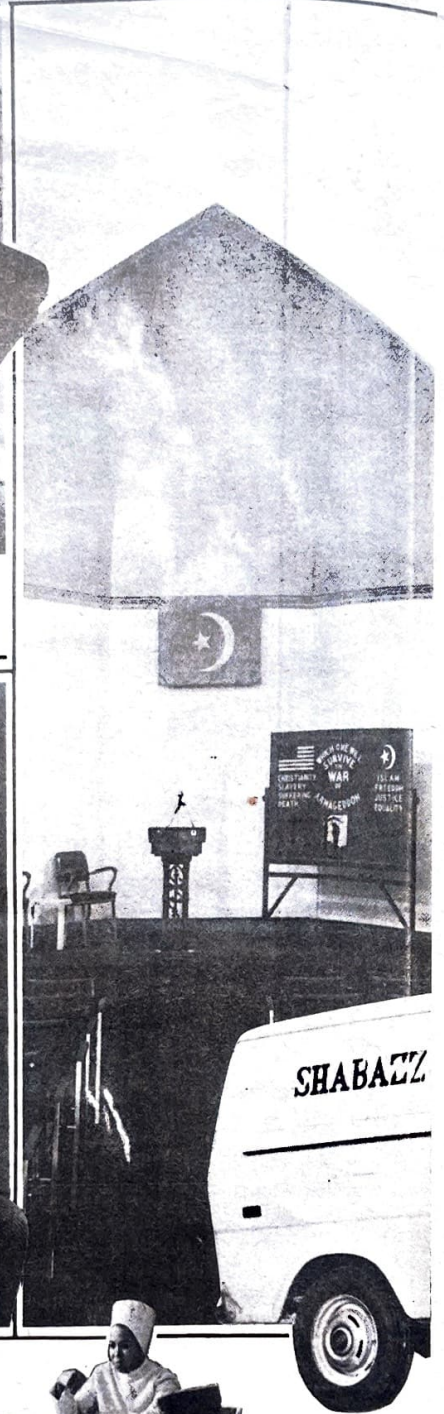
(L-R.) Capt. Booker X, of Temple No. 9, issues Muhammad Speaks newspapers to top salesmen, Brothers Melvin and William, both processing into the Nation of Islam.

(Photo by Emerson Muhammad)



Muhammad University of Islam No. 9 instructors Bro. Elvis and Bro. Robert 2X, listen attentively during staff meeting.

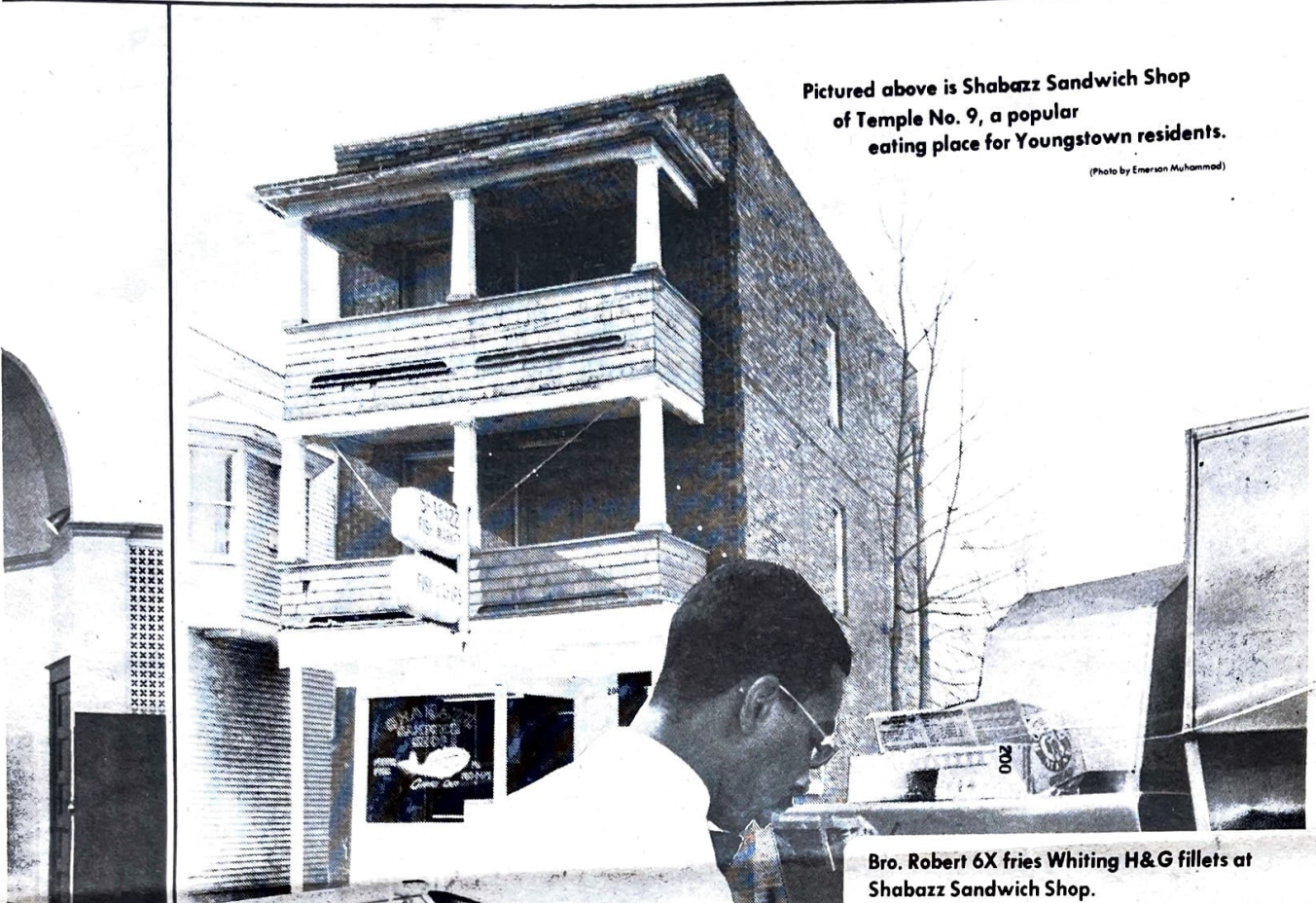
(Photo by Emerson Muhammad)



Sister Directress Anita X of Muhammad University of Islam No. 9, outlines educational program for university students. Seated left to right, (back row); Robert 2X, Elvis X; (middle row) Cynthia X, daughter of Sis. Directress, Pamela X, Pamela 2X; (front row) Barbara 3X, and Fannie X, with Directress Anita seated at desk. (Photo by Emerson Muhammad)

Pictured above is Shabazz Sandwich Shop of Temple No. 9, a popular eating place for Youngstown residents.

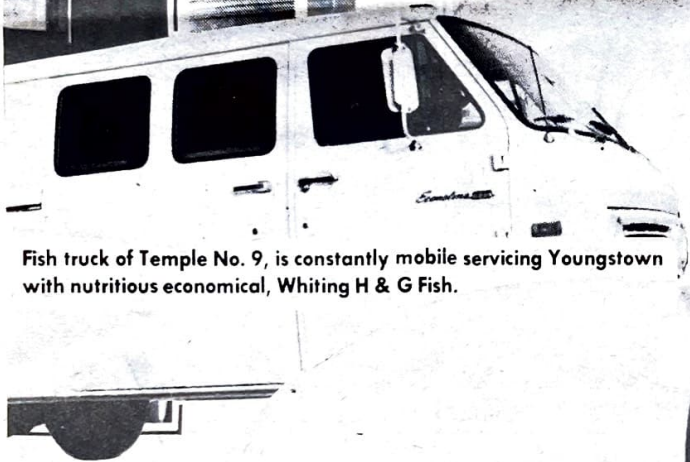
(Photo by Emerson Muhammad)



Bro. Robert 6X fries Whiting H&G fillets at Shabazz Sandwich Shop.

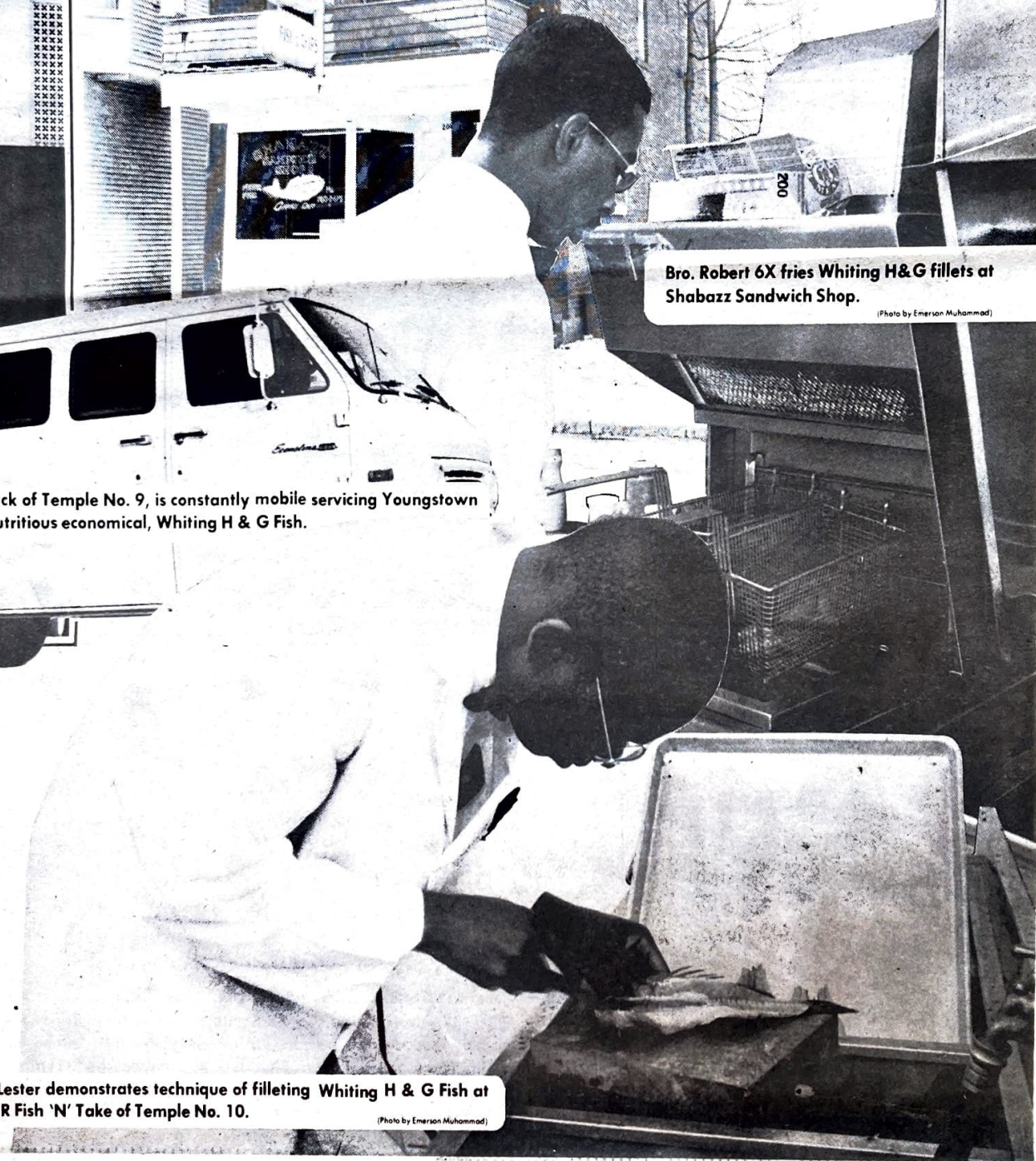
(Photo by Emerson Muhammad)

Fish truck of Temple No. 9, is constantly mobile servicing Youngstown with nutritious economical, Whiting H & G Fish.

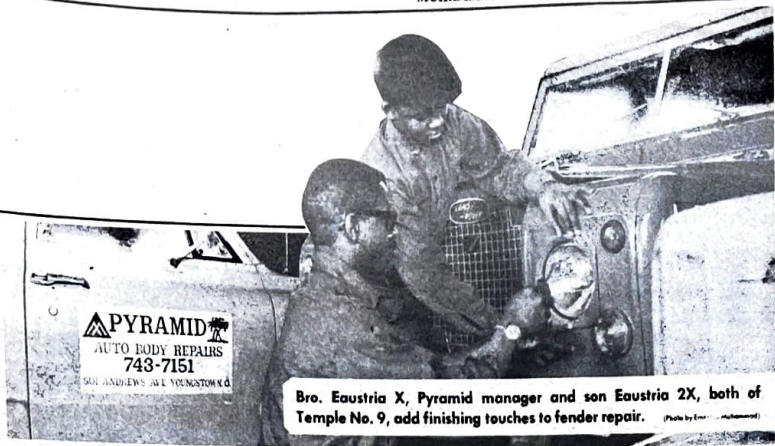


Bro. Lester demonstrates technique of filleting Whiting H & G Fish at YOUR Fish 'N' Take of Temple No. 10.

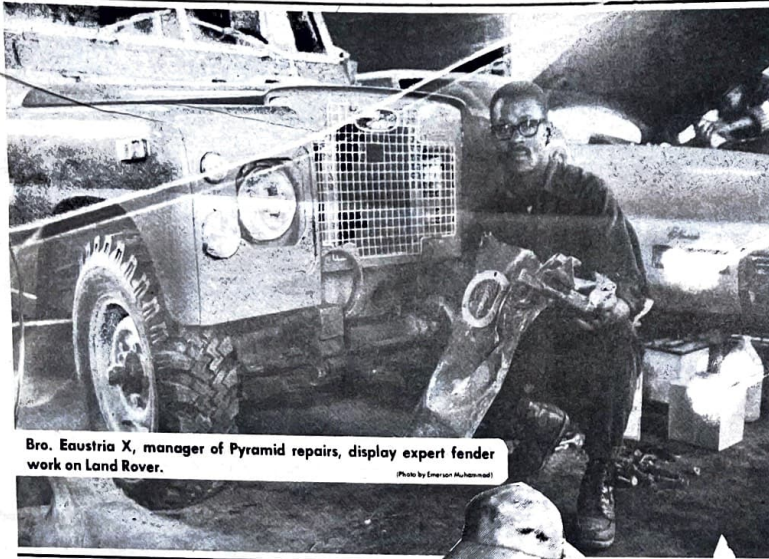
(Photo by Emerson Muhammad)



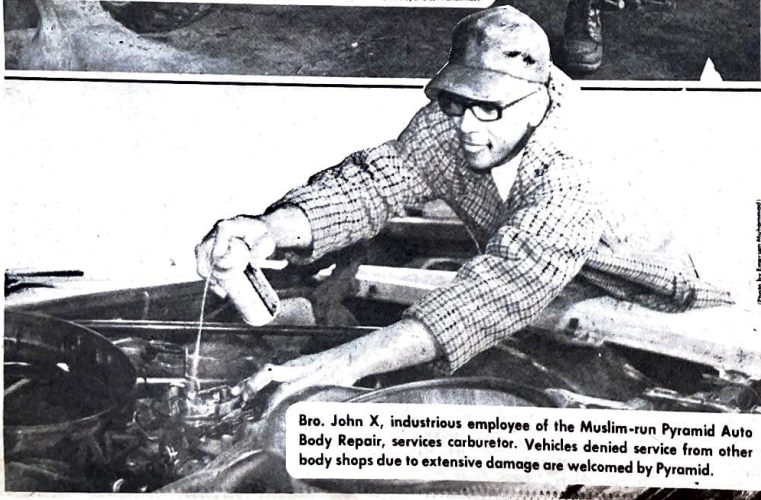




Bro. Eastria X, Pyramid manager and son Eastria 2X, both of Temple No. 9, add finishing touches to fender repair. (Photo by Emer Muhammad)



Bro. Eastria X, manager of Pyramid repairs, display expert fender work on Land Rover. (Photo by Emer Muhammad)

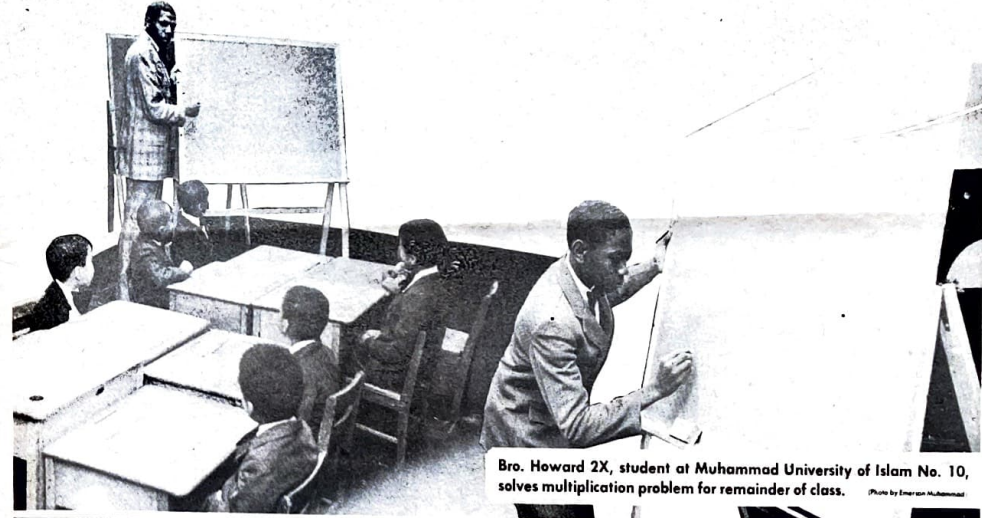


Bro. John X, industrious employee of the Muslim-run Pyramid Auto Body Repair, services carburetor. Vehicles denied service from other body shops due to extensive damage are welcomed by Pyramid.

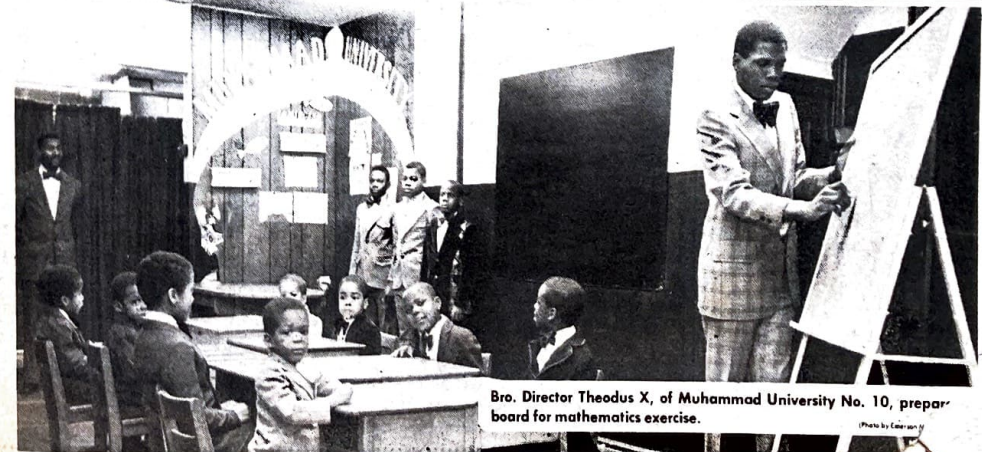


Bro. Randolph 4X completes math exercise for Primary Class at Muhammad University of Islam No. 10.

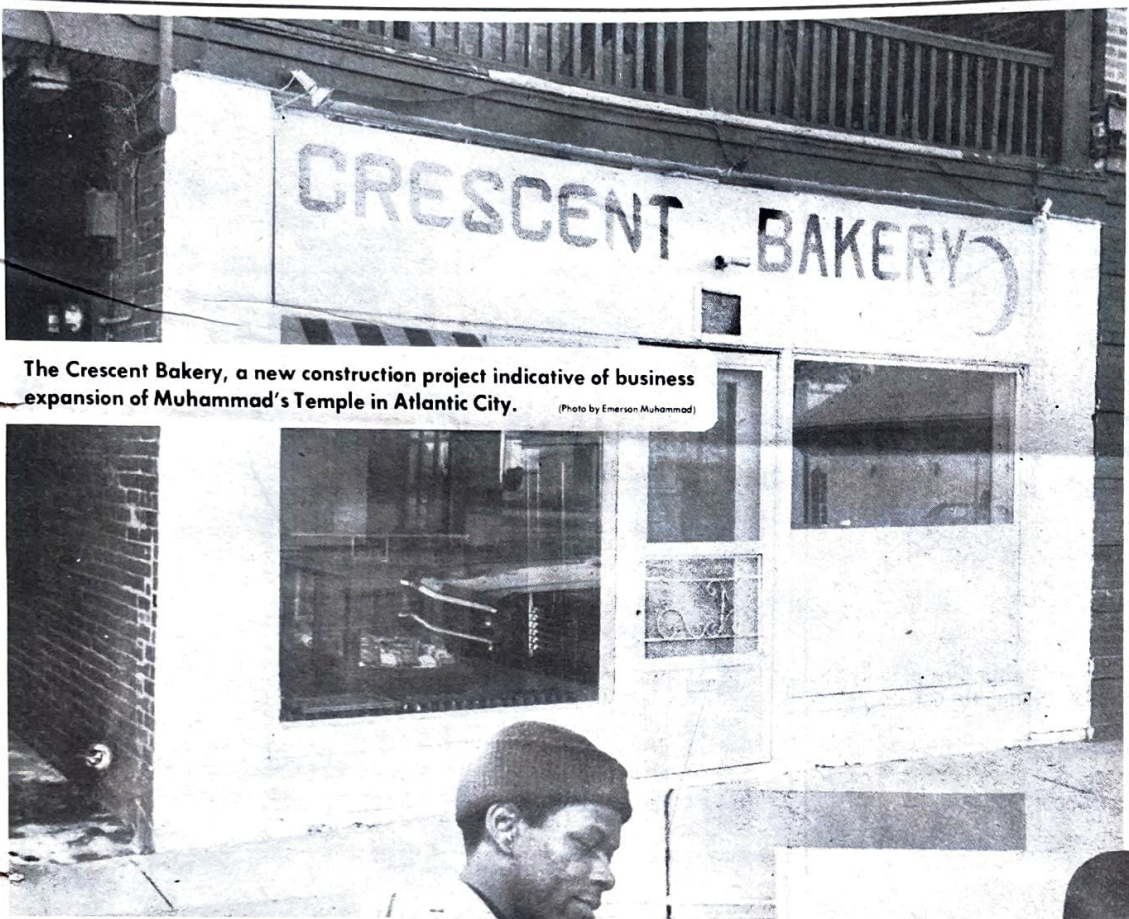
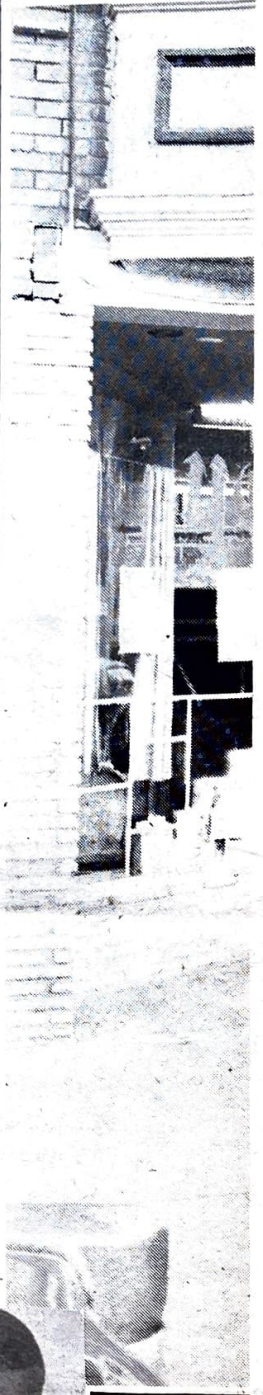
# MUHAMMAD UNIVERSITY OF ISLAM NO. 10



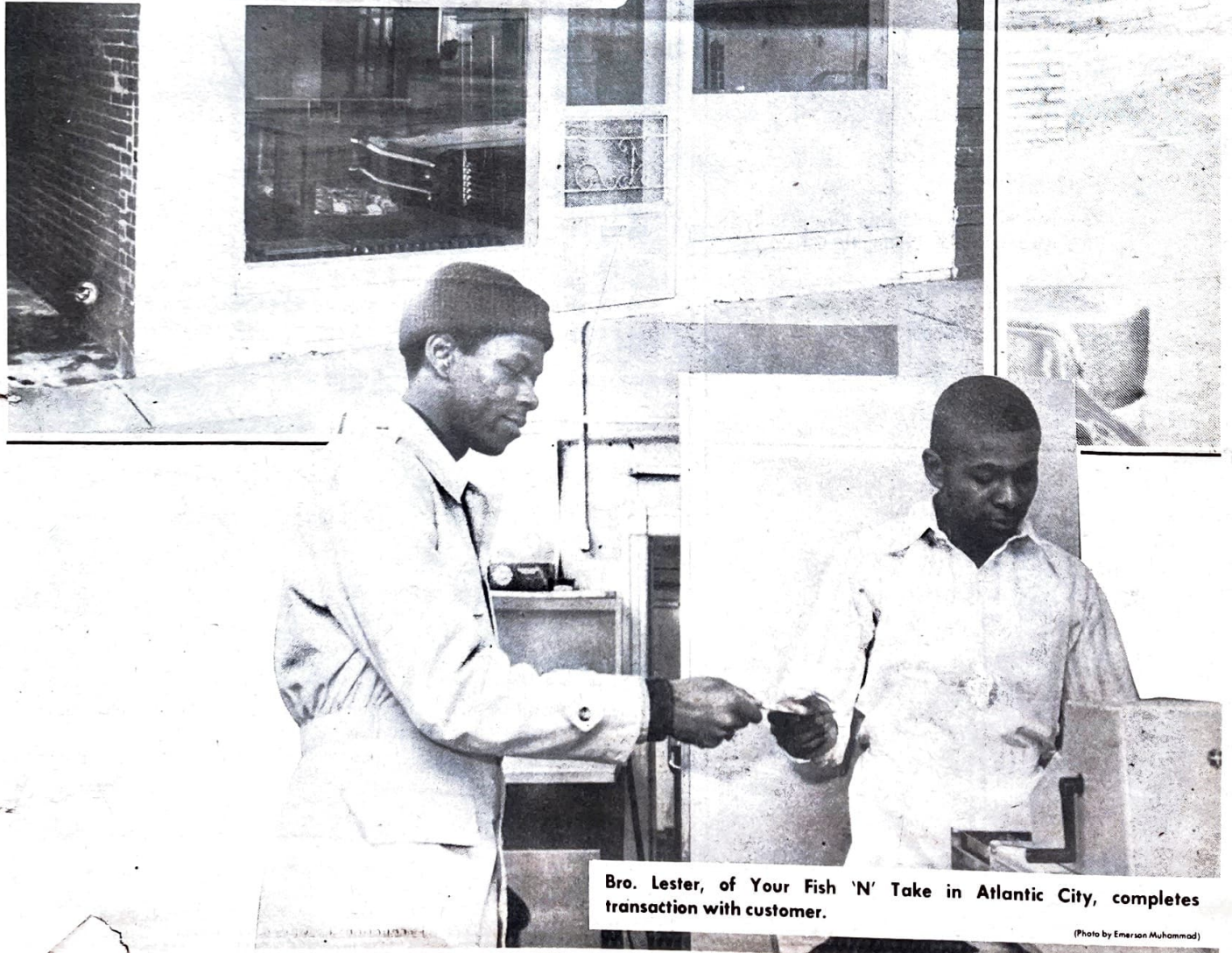
Bro. Howard 2X, student at Muhammad University of Islam No. 10, solves multiplication problem for remainder of class. (Photo by Emer Muhammad)



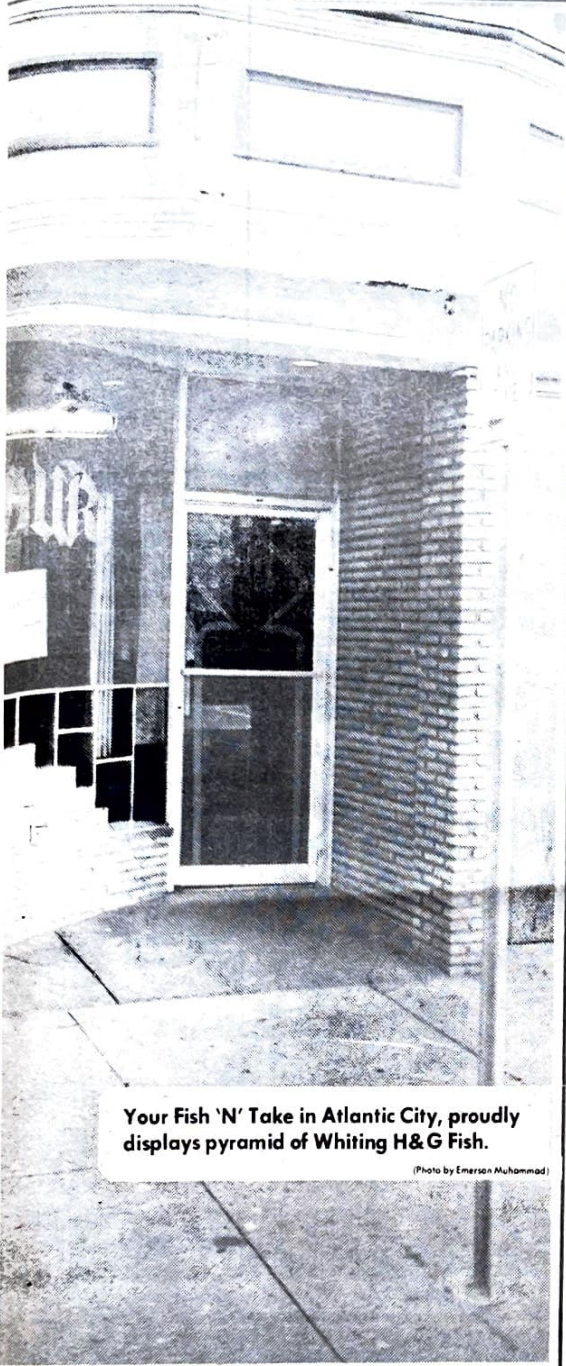
Bro. Director Theodus X, of Muhammad University No. 10, prepares board for mathematics exercise. (Photo by Emer Muhammad)



The Crescent Bakery, a new construction project indicative of business expansion of Muhammad's Temple in Atlantic City. (Photo by Emerson Muhammad)



Bro. Lester, of Your Fish 'N' Take in Atlantic City, completes transaction with customer. (Photo by Emerson Muhammad)



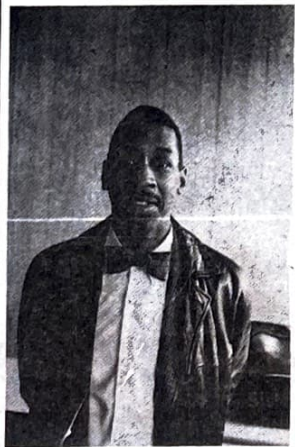
Your Fish 'N' Take in Atlantic City, proudly displays pyramid of Whiting H&G Fish.

(Photo by Emerson Muhammad)



Neat, attractive interior of Your Fish 'N' Take of Temple No. 10, is major element in business success.

(Photo by Emerson Muhammad)



Captain Albert X, of Muhammad's Temple No. 10, directs activities of F.O.I.

(Photo by Emerson Muhammad)

Progress Section Published Weekly  
Photos by: E. Muhammad,  
Layouts by: Clayton 2X; and Staff of Muhammad Speaks  
Production: E. Majied

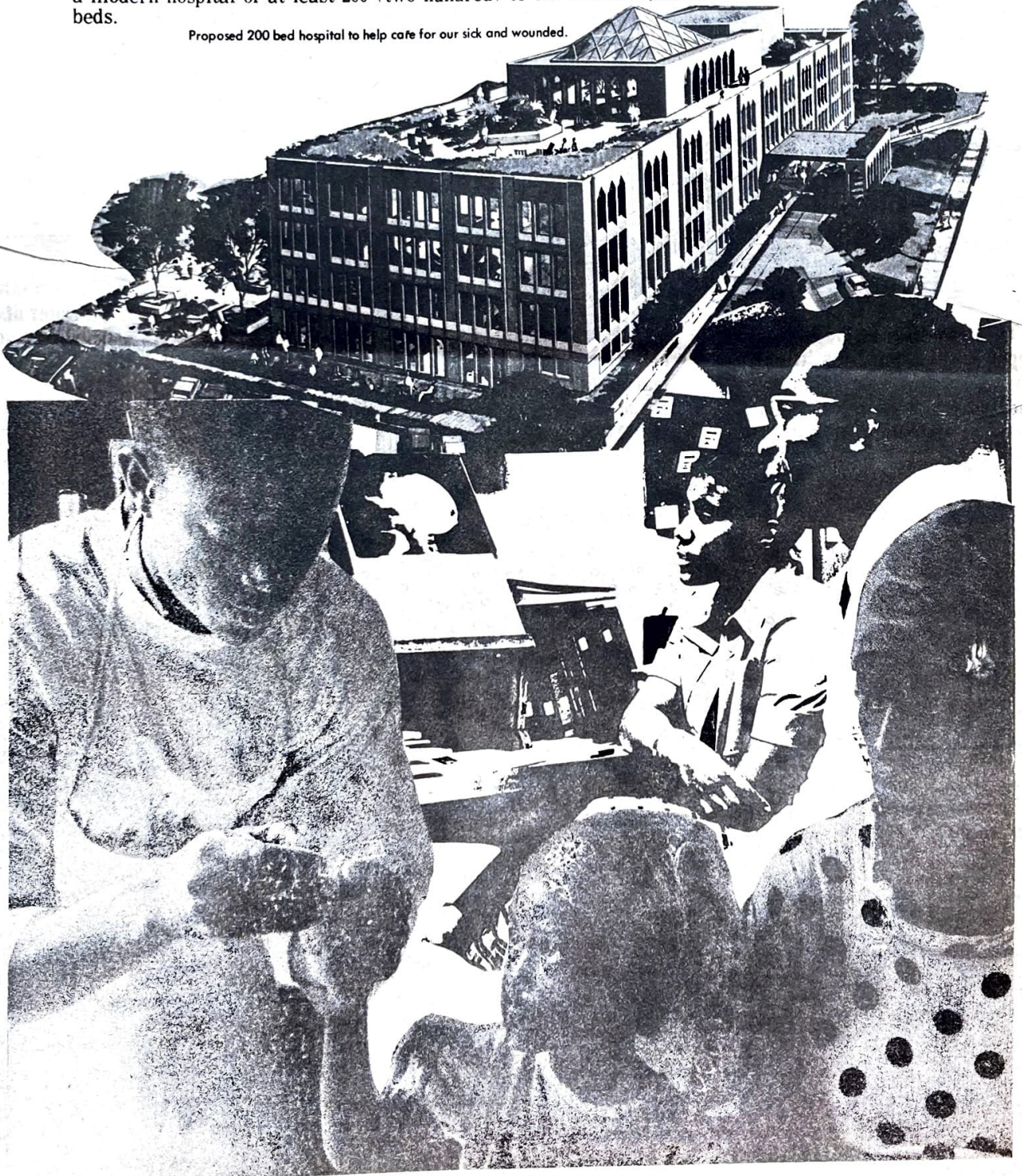
# *A hospital is needed for our sick and wounded.*

"We have love for you and we want to show this love for you. Please make up your minds and help my followers and me to purchase or to build a modern hospital of at least 200 (two hundred) or 300 (three hundred) beds.

Proposed 200 bed hospital to help care for our sick and wounded.



**THE HONORABLE ELIJAH MUHAMMAD  
MESSENGER OF ALLAH**



## 'Meeting of the minds' inspires reader

Dear Brother Editor:

I am writing to compliment you on your article of Dec. 20, 1974, Meeting of the Minds. I don't know any words that would truly express my appreciation of your article because it was so beautiful and inspiring. All Praises are due to Allah, for Allah was truly

manifest in your article

I once wrote you from the Jackson, Michigan prison and I was very critical of you and Muhammad Speaks for excessively Praising and catering to the so-called Black professionals. Now I am extremely proud to compliment you on such a

wonderful job of truly and accurately exposing them as they truly are.

Now that you have exposed them, they will just fear you and respect you.

As-Salaam-Aaikum  
Your brother  
Edward X

## 'Respect everyone' Ohio inmate advises

Dear Brother Editor:

We the followers of the Honorable Elijah Muhammad here at the Southern Ohio Correctional Facility, give thanks and Praises to Almighty God Allah for the Honorable Elijah Muhammad. We bear witness to the truth of the Messenger's teachings.

The Honorable Elijah Muhammad teaches us to "respect everybody—

everybody will respect you."

We wish to thank Superintendent J. Havener, Associate Superintendent Rowland Lutz, Food Director J. Israel and Chaplain W. J. Connor for allowing us the opportunity to purchase bean pie and bean soup from Temple No. 43 for the entire Month of Ramadan.

Mr. Lutz also commends the Messenger's followers for our

positive conduct and influence in the prison.

We forever thank Allah for the respect that Islam, as taught by the Honorable Elijah Muhammad, has given us.

Your brother,  
Carr X Johnson  
Southern Ohio Correctional  
Facility  
Lucasville, Ohio

## 'What fool can deny Muhammad's wisdom?'

Dear Brother Editor:

As I read the Jan. 10, 1975 edition of Muhammad Speaks, I felt so blessed to be able to bear witness to the Divine Supreme Wisdom of the Honorable Elijah Muhammad.

In reading the article entitled, "Earthquake shakes S. Carolina," I thought about an earlier article Messenger Elijah Muhammad wrote in the Feb. 26, 1971 issue of Muhammad Speaks entitled, "The Shaking" and then the article was reprinted the following week. The Messenger wrote the following words: "Be aware. There will be many other earthquakes.

They will happen anywhere—Illinois and in other states, cities and towns—not California, alone. For, Allah (God) Intends to Drive the people from that area. If it pleases Allah (God) He will Drive every living thing out of California and push them back toward the center of the country.

"Allah (God) will Do The East coast the same way, according to the teachings and prophecy of the Holy Qur'an. He will Cast them between a narrow place and they will confess that they are beaten and driven by calamities."

All Praises are due to Allah

for the Honorable Elijah Muhammad. Messenger Muhammad has taught us that earthquakes are caused by the Son of Man (Allah) experimenting with high explosives. I was in the earthquake that struck Southern California on Feb. 6, 1971, and I bear witness that an explosion took place louder than any I have ever heard, just a second or two before the Earth started to shake.

An Earthquake in South Carolina! What fool can deny the Divine wisdom of the Honorable Elijah Muhammad.

Pierce X Hill  
Leavenworth, Kansas

## Just what are Black people talking about?

Dear Brother Editor:

After reading your article on "Food For Thought," I said to myself that is something to really think about. Just what are Black people in general, talking about anyway—except for the followers of the Honorable Elijah Muhammad, the Messenger of Allah. We, the Messenger's followers are taught what's happening and what is taking place in North America.

Those of us who follow Messenger Muhammad are not just talking but are progressing. The Black Muslims are progressing because we have a Divine leader, teacher and guide who really loves His people so much and who has been telling the Black man and woman for the last 43 years to prepare for this time.

The Honorable Elijah Muhammad has been in our midst for 43 years telling us the truth, and even still

through our ignorance we choose to be illiterate to the wisdom and knowledge of the Messenger's teachings. There are some of us who even have the nerve to mock and be scornful toward the Messenger and His followers. Who else is there for the Black man to turn to?

Who is going to feed them? Surely not the white man. He is going to look out for himself and his own kind and he will not be able to feed you Black man.

Who else can you turn to? The Black Christian preachers?

The Honorable Elijah Muhammad, the Messenger of Allah, told us about the great famine that would be cast over America. But yet, you still oppose Messenger Muhammad and you oppose Muhammad's Program. Think Black man; just look and see the wonders and progress of Messenger Muhammad and His followers;

this is the only way. Black man, that you are going to be successful in every walk of life.

As-Salaam-Alaikum  
Brother Robert X. (Jones)  
Dallas, Pa.

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## LETTERS FROM OUR READERS

### D.C. writer appreciated

Dear Brother Editor:

I am writing in appreciation of the articles printed in Muhammad Speaks by brother Lonnie Kashif and all the other reporters and editors.

Brother Kashif has served the paper faithfully for years and his articles are very

revealing—intelligently and clearly written.

We, (the believers) appreciate all the work done at and for Muhammad Speaks. Thank you!

As-Salaam-Alaikum  
Gary D. X. Banks  
Jackson, Mich.

### 'Greatest paper in N. America'

Dear Brother Editor:

I'd like to say that Muhammad Speaks is the greatest Black newspaper in the wilderness of North America. Since reading Muhammad Speaks, and attending Muhammad's Temple No. 66 in Jacksonsville, the beautiful teachings of the most Honorable Elijah Muhammad has made of me a different person.

Although I'm not a follower as yet, the teachings have made me stop drinking, stop eating pork and other bad foods, stop betting and going to all kinds of clubs.

The teachings have made me have respect for our beautiful Black women and love Black

people more, and to see the tricks and wickedness of this civilization, and the falsehood of Christianity. I hope it to be the will of Allah that I attend Saviour's Day of 1975, to see the greatest Black leader the so-called Negro has ever seen.

I just can't write how much I love, respect and honor the last and greatest Messenger of Allah, the most Honorable Elijah Muhammad, for I know He is the One who will get our people out of the hellish condition in which so many of us have been placed.

As-Salaam Alaikum  
Your brother  
Jerome Comer  
Fernandina Beach, Fla.

### Muhammad's MGT Article Lauded

Dear Brother Editors:

I am writing you in concern of an article, "Muhammad's M.G.T.: The most blessed of women" by Sister Marie 3X Temple No. 26.

I want to say that Sister Marie 3X wrote an inspiring article that we (F.O.I.) can be proud of. I am very thankful to Allah for the Honorable Elijah Muhammad; not only has

Allah blessed the Fruit of Islam (F.O.I.) with the Mother of Civilization but the Queen of the Universe. I want to thank Allah again and again, over and over, time after time for the Honorable Elijah Muhammad. He has guided us on the right path and taught us Divine wisdom.

As-Salaam-Alaikum  
David X (McGee)  
Oxford, Wis.

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# U.S. mounts feeble effort to ease joblessness

*(Because the so-called American Negro has been deceived and misled, he has become a victim of deception. He is today in the worst economic condition of North America. Unemployment is mounting, and he feels it most. He assisted in reducing himself to his present insecure economic condition. —The Honorable Elijah Muhammad Message to the Blackman—page 174.)*

By James Hoard Smith  
M.S. Staff Writer

CHICAGO — In Chicago recently, nearly 2,000 mostly Black persons flooded City Hall to fill out applications for 977 jobs created by a special emergency manpower allocation.

CONGRESS HAS allocated millions of dollars in federal funds to state and local governments during the past six months to create public service jobs in attempts to counteract crisis-proportion unemployment.

Standing in a line that stretched from the Civil Service Commission's office on the building's eleventh floor to the first floor, 90 per cent of those applying for the jobs were men in their early 20s, and 95 per cent were non-white.

According to the personnel director of the city's civil service office, some persons were given applications and told to fill them out at home.

OTHERS WHO filled out applications at City Hall were interviewed and fingerprinted.

According to media reports the same scene could be observed in hundreds of other cities.

To date, federal grants totaling approximately \$955

million has been allocated to state and local governments to create thousands of public service jobs during the past six months.

SOME LOCAL officials say jobs have not been made available because of the strings attached to federal grants.

states refute this argument in part.

According to a Labor Department official attending the meeting billed as a

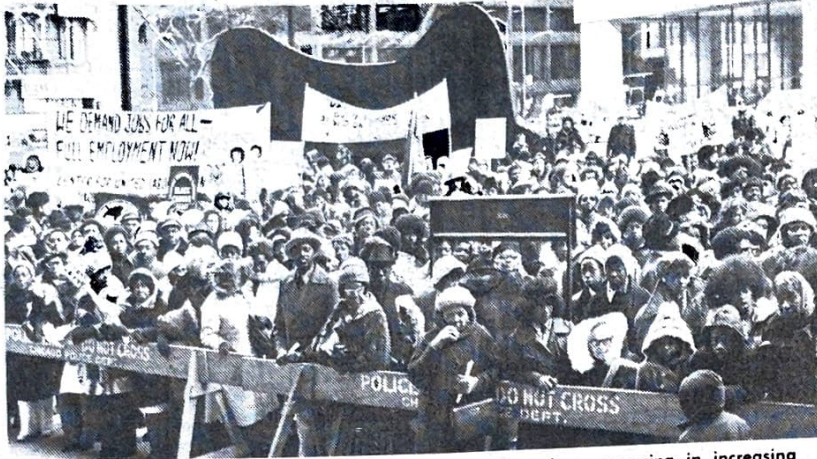
Minority Legislators Conference, the enactment of any new employment measures could be viewed as a means by which funds would be channeled to local governmental units.

"PRESIDENT FORD'S job program—enacted under Title 11 of the Public Employment Act—would only apply to areas with a 250,000 or more population with an overall six per cent unemployment rate," said Richard Guillerand, assistant director of manpower in the Labor Department's Midwest Regional Office.

Guillerand said the "fallacy" lies in the fact that in the inner cities, unemployment is often 15 per cent or above.

He said acts such as the Comprehensive Employment Training Act (CEATA) replaced 28 other little known job programs and is "an attempt to pass money on to local units of government."

(Continued on page 20)



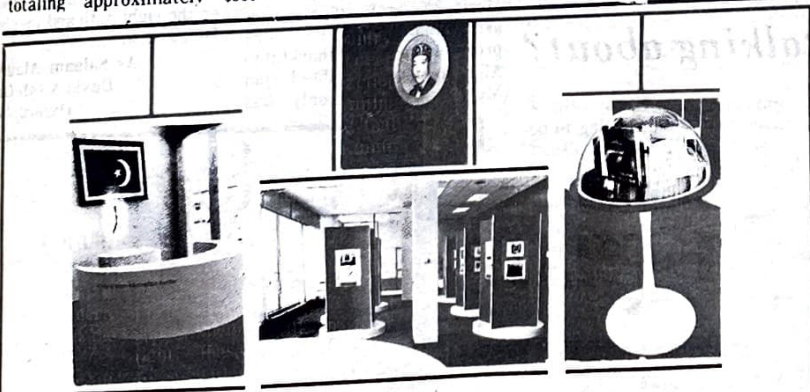
MASSIVE DEMONSTRATIONS urging employment for all have been occurring in increasing frequency in Chicago and around the country.

Congress has also appropriated an additional \$875 million under the Emergency Jobs and Unemployment Assistance Act, with \$787 million of that amount allocated two weeks ago for the creation of still another 100,000 jobs.

However, according to labor department sources, thousands of jobs have not materialized because state and local officials continue to sit on millions of dollars allocated for jobs.

Officials say the job qualifications applicants are expected to meet, specified salary cut-off ranges, and methods of dealing with applicants pursuing priority jobs must be worked out before a concerted effort can be made to ease the job crisis in some areas.

Statements made several months ago at a meeting in Chicago between government officials and nearly 75 Black legislators from various Southern and Midwestern



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# Grenadian urges acceptance of Islam

By Icyline X (Henry)

Temple No. 7

I was born on little island called Grenada, and raised in Trinidad, and coming to this wilderness of North America from a little island was a (so-called) dream. When I heard Islam from my friends, I said "Oh! No! Not me. I am from the West Indies."

But, after running away (so I thought) for almost a lifetime, I decided to visit a bazaar given by the Muslims in October 1972. To my surprise, it was the first time I had seen so many Black people with such dignity, grace, and charm.

I surprised myself a few weeks later, when I decided to pay a sneak visit to Temple No. 7, and after hearing the minister for a few short minutes, I knew that I was home. Before he was finished, I knew that I wanted to be a part of this great Nation.

Permit me to express to my poor pitiful so-called educated Black brothers and sisters from the West Indies the knowledge of self that the Messenger teaches us. The Honorable Elijah Muhammad teaches us that the Black man is the original man; and who the white man is.

He also teaches us that the white man has used every form of tricknology to deceive the original man. Even the islands of the Caribbean are divided: Trinidadians against Jamaicans, Barbadians against Grenadains, etc.

But the only gap between us is the fear that the enemy has put in us that prevents us from coming home (Islam). But, my beautiful Black brothers and sisters, the time is at hand. Accept your own before it's too late. Just visit the nearest Muhammad's Temple of Islam in your neighborhood just once and feel the difference.

# I now know why 'all praises are due to Allah'

By Marcella Muhammad Bey

Temple No. 2

The first time I heard a Muslim say "All Praise is due to Allah," I said to myself, "Now what does he mean by that?" I was unaware at the time that I was soon to know the answer. Being a young Black woman, alone in the wilderness of North America with a toddling son, I found the depths of my identity at Muhammad's Temple on Chicago's near North Side.

Islam wasn't a new fad for me to jump into just because it

was different, but it was where I actually found myself. I found the history of all our beautiful Black ancestry, and most of all, I found the symbolic Lamb in the person of the Honorable Elijah Muhammad.

A Lamb whose Divine knowledge and wisdom cannot be matched by any man (except for that of Almighty God, Allah). The Messenger has taught us that the Black woman is the very essence of the Black man and his Nation which is growing day by day.

Therefore the Black man must love, honor, respect and

protect her. However, in order for one to gain the respect of others, he (or she) must first respect self. They will in turn be respected.

So, one of our first lessons in Islam is to respect self. Without our Divine leader and teacher, the most Honorable Elijah Muhammad, we would continue to be a lost and mentally dead group of people, until the coming of Allah; then we would be unmercifully doomed to damnation along with the rest of the wrongdoers of today's world. All praises are due to Allah for the Messenger.

# The Black woman must look to the Black man

By Gail X (Powell)

Temple No. 26

I, a Black woman in America, must bear witness that Allah is God and the most Honorable Elijah Muhammad is His Messenger.

We as Black women must respect our Black man. Truly he is the father of the Beginning and the End. If we don't respect ourselves, who will respect us? We are disrespected by all nationalities, due to lack of respect and knowledge for ourselves. We have been made a stereotyped people.

We have been caged up for so long that when the white man opened the door to our cage, we became blind, deaf, and

dumb to whom our master is—not was. We're so afraid of falling backwards into a mental hell that we're willing to subsist in a physical hell.

Know that he, the white man is the true enemy. He's done his job. He's been our god—our image!

What's wrong when nationalities no longer seek their own kind — no longer wanting to be themselves? We've traded one cage for another.

I thank Allah for raising up the Honorable Elijah Muhammad, His Messenger, to open up our once-blinded eyes and give us the knowledge of self that will truly free us from the vicious enemy of self.

The Black woman has looked everywhere else for her salvation, except in self. The Black man — he's yourself. We've been taught to respect everyone: everyone but self! We'll treat the lower creatures with more respect, love, concern, understanding, and patience than we do ourselves. Why?

Who told the Black man he was a boy, unable to think or provide for himself? We've been mentally caged. We've lived up to every expectation of the white man — enemy.

Give this man, the most Honorable Elijah Muhammad a chance. We've given everyone else a chance. Start being a lover of self!

# Intense dissatisfaction brings about a change

By Michael 27X

Temple No. 2

The most Honorable Elijah Muhammad, Messenger of Almighty God Allah to whom all Holy Praises are due, teaches us that in order for time to be observed and calculated there must be a motion present, then once studied and analyzed we can begin to measure the time of the motion and extract from our summary a positive picture of the life in the motion and how much time it required

to produce change.

History and nature bear witness to that which Messenger Muhammad teaches us: Almighty God Allah in the person of Master Fard Muhammad, has taught Him on time, motion and change.

Some can be related to the environment, while some suggest relocation of an object or person to different areas, bringing about a change.

The most Honorable Elijah Muhammad is a man who

loves all of His people. He has suffered and endured for us and He is not satisfied knowing

that death awaits us at every hour by the hands of the henchmen of this wicked civilization.

So hurry up and join onto your own kind: come to Muhammad come to Islam, come to be satisfied until the work is done, because total dissatisfaction brings about 100 per cent change for the best if you want it to do so.

# What Islam has done for me

# 'Now I know my real self'

By Gary D.X. (Banks)

Southern Prison  
Jackson, Mich.

I thank Allah for the most Honorable Elijah Muhammad.

As I sit here in my cell, here in prison, I am thinking how Allah is making me to know my real self: the self I have always felt deep inside of me. That self is now coming to the surface.

Allah is making me to know myself by giving me knowledge of myself through

Messenger Muhammad. As each day progresses I find more and more about myself.

Allah is letting me know who I really am. Allah is removing fear, anxiety and grief from me so that my tongue can speak and my legs can stand and my heart can beat steady and strong—my eyes can see and my ears can hear.

Allah is making me to love self first; then I can naturally love my beloved brothers and sisters.

# Islam Gives Drink of Truth

By Patricia 56X

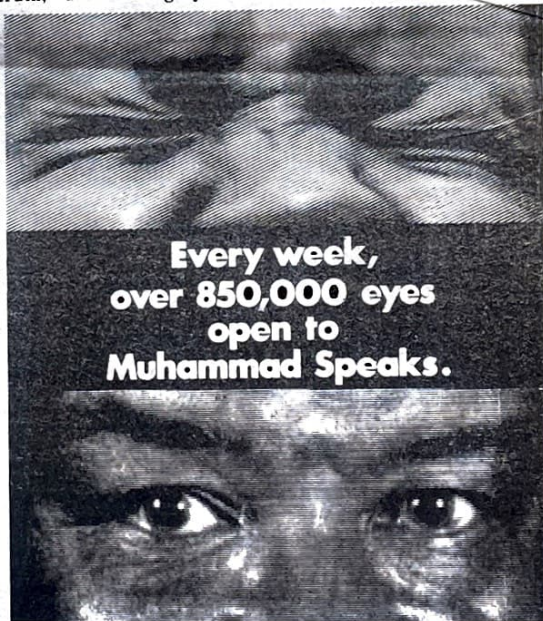
Temple No. 25

Islam is that drink for which we, the Black people here in the wilderness of North America, have been thirsty.

We can drink all day of this truth and never tire of drinking. Yes, Islam is like a drop of rain upon a dying plant. We were once like a dying plant needing the water of truth, until Almighty God

Allah showered us with truth through His Messenger, the Honorable Elijah Muhammad.

Islam will stand when everything else fails. We are living in the days of manifestation, where truth is banishing falsehood and we here in the wilderness of North America, are blessed to have such a man as the Honorable Elijah Muhammad in our midst.



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# Read Muhammad Speaks.

# Food shortages

(Continued from page 8)

January of 1974 Hassan Al Bakr, the Iraqi dignitary, expressed alarm over this deliberate exportation of inflation by the industrial countries to the underdeveloped world.

He said that from 1958 to 1974 food prices have increased by 350 per cent and the prices which have been artificially inflated to prevent the development of the underdeveloped world are the direct cause of the fact that the general foreign debt of this same world has risen to \$80,000 million with an accumulated credit of \$8,000 million.

This overwhelming figure was given by Abdel Rahman Khene, secretary-general of the Organization of Petroleum Exporting Countries, to the magazine *Economiste du Tiers Monde* (October 1974).

While there are steady decreases in the agricultural production of the underdeveloped world, suffering from a lack of financing which would accelerate mechanization and the introduction of technology in general, the world's grain reserves were enough for 95 days (220 million m.t.) but this year they are enough for only 26 days.

**WHEN THE** world inflationary process is analyzed along with the unequal terms of trade between the industrialized capitalist countries and the underdeveloped countries, we can see the true magnitude of the tragedy which seems to be in store for a large part of humanity.

At the IMF and World Bank conference which took place in Nairobi, Kenya, on Sept. 24, 1973, the president of the IMF and former U.S. defense secretary, Robert McNamara, was obliged to admit that 800 million human beings are subsisting with an average of 30 cents a days and their children die before five years of age at a rate of 20 to 25 per cent.

One year later, at the annual meeting of the same organizations, held in Washington on Sept. 30, the original figure of 800 million given by McNamara was changed into the more horrifying figure of 1,000 million.

Thus, the apocalypse that threatens a large part of humanity is due to the unjust distribution of wealth and natural resources, monopolized by the transnational corporations, and not to the mere reproduction of people, as the publicity of the Western countries would like us to believe.



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# Changing power in Southern Africa

(Novosti Press Agency)

MOSCOW — "Flames of national liberation are sweeping through southern Africa like flames through dry grass after a long drought," said Bishop Abel Muzorewa, Chairman of the African National Council of Rhodesia, not long ago. Muzorewa is the leader of the African majority in Rhodesia.

**THE COLLAPSE** of the fascist regime in Portugal, the achievement of independence in Guinea-Bissau, the fixing of the date line for the proclamation of independence of Mozambique, favorable prospects for statehood in Angola—all this has dramatically changed the interplay of forces in the southern part of the continent.

Up until not long ago Pretoria and Salisbury regarded the former Portuguese colonies as a kind of a "cordon sanitaire" against independent Africa, which minority rule over the African majority. This cordon no longer exists today; independent Africa has moved up to the borders of the racist regimes.

There is direct evidence of the change in that part of the continent. However, South Africa and Rhodesia continue to stake on military strength. South African Finance Minister Diederichs has announced that Pretoria will considerably step up its military spending next year.

**APPROPRIATIONS FOR** the manufacture and purchase of arms will more than double, he said. War hysteria is being whipped up in South Africa. Not long ago Lt. Gen. Malan, commander of the land forces, urged all white men women and even children to help build up the government's defense capability.

Statements like those made by Diederichs and Malan reflect not only the militarism of apartheid, but anxiety as well. The pillars under the white minority administration are crumbling fast under the impact of the national liberation movement.

In today's world, when foreign policy actions and positions are assessed by a country's attitude toward detente, militarism doesn't have a chance. With the support for the national liberation movements of the Black African nations growing everywhere, the racist regimes find themselves more isolated than ever. This is borne out by a recent decision of the 29th Session of the United Nation's General Assembly to bar South Africa from the U.N.

IN AN EDITORIAL on the U.N. ruling, the Johannesburg newspaper *Rand Daily Mail* stated in no uncertain terms that South Africa would either have to open the door to reforms and thus stay in the United Nations, or sooner or later come face to face with the African majority, which will eventually achieve what has already been achieved everywhere else in Africa.

Not only the press is talking about the need for change. Speaking before the Senate, Prime Minister Balthazar Vorster stated that the countries in southern Africa are at a crossroads, and he returned once more to the idea of a dialogue between Pretoria and independent Africa.

In principle, a political dialogue in international relations is preferable to confrontation, on the condition that the sides have at the very least some say in how the matters are discussed. In this case, any talk about an "identical approach" is out of the question.

With good reason, free Africa regards Rhodesia's "bridge building" policy as an attempt to penetrate other African nations, gain a certain degree of influence there, and, in the long run, break up the unity of these countries.

**THE MAJOR** reason for the differences — the policy of apartheid conducted by South Africa — still remains, and there are no signs that Pretoria intends to reject it. On the contrary, according to South African Minister of the Interior Cornelius Mulder, neither external nor internal forces will influence South Africa to go against its interests.

Mulder defined those interests as the "separate development" of all those living in South Africa. "The authorities," Mulder said, "do not intend to let the Blacks come to power over the whites."

Needless to say, an invitation to talk on this basis was firmly turned down by independent Africa.

**PRESIDENT MOHAMED** Siad Barre of Somalia, president of the organization of African Unity, said in an interview recently that Vorster's promise to give South Africa a new image was empty talk. Vorster and his colleagues, Mohamed Siad Barre pointed out, want to win more time to organize their criminal policy of apartheid.

The camouflage failed to achieve its goal. So far the racists have been unable to combat their growing isolation.

MUHAMMAD SPEAKS

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# Uganda

(Continued from page 10)

situation, and how to make certain that the civil war elements do not become active again...

It was upon the return of the head of state that the armed forces were sent into the southern area to make certain that the matter was contained, and to the satisfaction of the two governments involved—Uganda and Sudan—also that the elements which were spilling over from the borders of Tanzania and elsewhere should be stopped at once. An official note was sent to this effect to the governments involved.

It is to be well noted that the Government of Uganda has the most well equipped armed forces in all of Eastern Africa.

**THE ATTEMPT** to isolate General Amin did not succeed, and as the Ambassador to Tanzania in Stockholm stated: "General Amin is a friendless person in the area, and is completely shut off from all contact—eventually he will not be able to maintain himself in office and will be forced out very soon..."

This proved wrong, for the General has received help from many sources in Europe—East and West—and from his friends in Northern Africa, and when his name is spoken in any part of Africa, it is well respected; whenever a Black man walks the street in Cairo, he is greeted with the usual greeting plus a greeting for Amin.

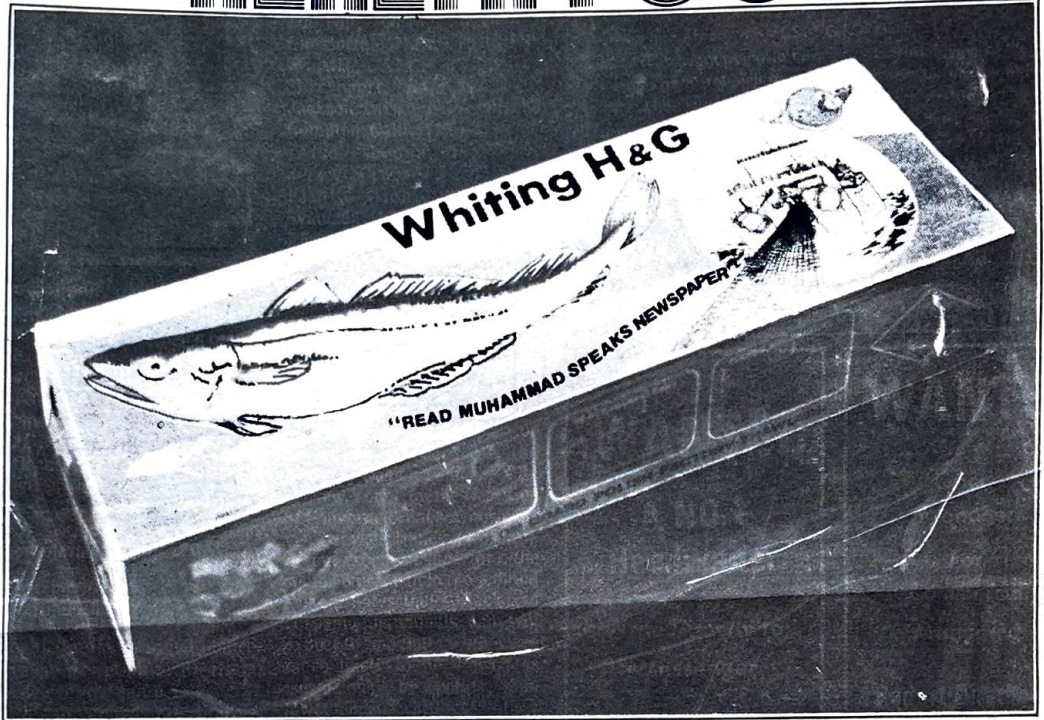
His picture adorns all the shops alongside those pictures of Presidents Sadat, Qaddafi, and Assad of Syria. The statement of Africa for the African people was true, and when the general stated this in West Berlin, "that I would like to see Africa strong, and for the African people," he was serious.

By applying the laws of his country correctly General Amin is able to get the respect of all Africa, and at the same time kindle the fire of the world that wishes to place the country of Uganda under its thumb, and into the hands of the exploiters for many more years to come.

**THE ATTACKS** in the British press have been proven false, and the information obtained was from persons who are at odds with the general and had an "axe to grind" for one reason or another; thus for a small amount of money, they gave these false stories to the London papers.

The journalists who printed the articles themselves sometimes stated that the stories at their best were not noteworthy except they had been against the general, which made them notable.

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# Angry parents demand return of principal transferred in 'incompetence' shake-up

By Norm Freelain  
(M.S. Staff Writer)

CHICAGO—For days, Chicago's public school system has been in the spotlight because of the transfer of 17 grammar and high school principals.

**THE TRANSFER** began almost within hours of media publication of a "secret" report severely criticizing the city's public school system because of its ineffectiveness in educating young people.

There have been protest demonstrations at Lucy Flower Vocational High School and at Tilton Elementary school because of the exchange of principals—both Black—between the two schools. Both schools are located in the Black community.

Mrs. Hortense Bright, former principal of Flower high was

transferred to Tilton elementary, and the principal of Tilton, Mrs. Clara Spaulding, was transferred to Flower.

There have been demonstrations at both schools because of the exchange of principals by acting School Superintendent, James F. Redmond, as part of his plan to improve the discipline in public schools—and the quality of the administrations.

**ONE OF** the main reasons for the Tilton demonstration was the issue of community control.

Two years ago the parents, wishing to improve conditions at the school, reviewed a list of candidates for principal, and selected Mrs. Bright as their new administrator.

One of the leaders of the Tilton demonstration is the Rev. Benjamin Smith, who explains that the parents at the

school feel they appointed Mrs. Bright and should be the ones to decide who will head the school.

They consider Mrs. Bright "their" principal.

"Friday, when she was packing up her things, teachers were walking through the halls crying like little children," the Rev. Smith said.

**SPEAKING OF** the fact that Mrs. Bright had impressed the community with her positive leadership and innovations, the Smith said. "The school was in bad shape. There was no cooperation between the students and teachers. There was no learning, actually. She came in with new plans, and new programs. The children loved her."

The minister added: "She's been there for about two years now. After being here two years, they're going to move here before she even has a

chance to finish what she's started. anything about it."

There is also some disapproval of the new principal, Clara Spaulding. The Rev. Smith wants an explanation from the Board of Education as to why the new principal was assigned to Tilton, when, as he said, the board has said that she's incompetent.

"We feel," Smith continued, "that if she couldn't run that school over there, we don't want them to throw her on us."

The Rev. Milton Bronson, another leader at the school, explained why the demonstrations were taking place.

"A principal has been taken out of a good school and we want to know why! The parents weren't asked about it: the staff didn't know

## EXPLAINING THAT racism

is not a fundamental issue in the protest, the Rev. Bronson said. "They're both Black, but one is a little better than the other one. The board says that one couldn't run Lucy Flower. Well, what do we need her for?"

As the subject of the controversy, Hortense Bright is trying to remain as neutral as possible during the heated debate between the Board of Education and concerned parents.

Describing her own position, Mrs. Bright said, "I have been assigned by the Board to a school where I'm going to devote my entire and complete attention to try to get things together. That's all I can do as one person, and that's all I intend to do."

# 'Old folks' forced into 'life of crime' to combat spiraling cost of living increases

By Norm Freelain  
(M.S. Staff Writer)

CHICAGO—Senior citizens, victimized by the inflationary cost of living presently plaguing the country, are turning in growing numbers to shoplifting as a means of survival. Cook County Circuit Court Judge David Certa has testified.

## Unemployment

(Continued from page 15)

local business men and politicians.

He said since there are no jobs there is no need to spend money training people.

**MEANWHILE**, the jobless are taking advantage of special unemployment compensation measures offered under the Special Unemployment Assistance Program.

In Illinois, the program reportedly will provide up to 26 weeks of benefits to two categories of jobless persons normally covered by the Illinois Compensation Law.

Domestics, farmworkers and employees of municipal governments as well as jobless persons covered by law but disqualified by the requirement that their benefits be contingent upon wages earned over a period of one year may also file for benefits.

**MANY SOCIAL** observers believe that as poverty and social frustration increase, the rate of crime increases somewhat proportionately. At the same time, traditional regard for laws and values of this society is breaking down.

One of the first groups to keenly feel the pressure of the present economic crisis, besides Black and other poor, is the elderly. As the earning power of the dollar decreases, the value of a fixed income decreases. Recipients of pensions and old age benefits are among the first to feel the pinch of skyrocketing prices while on a limited budget.

"I was the first one," Judge Certa declared, "to open the court (Shoplifter's Court — Bench 65), on April 16, 1973. And from, particularly, the time in 1974 when there was an increase in inflation and an increase in food prices, we had a small but significant increase in shoplifting by senior citizens."

**DURING THE** summer of 1974, the increase in senior citizens apprehended shoplifting became noticeable, according to Judge Certa.

"I have," he said, "an average of 100 cases a day. Now it varies from five to 10 seniors a day whereas before, we were having one or two a day." He believes the increase



is about 7 per cent.

Many senior citizens are, in the words of Judge Certa, "in dire predicaments, and their situation is bad, with inflation hitting them so hard."

**CONGRESS WILL** soon consider the possibility of raising the retirement age from 65 to 68, and a recommended limit of Social Security benefits would diminish payments to the aged

by as much as 30 per cent less than under the current system.

Also—to the further disadvantage of the poor and the aged—the cost of government food stamps may soon be increased.

"I would think," stated Judge Certa, "that right now the senior citizens are the group worst hit by inflation, and it would truly aggravate and finish off the old timers if the

Social Security age is increased to 68, or if they have to pay more money for food stamps or anything else, because right now they're in a desperate situation."

Judge Certa explained: "In Shoplifter's Court, 40 per cent of the cases we have are 'first-timers.' The first time they come to our court, we give them court supervision for a period of one year. That is not a conviction. And that takes care of most of the old-timers. Usually, we never see them again."

"They go through the embarrassment," he continued, "of being booked and arrested and spending a night in jail, and we figure that's enough punishment."

Goldblatt's in the Lake Meadows shopping center is one of Chicago's busiest department stores, and is in the South Side Black community. Goldblatt's security chief, George Johnson, has reported that about two senior citizens are apprehended as shoplifters each week.

Johnson said that the age of the thief often indicates what he or she might steal, because youngsters often shoplift luxury items, while senior citizens, "steal gloves, wallets, ear muffs... things that they need..."

# 'HUD' set to auction 2,000 homes in effort to dump repossessed properties

By James Hoard Smith  
(M.S. Staff Writer)

**CHICAGO**—The Department of Housing and Urban Development's (HUD) Chicago office is in the process of auctioning several hundred homes and lots repossessed from Federal Housing Administration buyers.

**THE SALE** of some 519 homes and lots is part of an effort by HUD to dump approximately 2,000 properties confiscated when home owners defaulted on federally subsidized mortgage payments.

Most of the homes were financed under section 235 of the National Housing Act.

Because of the rate of foreclosure in Chicago, Federal District Judge Hubert Willis charged in a pre-trial opinion handed down on a suit filed by several low and middle income families that HUD was insensitive in its

responsibilities to protect low income borrowers from premature foreclosures.

Instead, he said, the agency is disregarding responsibilities given it by Congress under the National Housing Act and has preferred to "become the largest owner of abandoned housing in the Chicago area.

**JUDGE WILLIS**, in his opinion said lenders sidestepped guidelines that would have protected low-income buyers by allowing them extensions on monthly payments and by modifying mortgages.

Homes bought during the auction will be on a cash, as is, basis.

In a similar action earlier this month, HUD sold a reported 275 pieces of property for an estimated \$800,000. The agency said it saved a total of \$250,000 that would have been necessary to maintain the property for the remainder of the year.

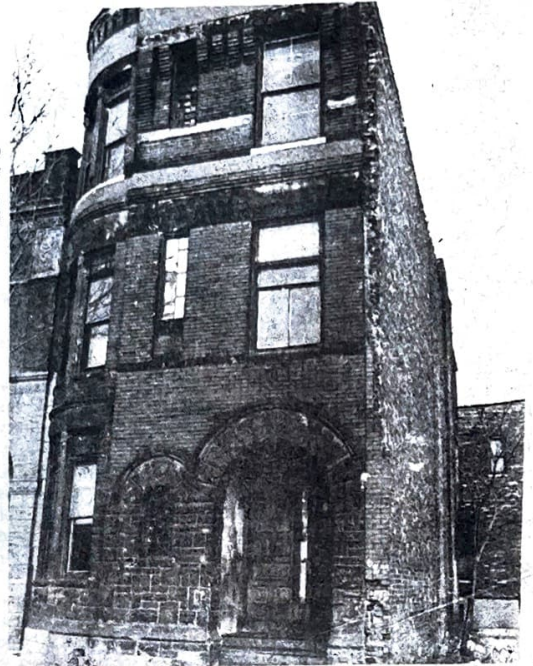
**THE PROPERTIES** are located in the suburbs, the inner-cities and rural areas.

In an apparent attempt to move the properties, agency officials have asked churches, community groups and schools to bid on homes and lots.

Meanwhile, HUD agreed last week to halt foreclosure procedures on an estimated 300,000 housing units across the country threatened with being repossessed.

The agency agreed to halt foreclosure procedures until March 1, when a task force of government officials and members of a "civil rights" organization will meet to review alternatives suggested by the task force.

HUD also announced that some \$15 billion will be made available for additional financing of low and middle income homes.



**OLD ABANDONED building above typifies the kind of inner city dwellings HUD is set to auction due to mortgage foreclosures on owners who could not keep up payments.**

## Saigon bombs south Viet Nam territory in retaliation for loss of own capital

**SAIGON** — (InterNews/LNS) — Saigon planes bombed Provisional Revolutionary Government (PRG) territory

in South Viet Nam for the third straight day on Jan. 9 in continuing retaliation for loss of its provincial capital, Phuoc

Minh.

**MEANWHILE, THE** Thieu regime called for more military aid from the United States.

The PRG charged that dozens of civilians have been killed or injured in the raids which destroyed the central districts of Loc Ninh city, the PRG's provisional capital.

Hundreds of homes, the central market, two pagodas and a church were reportedly destroyed by the several hundred bombs dropped in the three days of raids.

On Jan. 7, the PRG said, Saigon used a C-130 transport plane to drop nearly 200 napalm bombs on the Loc Ninh market area.

The PRG explained its reasons for taking the provincial capital of Phuoc Binh on Jan. 7, in a statement issued two days later.

**FOR ALMOST** two years, the PRG said, the Thieu administration has used its armed forces based in the surrounding Phuoc Long Province to carry out land grabbing operations, and police and "pacification" raids.

In addition, the statement

said, Saigon planes used the airport near Phuoc Binh, the capital of Phuoc Long Province, for bombing raids against PRG zones.

In the beginning of January, the Thieu regime also declared the entire province a free bombing zone. The PRG statement called their seizure of Phuoc Binh and the nearby airport a "counter-blow to protect the lives and property of the population."

The PRG reaffirmed its position, held since last October, that Thieu must be overthrown and the U.S. must end its military involvement before there can be peace in South Viet Nam.

**THE STATEMENT** called for the creation of a government in Saigon willing to implement the Paris Agreement, with which the PRG would then negotiate a settlement of the war.

The Thieu regime has been busily initiating a campaign to counter seeming public indifference to the fall of Phuoc Binh. He has called on the military and civilians to take back areas captured by the PRG over the last few weeks.

He has planned a series of meetings to be held in provisional capitals with rallies scheduled for Hue, Saigon and other cities.

And, as the Saigon bombing raids continued, Thieu called for three days of "meditation" and the temporary closing of nightclubs, bars, tea houses and massage parlors, to "show compassion for the suffering of the people in Phuoc Binh, who are now living in communist irons."

**THE U.S.**, in addition, is stepping up its own campaign. North Viet Nam charged on Jan. 8 that the U.S. Aircraft Carrier Enterprise was headed for South Viet Nam, and that the Aircraft Carrier Coral Sea and several escort ships were already operating off the Vietnamese coast.

These moves, North Viet Nam said, are intended to intimidate the Vietnamese people and to boost the morale of Saigon.

The Pentagon has denied the charges, claiming that although the Enterprise departed suddenly from the Philippines, it was headed for the Straits of Malacca in Indonesia, not for Viet Nam.

### Funeral rites for U.N.I.A. President here

**CHICAGO**—Funeral services were held here last week for Vernon Wilson, president general of the Universal Negro Improvement Association (UNIA).

**WILSON, WHO** has served as the titular head of the historically famous Black rights group since 1968, died of a heart attack Monday while en route to his home on the South Side.

Born in Mississippi in 1903, Wilson dedicated his life to the organization and its founder, Marcus Garvey, during the time of its conception. He was the fourth member to ho THE TITLE OF PRESIDENT

**UNDER WILSON'S** tenure as president, the organization has sought to revive itself and rekindle the spark that has

been missing since Garvey was deported for mail fraud in the early 1920s.

Since that time the organization has been plagued by internal conflicts which threatened its very existence.

In 1974, the Red, Black and Green liberation flag of the movement was flown atop the Cleveland City Hall Rotunda, after it had previously been neglected during a display of other national flags during the inauguration of Mayor Ralph Perk.

**UNDER THE** directorship of Executive Vice-President Mason A. Hargraves, the group has sought to end the rampant demoralization of Black images and character which has been evident in the recent influx of blaxploitation films.

MUHAMMAD SPEAKS

# Mozambican forces make mass arrests

By Calvin Williams  
(Special to Muhammad Speaks)

**LORENZO MARQUES.** Mozambique—Officials today arrested 70 whites for attempting to hinder the process of de-colonization, a government spokesman said today.

**FRELIMO SOURCES** said those accused had caused bomb explosions, discharged grenades and distributed subversive literature in the capital area.

An aborted coup was attempted by white racist-extremists on Sept. 7, in an effort to establish a de-facto government within the former colony and maintain white rule.

It was determined after investigation that the arrested persons had taken part in the riots that resulted in the deaths of hundreds of persons in September and October.

During the riots in October, the radio station was seized and a group of hooligans made a broadcast that was to set hope in the hearts of those who

wanted to maintain a racist government.

Broadcasts were made by

the leader of the all white group called FICO—Gomes Dos Santos—who stated: "We

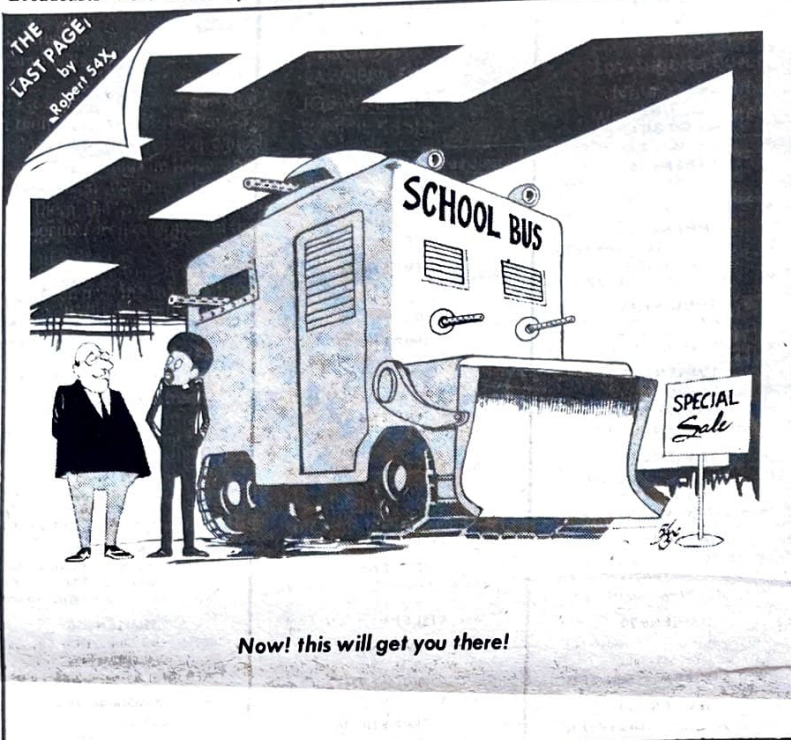
shall stay," as crowds rushed to the radio station and expressed support of a revolt

that would keep whites in charge of the country.

**THE LEADERS** of the group caused the greatest amount of damage and it was they who were arrested. Some of them were detained were the main participants in the riots, and they are the ones in contact with the forces financed from the outside by the millionaires who want to keep a white government in Mozambique.

In a prepared statement the Foreign Minister of Frelimo, made a statement that, "Those persons that leave the country are perhaps doing the area a favor.

"For it is certain that they would be working against the goodwill of those that want to build the country and to keep an even keel, but that persons of goodwill are going to stay for the policy of the government has been fully stated and implemented; so those that leave were the element that would have left, or done damage to the country in the long run."



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A Message of Truth.. Mightier Than the Sword!

## RADIO SCHEDULE

AKRON, OHIO ALLENTOWN, PA ATLANTA, GA ATLANTIC CITY, N.J. AUGUSTA, GA BALTIMORE, MD BALTIMORE, MD BAKERSFIELD, CALIF BELLOIT, WISC BOSTON, MASS BOSTON, MASS BUFFALO, N. Y. BUFFALO, N. Y. CHARLOTTE, N. C. CHARLESTON, S. C. CHESTER, PA CHICAGO, ILL CHICAGO, ILL CLARKSVILLE, TENN CLEVELAND, OHIO COLLINGSVILLE, VA COLUMBUS, OHIO COLUMBUS, GA COLUMBIA, S. C. DANVILLE, VA DENVER, COLORADO DETROIT, MICH DETROIT, MICH DURHAM, N. C. DURHAM, N. C. FLINT, MICH FT LAUDERDALE, FLA FRESNO, CALIF GADSDEN, ALA GARY, IND GRAND RAPIDS, MICH GREENSBORO, N. C. GREENVILLE, MISS GREENWOOD, MISS GRIFFIN, GA	WPCB 102.9 SUN 7:00 A.M. WGC8 96.1 SAT 7:30 A.M. WXAP 886 SUN 5:00 P.M. WLDB 1490 SUN 10:05 A.M. WVDW 1480 SUN 10:00 A.M. WGC8 96.1 SAT 7:30 P.M. WGBB 1360 SUN 1:00 P.M. KGEK 1230 SUN 9:30 A.M. WGEZ 1230 SUN 9:00 A.M. WILD 1090 SUN 2:00 P.M. WILD 1090 SUN 4:00 P.M. WBLK 937 SUN 11:30 A.M. WUFO 1080 SUN 10:30 A.M. WRPL 1540 SUN 10:00 A.M. WPAL 730 SUN 2:00 P.M. WEEZ 16 SUN 8:00 A.M. WBEE 1570 SUN 10:00 A.M. WBMX-FM 103 SUN 5:30 P.M. WVOD 1470 SUN 9:00 P.M. WABO 1540 SUN 11:30 A.M. WVIC 1530 SUN 8:30 A.M. WVXO 1580 SUN 4:00 P.M. WDFR 83.3 SUN 7:00 P.M. WVIC 1320 SUN 9:00 A.M. WILA 1530 SUN 5:00 P.M. WOC 1510 SUN 9:00 A.M. WGRF-FM 107.5 SUN 12:00 NOON WCHB 1440 SUN 3:30 P.M. WSCR 1410 SUN 10:00 A.M. WAFR 903 DAILY 3:00 P.M. WAMM 1420 SUN 8:00 A.M. WVAB 990 SUN 6:00 A.M. KLIP 1220 SUN 9:00 P.M. WENN-FM 107.7 SUN 6:30 P.M. WJOB 1230 SUN 5:30 P.M. WODD 1300 SUN 7:30 P.M. WROK 98.7 SUN 9:00 P.M. WDLA 1070 SUN 11:00 A.M. WDLA 1070 SUN 11:00 A.M. WERD 860 SUN 5:00 P.M.	HARRISBURG, PA HARTFORD, CONN HARVEY, ILL INDIANAPOLIS, IND JACKSON, MISS JACKSON, MISS JACKSONVILLE, FLA JACKSONVILLE, FLA KANSAS CITY, MO KENT, OHIO KNOXVILLE, TENN LANDSING, MICH LANCASTER, PENN LAS VEGAS, NEV LITTLE ROCK, ARK LITTLE ROCK, ARK LOS ANGELES, CALIF LOS ANGELES, CALIF LOUISVILLE, KY MEMPHIS, TENN MARTINSVILLE, VA MIAMI, FLA MILWAUKEE, WISC MILWAUKEE, WISC MILWAUKEE, WIS MINNEAPOLIS, MINN MONTGOMERY, ALABAMA MUNCIE, IND MURFREESBORO, TENN NASHVILLE, TENN NEWARK, N. J. NEWBURG, N. Y. NEW HAVEN, CONN NEW ORLEANS, LA NEW YORK, N. Y. NEW YORK, N. Y. OKLAHOMA CITY, OKLA OKLAHOMA CITY, OKLA	WGC8 96.1 SAT 7:30 P.M. WRND 1480 SUN 1:00 P.M. WJOB 1230 SUN 5:30 P.M. WTLF-FM 105.6 SUN 1:00 P.M. WOKJ 1550 SUN 12:30 P.M. WOKJ 94.7 SUN 8:00 P.M. WWRG 1400 SUN 9:00 A.M. WERD 1400 SUN 11:00 A.M. KPRS 1590 SUN 5:30 P.M. WPCB-FM 102.7 SUN 7:00 P.M. WJBE 1430 SUN 10:00 A.M. WVIC 730 SUN 8:00 A.M. WGC8 96.1 SAT 7:30 A.M. KVDB 1280 SUN 11:00 A.M. WDLA 1070 SUN 11:00 A.M. KALO 1250 SUN 10:15 A.M. KAGB-FM 103.9 SUN 6:00 P.M. XEBBC 1470 SUN 5:30 P.M. WIDU 1350 SUN 12:30 A.M. WDLA 1070 SUN 11:00 A.M. WVIC 1530 SUN 8:30 A.M. WVAB 990 SUN 6:00 A.M. WAWA 1590 SUN 8:00 A.M. WAWA-FM 102.1 SUN 4:00 P.M. WVOW-A.M 860 SUN 11:00 A.M. KUXL 1570 SUN 4:00 P.M. WAPX 1600 SUN 7:30 P.M. WLBC 1340 SUN 10:30 A.M. WVOL 1470 SUN 9:00 P.M. WVOL 1470 SUN 9:00 P.M. WVNX 1380 SUN 6:30 P.M. WFMN 703 SUN 7:30 A.M. WYBC-FM 94.3 SAT 3:00 P.M. WYLD 940 TUES 9:00 P.M. WBNX 1380 SUN 6:30 P.M. KQED 88.5 SUN 9:00 P.M. KFJI-FM 98.9 SUN 5:00 P.M. B7YE 890 THUR 2:15 P.M.	PENSACOLA, FLA PETERSBURG, VA PINE BLUFF, ARK PHILADELPHIA, PA PINE BLUFF, ARK PITTSBURGH, PA PORTLAND, OREGON PORTSMOUTH, VA PROVIDENCE, RI RALEIGH, N. C. READING, PA RICHMOND, VA SAGINAW, MICH SAN ANTONIO, TEXAS SAN DIEGO, CALIF SAN FRANCISCO, CALIF SAVANNAH, GA SEATTLE, WASH SEATTLE, WASH SHARON, OHIO SHELBYVILLE, TENN SPRINGFIELD, OHIO SPRINGFIELD, ILL SPRINGFIELD, MASS ST LOUIS, MO ST LOUIS, MO TALLADEGA, ALA TAMPA, FLA TEXARKANA, ARK TEXARKANA, TEX TUSCALOOSA, ALA VICKSBURG, MISS VIRGINIA BEACH, VA VINELAND, N. J. YORK, PA YOUNGSTOWN, OHIO WASHINGTON, D. C. WICHITA, KAN WORCESTER, MASS	WBOP 980 SUN 10:30 A.M. WANT 99 SUN 10:00 A.M. WDLA 1070 SUN 11:00 A.M. WHAT 1340 SUN 9:00 P.M. KCAT 1530 SUN 7:00 P.M. WAMO-FM 106 SUN 7:00 P.M. KGA 1550 SUN 9:30 A.M. WVOC 1400 SUN 11:00 A.M. WRIB 1220 SUN 8:30 A.M. WILLIE 570 SUN 10:30 A.M. WGC8 96.1 SAT 7:30 A.M. WANT 990 SUN 4:30 P.M. WVWS 107.1 SUN 7:00 P.M. KAPE 1480 SUN 6:30 P.M. XEBC 1460 SUN 10:00 P.M. KQED 88.5 SUN 9:00 P.M. WSDK 1230 SUN 8:00 P.M. KYAC 1480 SUN 10:00 A.M. KYAC-FM 96.5 SUN 10:00 A.M. WPCB-FM 102.9 SUN 7:00 P.M. WVOL 1470 SUN 9:00 P.M. WVHM AM 1110 SUN 12:00 NOON WVAY 970 SUN 7:30 A.M. WVWY-FM 947 SUN 10:00 A.M. KXLI 1320 SAT 2:30 P.M. KATZ 1680 SUN 9:00 A.M. WENN-FM SUN 9:30 P.M. WFLA-FM SUN 10:35 P.M. KADO-FM 107.1 SUN 7:00 P.M. KADO-FM 107.1 SUN 7:00 P.M. WENN-FM SUN 9:30 P.M. WDLA 1070 SUN 11:00 A.M. WVOC 1400 SUN 11:00 A.M. WVOD 1270 SUN 3:00 P.M. WGC8-FM 96.1 SAT 7:30 A.M. WPCB-FM 102.9 SUN 7:00 P.M. WVOC 1340 SUN 12:30 P.M. KMUW-FM 89.1 SAT 1:30 P.M. WCUW-FM 91.3 SUN 6:00 P.M.
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# VISIT MUHAMMAD'S TEMPLES OF ISLAM

Hear the Life-giving Teachings of the Honorable Elijah Muhammad, Messenger of Allah  
For Addresses of Other Temples in Your Area. See Your Phone Directory

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<p><b>TEMPLE No 3</b> 2507 N 3rd St Milwaukee, Wis (414) 372 5733 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 15</b> 1225 Bankhead Hwy Atlanta, Ga (404) 874 3421 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 29</b> 5245 N W 7th Ave Miami, Fla (305) 757 8741 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 44</b> 1001 E State St Trenton, N.J. (609) 392 3303 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 61</b> 814 S Division Grand Rapids, Mich (616) 245 2723 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 4</b> 1519 Fourth St, N.W. Washington, D.C. (202) 483 1832 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 15-B</b> 735 Fayetteville Rd, S.E. Atlanta, Ga (404) 378 4219 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 30</b> 2715 Swope Parkway Kansas City, Mo (816) 924 5683 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 45</b> 3400 Polk Ave Houston, Texas (713) CA 3 0952 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 62</b> 833 N Shaver St Portland, Ore (503) 282 1053 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 5</b> 1063 N Bend Road Cincinnati, Ohio (513) 542 6521 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 16</b> 235 Iahoma St Lansing, Mich (517) 371 1155 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 31</b> 431 S Dundee South Bend, Ind (219) 288 1090 FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 46</b> 2632 Magnolia New Orleans, La (504) 895 6731 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 63</b> 1000 Schiller St Little Rock, Ark (501) 374 9065 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 6</b> 514 Wilson St Baltimore, Md (301) 728 7666 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 17</b> 212 S Chicago St Joliet, Ill (815) 722 9790 WED 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 32</b> 121 N 16th St Phoenix, Ariz (602) 252 0013 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 47</b> 122 W Palm Tampa, Fla (813) 253 5433 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 64</b> 1157 E Eastfield Ave Austin, Tex (512) 928 0604 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 7 (Harlem)</b> 102 W 116th St Harlem, N.Y. (212) 666 3977 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 18</b> 2813 E 92nd St Cleveland, Ohio (216) 229 2115 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 33</b> 2246 Broadway Gary, Ind 883 7025 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 48</b> 1715 Forest Ave Dallas, Tex (214) 428 2075 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 65</b> 1801 Texas St Baton Rouge, La (504) 344 3504 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 7-B (Long Island)</b> 105 03 Northern Blvd Corona, L.I., N.Y. HA 9 8915 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 19</b> 1517 W 5th St Dayton, Ohio (513) 222 3935 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 34</b> 1009 W Chapel Hill St Durham, N.C. (919) 493 1746 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 49</b> 485 N Indiana Kankakee, Ill (815) 932 3578 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 66</b> 2242 Commonwealth Ave Jacksonville, Fla (904) 387 0281 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 7-C (Brooklyn)</b> 120 Madison St Brooklyn, N.Y. (212) 789 9098 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 20</b> 910 Broadway Camden, N.J. (609) 541 3482 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 35</b> 301 W Sixth St Wilmington, Del (302) 652 9241 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 50</b> 1322 Northeast 23rd Okla City, Okla (405) 424 1471 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 67</b> 5943 Empire Way South Seattle, Wash (206) 722 3100 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 7-D (Bronx)</b> 1000 Morris Ave Bronx, N.Y. 681 8088 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 21</b> 297 Jackson Ave Jersey City, N.J. 435 6845 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 36</b> 1230 Beathesford Road Charlotte, N.C. (704) 334 3201 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 51</b> 2537 York Street Denver, Colo (303) 266 0376 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 68</b> 2024 Quindaro Blvd Kansas City, Kans (913) 321 1933 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 8</b> 2375 Imperial Ave San Diego, Calif 239-6738 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 22</b> 7222 Kelly St Pittsburg, Pa (412) 241 9245 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 37</b> 359 W Barges Akron, Ohio (216) 535 7242 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 52</b> 1201 East Allen Ave Fort Worth, Texas (917) 923 0518 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 69</b> St Charles Ave S.W. Birmingham, Ala (205) 254 8265 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 9</b> 131 Woodland Ave Youngstown, Ohio (216) 743 1592 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 23</b> 512 Broadway Buffalo, N.Y. (716) 854 6712 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 38</b> 1607 Barnwell Columbia S.C. (803) 256 4689 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 53</b> 402 E Gillespie St Flint, Mich (313) 787 3641 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 70</b> 901 Morris St Tyler, Texas (214) 597 0041 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 10</b> 419 Madison Ave Atlantic City, N.J. 348 4849 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 24</b> 2116 North Ave Richmond, Va 644 1432 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 39</b> 1329 "B" St Fresno, Calif 256 3598 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 54</b> 1300 East Palmer Compton, California (213) 537 6559 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 71</b> 743 W Liberty Springfield, Ohio (513) 323 8781 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 11</b> 35 Intervale St Boston, Mass. (617) 445 8070 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 25</b> 257 S. Orange Ave Newark, N.J. 622 9021 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 39-B</b> 1001 8 St Bakersfield, Calif (805) 325 0898 FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 55</b> 1324 Florida St Memphis, Tenn (901) 948 0040 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 72</b> 412 McDonald Ave Richmond, Calif (415) 234 9591 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
<p><b>TEMPLE No 12</b> 1319 21 W Susquehanna Ave Phila. Pa (215) CE 6-0800 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 26</b> 1805 Geary St San Francisco, Calif FI 6-9965 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 40</b> 155 Shelton Ave New Haven, Conn 562 6050 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 56</b> 1500 English Street Winston Salem, N.C. (919) 724 0258 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 73</b> 2952 35th St Sacramento, Calif (916) 457 9112 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
	<p><b>TEMPLE No 26-B</b> 780 Pine St Oakland, Calif 839 7150 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 41</b> 1302 Stratford Ave Bridgeport, Conn 368 2504 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 57</b> 714 16 Church St Norfolk, Va (804) 625 8529 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>	<p><b>TEMPLE No 74</b> 4221 N. College Ave Indianapolis, Ind (317) 283 1125 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>
		<p><b>TEMPLE No 42</b> 553 Wilson Ave Prichard, Ala. (205) 457-7929 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>		<p><b>TEMPLE No 75</b> 615 West Van Buren St. Las Vegas, Nev. (702) 648-5081 WED &amp; FRI 8 P.M. — SUN 2 P.M.</p>

## NOTICE

**MUHAMMAD SPEAKS  
NOW ACCEPTS  
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**MUHAMMAD'S ENTERPRISES**

Muhammad's Temple No. 2 at the Holy Temple of Islam, The University of Islam and Muhammad Speaks Newspaper, Good Food for the City of Lombard, the Holy Sun Market, Salopian Restaurant, Temple No. 2 Clothing National Clothing Factory, Shabazz Bakery, Shabazz Grocery, Shabazz Restaurant, Capital Clean and Muslim Import, assume no liability for any personal debts incurred by believers or employees.

Arthur Majed Muhammad  
Business Manager

**WOMEN AND GIRL VISITORS,**

who are invited to attend Muhammad's Temple of Islam. We request that all women and girls dress modestly. Please do not wear miniskirts or tight fitting garments. Be sure that your dress or skirt is well lengthed long. Ladies must wear stockings, garter belt, and stockings or socks. Any lady who will not comply will not be admitted to our meeting.

Thank you for your cooperation  
MGT & GCC

The Messenger of Allah Presents

# The Muslim Program

## What the Muslims Want



THE HONORABLE  
ELIJAH MUHAMMAD  
MESSENGER OF ALLAH

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment

human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the

laws of the United States, but equal employment opportunities NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teacher shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

## What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment, we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the separation of the so-called Negroes

and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this, we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's name—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the

whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.