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The Hon. Elijah Muhammad

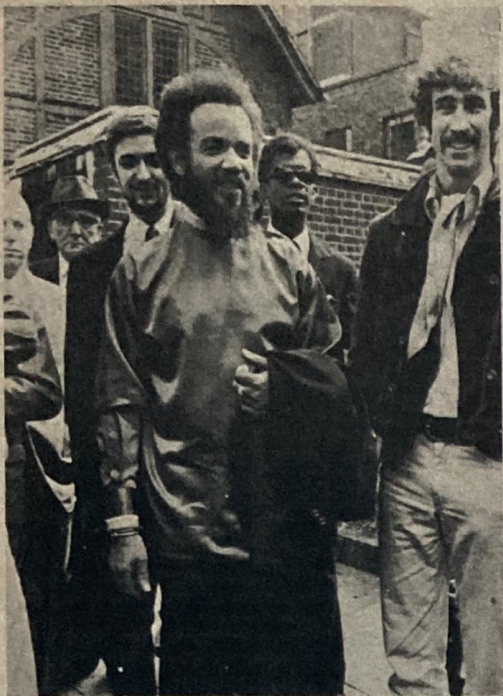
Messenger Muhammad:

A NATION IN A NATION!

See pages 14-15

Part II: Muhammad on the 'Daring Pedestrian'

See page 11



SEEMINGLY UNWORRIED by possible jail sentence hanging over his head, Michael De Freitas, leaves court in Reading, England, after being released on bond on charges of "stirring up racial hatred." De Freitas, a native of Trinidad, is said to be the leader of Britain's budding black power movement and is a strong opponent of racial discrimination practiced against Asians and Africans.

The News in Brief

TWO OUT of three West Germans—67 per cent—consider the United States their best friend economically and politically, according to a poll taken by the Wickers Institute of Tuebingen. Seventeen per cent thought their best friends were British and 11 per cent favored the French. Five per cent said they favored none of the three western leaders.

AN ANGRY, shouting delegation from the slums of New York City's Harlem demanded that Congress "start killing rats."

About 30 members of the delegation, led by Jesse Gray who sparked a demonstration in the House chamber Aug. 7 on the same issue, conferred informally in a committee room with several New York members of the House.

Lusaka, Zambia—PRESIDENT KENNETH Kuunda said the British Commonwealth had foundered over the Rhodesia crisis because of the "kith and kin" approach used by Prime Minister Harold Wilson. It is up to the White leaders of the Commonwealth to revive it, he told a congress of his United National Independent Party at Mulungushi, 100 miles north of here. Presidents Julius Nyerere of Tanzania and Milton Obote of Uganda and Vice President Daniel Moi of Kenya attended.

GOV. RICHARD J. Hughes announced that the state would recruit up to 700 Negroes for the New Jersey National Guard. He said permission had been granted by the Army.

A FEDERAL drug control official predicts that a "growing sentiment in Congress and a change in public attitude about drugs" will lead to a relaxation of laws against the use of marijuana.

THE STATE Department announced the lifting of its ban on travel by Americans to Algeria, Libya and the Sudan.

The travel ban, imposed at the time of the Middle East war nearly two months ago, remains in effect for five other Arab states—the United Arab Republic, Iraq, Jordan, Syria and Yemen—the State Department said.

A PARATROOP colonel confirmed that someone used a bow and arrow against a National Guardsman during recent riots. The arrow, a wooden hunting type, missed its target. It was found in the street. "Either they've run out of ammunition or they're calling up new reserves," the colonel said.



Why King Calls for 'Massive Civil Disobedience' in Liberation Struggle

ATLANTA—As white Detroit policemen began giving their answers on murder charges in the deaths of two black youths found shot-gunned from point blank range in a Motor City motel room, Dr. Martin Luther King Jr. announced his plan here for mass civil disobedience efforts beginning in Washington, D.C. to force an uncaring Congress to heed Negro needs.

THE PLAN was curious in the face of a growing disaffection with the non-violent civil rights tactic among the nation's young Negroes, the forces that have traditionally participated in civil rights demonstrations. Yet, King said he expected demonstrators to be "the recipients of violence" but promised that they would not reciprocate with violence in kind.

"To dislocate the functioning of a city without destroying it can be more effective than a riot because it can be longer-lasting, costly to the society but not wantonly destructive," he explained. "Moreover, it is more difficult for Government to quell it by superior force."

He said he would meet with his staff to further discuss plans for such action within the next few weeks. He advised that his campaign would be launched before Congress adjourns this year. It would come all the way to the doorstep of the Congress, he added.

DISCUSSIONS with his staff, he noted, would consider

er the possibility of weekly school boycotts, blocking plant gates with unemployed Negroes and disrupting governmental operations with sit-in demonstrations in Federal buildings.

The ultimate objective of any demonstration, the Nobel Peace Prize winner averred would be to draw the President and Congress into responding to Negro de-

mands for jobs, improved housing, better education and more intensive enforcement of civil rights laws.

"Our real problem is that there is no disposition by the administration nor Congress to seek fundamental remedies beyond police measures," he said. "The tragic truth is that Congress, more than the American people, is running wild with racism."

U.S. Says Half of Negroes Live Below Poverty Level

WASHINGTON — Despite government attempts to claim an all-around economic climb for the nation's poor, U.S. Census Bureau figures released recently indicated that one in every seven Americans still lives on poverty income.

SINCE THE government determines the poverty-level it is believed that the actual number of poor is considerably higher than was reported.

Marines Attack Houston Blacks

HOUSTON—The U.S. Marines fought their country's battles by attacking peace marchers on the city's streets, according to the Rev. F. D. Kirkpatrick, Texas SCLC field secretary. Negroes were singled out for abuse by corps members, whose attack on the marchers reportedly was abetted by an agreement with the local police to be absent. "First to fight for right and freedom and to keep our honor clean," the Marines were said to have kicked Negro demonstrators and thumped them on their heads.

ably higher than was reported.

According to the bureau's statistics since 1959, which have been notably inaccurate when involving Negroes, the number of whites at the poverty level decreased 29 per cent while the rate of decline for Negroes was only 9 per cent.

Census Bureau figures released recently stated that the total number of Americans living on poverty incomes dropped from 28,000,000 to 20,000,000, the number of Negroes from 11,000,000 to 10,000,000.

POVERTY standards developed by the Census Bureau for non-farm residents were questionably placed at \$1,559 for a woman 65 or older living alone and \$5,440 for a family of seven or more.

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Revolt Against Viet War Splits 'White Power'

(Pan African Press)

WASHINGTON — While white-power officials hysterically denounce black leaders for refusing to support the Viet Nam war, a veritable rebellion against the savage 24-billion-a-year holocaust has descended upon the Johnson administration, with leading white Congressmen



Sen. Fulbright

terming the war "silly," "useless," "wasteful" and "futile."

"VERY dangerous and extremely stupid," for example, is the way Sen. J. W. Fulbright, chairman of the Senate Foreign Relations Committee, characterized U.S. air attacks near the Chinese border.

Other Congressmen have unleashed a storm of criticism against recent bombings within 10 miles of China's border. They recall that Gen. MacArthur's intelligence officers assured him that Peking would not enter the Korean war, and are

haunted by the specter of "another Korea," and the folly of continued escalation.

Sen. Charles Percy (R-Ill.), said President Johnson "has not only escalated the war, but he has risked a widening of the war which could result in tens of thousands of additional casualties."

SENATE majority leader, Mike Mansfield of Montana, said "bombing within 10 miles or one minute away from China's border is a very dangerous extension of the war" and risks a "possible confrontation with China which could be made probably through a miscalculation, an error or otherwise."

Gov. George Romney of Michigan, widely thought of as a likely presidential candidate on the Republican ticket next year, told a press conference recently that it is "unrealistic" to think that bombing North Vietnam will bring about peace negotiations. He added that the United States made a "tragic" mistake by becoming involved in Viet Nam.

THE RESULT now is that "the whole of Southeast Asia is at stake today," Romney went on. "It wasn't initially . . . It wasn't before we built this thing up."

A former advisor to Presidents Kennedy and Johnson, Richard N. Goodwin, said the pattern of escalation, followed by talk of negotiations, is repetitious.

Around the World This Week



A WOUNDED Vietnamese girl pleads for medical treatment while awaiting evacuation from her bombed-out village near Duc Pho. In what is called "search and clear sweep," ele-

ments of the U.S. 25th infantry division bombed and virtually destroyed every village in the area, killing and mutilating many of the old and young inhabitants.

Ex-Senator Douglas Says:

White People Assume Negroes Have Forgotten

WASHINGTON — "White people have forgotten how they mistreated the Negro," people have forgotten how former Democratic Senator

from Illinois Paul H. Douglas stated recently. "And they have assumed that Negroes have no social memory and have forgotten, too," he added.

ON THE CONTRARY, he continued before a full house at the mostly white Arlington Unitarian Church, "you can't eliminate these facts from the memory of the race."

"They have been passed on from one generation to another, and have created a great sense of injustice and an understandable hatred."

Douglas was lecturing on "What Lies Behind the Riots." He pointed out that "the fundamental difficulty" in solving problems that have arisen from years of race exploitation was "a lack of will on the part of the American people."

"EXCEPT AT rare intervals, there has not been a national will to improve the lot of Negroes. What is happening, instead, is increasing bitterness of whites towards blacks as well as of the rich toward the poor, and suburbanites toward city dwellers."

When They Marched Peacefully—the KKK Attacked



BLACK MARCHERS who were attacked by some 15 whites, despite mounted "protection," in Holden, La., a Ku Klux Klan stronghold. The peaceful group was assaulted during 105-

mile march from Bogalusa to Baton Rouge, La., the state capital. A 70-year-old black man was hospitalized.

SNCC Critical of Israelis in Invasion of Middle East

ATLANTA — Student Non-violent Coordinating Committee leaders here charged that the Jews in Israel have been used "as a tool" to gain a "foothold for American and British exploitation of the Middle East and Africa."

IN AN ATLANTA press conference, they pointed out that the facts of the Palestine and Middle East situation have been "completely hushed up in the United States press and television news media."

Ralph Featherstone, SNCC program director, said that facts filtering back from the war-torn Middle East showed that Israeli forces had committed "atrocities against the Arabs" that paralleled some of the inhumanities put upon the Jews

themselves by "their Nazi oppressors" in Germany during the late 30s and 40s.

The human rights unit said that in many cases Zionist forces commanded Arabs "through terror, force and massacres." It accused the Zionists of destroying more than 30 Arab villages as they took control of Palestine.

A NEWSLETTER, carrying a SNCC story on the Israeli invasion, showed photographs depicting massacres in the Gaza strip in 1965 during another altercation between the Jews and Arabs.

American Jews countered with prompt dismissal of any consideration of the charges, stating that "they have just taken the Arab propaganda line. We've had this for 19 years.



VISITING PRESIDENT Tito of Yugoslavia (right), is met at Cairo airport by United Arab Republic President Gamal Abdel Nas-

ser. Tito met with Nasser to discuss Middle East crisis.

Maliens Speak Out to Support Keita, Condemn West-Inspired Overthrow Plots

BAMAKO — Malian youth, workers and women, held demonstrations here to express their resolve to defend their hard-won national independence and support President Modibo Keita who has come under the disfavor of the



Keita

thereby inviting sinister plots for his overthrow.

THE DEMONSTRATIONS were held in the capital, Bamako, and in cities and towns such as Segou, Mopti, Sikasso, Kita and Koutiala.

The Mopti branch of the Sudanese Union adopted a resolution stating that members of the branch should

mobilize themselves and increase unity "to denounce and uproot among our ranks all bad elements and counter-revolutionaries of all descriptions who want to divert the course of our revolution and render service to international imperialism."

Thousands of women demonstrated in Bamako to express their resolve to eliminate the hidden enemy and defend the independence of the country.

EARLIER, rallies and demonstrations were held in Bamako by tens of thousands of youth, workers, mili-

tiamen and government functionaries. They shouted "down with imperialism!" They adopted resolutions expressing their support for President Keita and demanding the elimination of the "hidden enemy."

AN INSTITUTE on desegregation problems has been told that blaming outsiders for the race riots in Newark, N.J., is an alibi for ignoring conditions that caused the riots.

The statement was made by Dr. J. Rupert Picott, who toured the riot area and talked with Negro residents while attending Newark's "Black Power" conference as an observer.

THE STATE-RUN Tokyo University refused to enroll a United States research student who was employed by the American Lockheed Aircraft, Missile and Space Corporation, a university spokesman said. It was feared his studies might be utilized for military research, he added.

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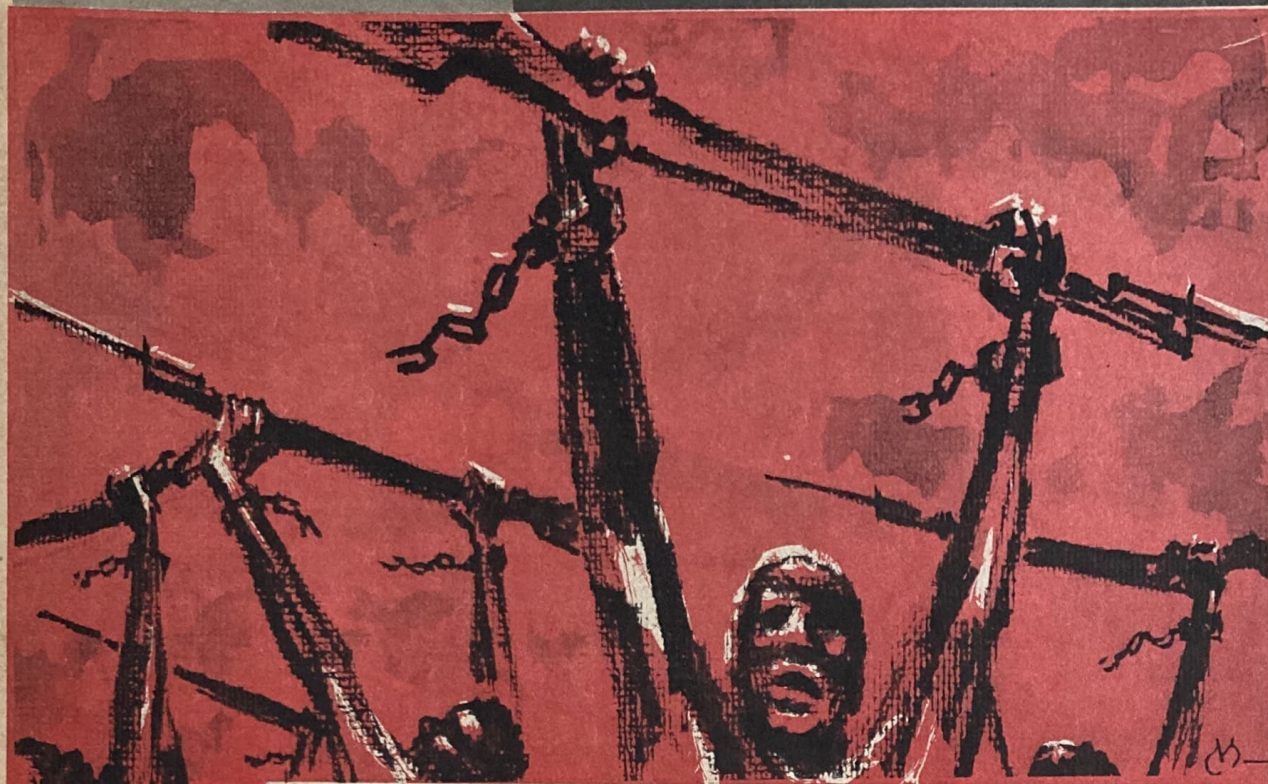
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African Viet Nam War Rages Unnoticed

Black Guerrillas Crack Portuguese Slavery



der the oppressive domination and cynical exploitation of Portugal are being trained in guerrilla tactics in friendly African countries and return to join in the deadly harassment of white colonial troops.

A MILITARY communique from FRELIMO (Mozambique Liberation Front) headquarters in Dar Es Salaam, Tanzania, FRELIMO guerrillas attacked a military post at Marere, near the coast, while the Portuguese were on the parade grounds to lower the flag.

"Our guerrillas advanced as far as the barbed wire," the communique reported, "and attacked by surprise with bazooka, grenade and machine-gun fire."

One platoon of colonial troops was wiped out and other soldiers fled "in panic." The guerrillas "destroyed the barbed wire fences" and marched into the post.

AT THIS point, an imperialist boat anchored at the shore opened up on the post with cannons. "Some of the shells fell among the Portuguese soldiers, killing many of them and damaging the post badly," noted the communique.

While the shelling continued, the Portuguese were rushing in reinforcements. The FRELIMO guerrillas were forced to withdraw, counting only three of their own dead and four wounded. Approximately 60 Portuguese soldiers were killed in

this encounter.

The black guerrillas organized three ambushes against Portuguese military convoys on the roads between Mueda-Nancatar, Chitolo-Njudi and Imbuho Mission-Namaua in the Cabo Delgado Province. Twenty soldiers were killed and four vehicles were destroyed in the ambushes.

COLONIAL soldiers, on the way from Nyika near the administrative post of Palma, were intercepted by FRELIMO defense units. The skirmish was brief, with several Portuguese soldiers put "out of action."

The following day, the Portuguese "concentrated a company in Nyika and sent it against the guerrillas"

who had waylaid them the day before. However, the FRELIMO had perfect intelligence on the move, relayed to them by African civilians in the area.

The guerrillas placed mines in five different spots where the white soldiers would pass. The FRELIMO

(Continued on page 24)

Guerrilla Offensives Force Rhodesia's Nazi Regime to Rush Troops to North

LUSAKA, Zambia — Rhodesia's Nazi Minister of Defense recently announced on a nation-wide radio broadcast that the Ian Smith regime is "rushing two battalions to join Regular Army troops" in an effort to contain black guerrilla fighters in the Zambezi Valley.

"THE ANNOUNCEMENT

is an admission that black freedom fighters have seriously increased the white settlers' army death toll," declared the Lusaka office of the Zimbabwe African National Liberation Army (ZANLA) —

a military wing of Rhodesia's freedom movement.

Lord Graham, a Gatooma tobacco farmer who was named Minister of Defense

by Rhodesia's fascist regime, "shocked the settlers," the ZANLA statement asserts. "For a long time the white community has been duped into believing that all was peaceful and quiet in Rhodesia, but they have been rudely awakened."

The ZANLA release points out that Graham's announcement, "obviously designed to pacify whites in the district where black forces have scored great victories," also must "lend gratification and courage to black fighters" who have been "solely responsible for making Zimbabwe (Rhodesia) an uncomfortable place for imperialist oppressors."

The latest guerrilla attacks have been concentrated in the Northern provinces of Rhodesia, including the Zambezi Valley.

• A squad of black fighters ambushed a convoy of six enemy trucks, killed at least 16 Regular Army soldiers and wounded several

others. However, two trucks escaped.

• Three days later two enemy trucks loaded with troops were destroyed when they ran over ZANLA land mines near Fort Victoria, killing and wounding many enemy troops.

• A special ZANLA sabotage unit operating in the heart of Salisbury gutted down with incendiary time devices two shops—Meikles Department Store on Manica Road and the huge Dunford Music Shop on Forbes Avenue. The Meikles store was ablaze for two and a half days, despite efforts of the fire brigade.

The ZANLA statement points out that black Rhodesians "long ago abandoned the crazy and childish idea of pinning our hopes for liberation on the British Government, the United Nations or the so-called 'international opinion.' What we cannot do for ourselves, no one can do for us!"

DAR ES SALAAM — The only band of black African freedom fighters engaging in armed combat with a white colonialist oppressor in Africa continues to hold its own in guerrilla warfare against the imperialists. But continuing also is the conspiracy of an almost total blackout in the white press of news on this "African Viet Nam."

The United States, continually trumpeting to the world its willingness to give a helping hand to all freedom-loving peoples, is not known to have given a dime (nor armament) to Africans seeking to wrest control of their homelands—Angola, Mozambique and "Portuguese" Guinea—from the bloody clutches of Portugal.

Portugal, which opened up the nefarious slave trade and its tremendous profits centuries ago, is trying to crush the black underground armies through the use of the latest and most sophisticated weapons, obtained from members of the North Atlantic Treaty Organization (NATO), including the United States.

Young black African refugees from the territories un-



Ian Smith

Black Power Leader Rips 'Official' Violence, Looting, in U.S. Ghettos



NEW MONSTER gun to be used to quell uprisings in black ghettos is demonstrated in Chicago by gun maker's representative William J. Donovan. Weapon is a 7-pound, fiber-glass stock shotgun with a mounted search-

light and has already been used in Cincinnati, Dayton, Tampa. Critics point out that what is needed is not more power to suppress but programs to bring justice, freedom and equality to the oppressed in the ghettos.

(Pan African Press)

Black power advocates are "greatly distressed by violence and looting — especially that which is perpetrated every day against black people in America's ghettos," said Dr. Nathan Wright Jr., chairman of the recent Black Power Conference in Newark, N.J.

DR. WRIGHT said he was referring to the brutality black people suffer at the hands of white police officers and others and the rent gouging, high-interest selling schemes and various other "looting of those who can afford it least."

He said the so-called riots are the "distracted behavior of men driven to distraction."

"Isn't it odd," Dr. Wright continued, "that the black man makes up the only group in America wholly committed to non-violence and non-self-defense? If the so-called Negro adopted the philosophy of self-defense, he would be following characteristic patterns of the American white man down through the years."

DR. WRIGHT, who replaced Rep. Adam Clayton Powell as head of the Newark conference, was in Chicago to announce formation of a local black power chapter. During an interview with a MUHAMMAD SPEAKS reporter, he said he is organizing "task forces across the country" to spur the struggle for "equitable

power of black communities." The overall program seeks to organize ghetto communities "down to the grass-roots level," he continued.

A poet, educator, college professor and the holder of five college degrees, including a doctorate in education, Wright stressed that the black middle class must be put in charge of programs to improve ghetto conditions.

In education, for example, he said, "A program for black children should be engineered by black professionals of the greatest competence and candor."

AS TO THE ghetto at large, what is needed is a "system of massive rehabilitation of the black adult society," he added.

Although whites were not allowed to attend the Black Power Conference, Dr. Wright said he has nothing against cooperation with white people, but "it should be an alliance of equals, not an alliance of unequals."

"I seek no armed conflict, black people against white people, but fervently hope the upheavals of recent months will draw America out of its lethargy, myopia and sleepfulness."

The development of black people's brain power and muscle power will work for the development of the entire society, he said.

"THE TOP-priority concern of black power is the self-development of black people, Dr. Wright concluded.

The task forces will work to "implement the resolutions of the black power conference and find ways to empower black people with self-sufficiency."

William Faulkner Letter Reveals Him as Racist

NEW YORK CITY —One of America's most famous white writers exposed himself as a racist in one of his personal letters, it was disclosed recently.

THE LETTER, from the late William Faulkner, told Paul E. Pollard, his one-time Negro butler, that "if the people of your race are to have equality and justice as human beings in our culture, the majority of them have got to be changed completely from the way they now act."

The Nobel Prize-winning

novelist wrote Pollard refusing a request for a contribution to the National Association for the Advancement of Colored People.

Faulkner, who died in 1960, said he would not support the NAACP because "the organization is making mistakes . . . whether it investigates them, or merely condones and takes advantage of them."

He said that since Negroes are a minority, in order to gain freedom "they must behave better than white people. They must be more responsible, more honest, more moral, more indus-

trious, more literate and educated."

THE LETTER, dated Feb. 24, 1960, says that Negro activities are leading to situations where the whites "your people consider the best among my people will have to choose the side of the rest of the white people" and turn against Negroes.

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New Cry in Congress:

Lord, How Can We Get Rid of



AFTER STOKLEY Carmichael's neck for allegedly saying Negroes would organize in the U.S. for their own protection, Arkansas Senator John McClellan told a Senate committee on subversive activities "we don't want him back" after being advised that the young spokesman for black U.S. militants had violated no laws and could not be legally jailed.

WASHINGTON — Almost as though they pray each night for the sudden death of Stokely Carmichael, a band of lily-white Senators have become hysterical in their search for a way to prevent the 25-year-old Black Power promoter from returning to America.

ALTHOUGH even the United States' so-called "Justice" department says there's hardly anything that can be done to "stop Stokely," a number of white Senators are investigating the possibility of "rewriting the Constitution" or of passing new laws to somehow shut him up on a permanent basis.

Reports from Havana had it that the former head of the Student Non-Violent Coordinating Committee is happy in Cuba and having the time of his life on the island once the playground for the white and rich of America.

"WE DON'T want him to come back," said Sen. John L. McClellan (D. Ark.). "Will we have to let him come back?" he asked J. Walter Yeagley, expert in the justice department's internal

(Continued on page 22)

Stokely



STOKELY CARMICHAEL, a former Student Non-Violent Coordinating Committee member and recent delegate to a conference in Havana, Cuba, appears to be the prime target of the greatest witch hunt since Salem, Massachusetts. So far, his only crime has been to advise black people to prepare to protect themselves from white inhumanity.

Revolutionary Political Action Front
Urges Attendance of Black Activists

NEW YORK — In the continuing spirit of the recent Newark Black Power Conference and its primary motivation of the assertion of the black personality and its attendant needs, a group of 16 black activists on the national and local scale have instituted a National Conference for New Politics in an effort to achieve those aims.

"WE FEEL that political alliances, without compromising one's political or organizational integrity are necessary and crucial at this point," indicated a letter signed by Georgia legislator Julian



Bond

Freedom Democratic Party leader Fannie Lou Hamer, CORE leader Floyd McKissick, Chicago Freedom Movement head Al Raby, and 12 other leaders and organizations.

Several thousand black organization members, including participants at the recent Black Power Conference have been invited to participate in the convention slated for Labor Day weekend in Chicago.

"We understand the reluctance of many to involve themselves in the political arena, especially in alliance with whites. But if we are to continue the unity and spirit begun at the Newark Black Power Conference, we must begin to use every forum available to us," the letter said.

TITLED, "New Politics—'68 and Beyond," the National Conference for New Politics will call together more than 2,000 representatives of over 200 civil rights, peace, and community groups to plan strategy aimed at originating a lasting radical alliance for political action.

The revolutionary political concept letter stressed, "The black community is in a state of crisis. Our brothers and sisters have had their consciousness of being black raised by the rebellions. Now they look to us for programs and direction to solve the fundamental problems that confront black people."

"We feel that this convention is an excellent means of having black people's voices heard on a national level. We will neither moderate nor compromise our demands for the sake of political expediency. Nor do we ask you to do so. We only

ask that you attend this conference as a black activist to insure that black people's voices are heard and demands known.



INTRUSIVE GOVERNOR, Claud Kirk of Florida, made way to speakers' stand in Jacksonville, where H. Rap Brown, SNCC chairman was addressing large crowd in baseball park.

IN ITS conclusion the letter stated that a beginning for the forging ahead of the black mentality has been reversed," the letter, initiated and it is now necessary to "solve some of our fundamental problems."

"Only by forging a national unity can the rising tide of racism and militarism be reversed," the letter, signed by key personnel in civil rights, peace and Black Power movements, said.

Brown permitted Kirk to speak briefly, then continued fiery attack on Florida's white power structure.

Predict Record Grain Crop of 95 Million Tons in India

NEW DELHI, India — On the heels of the recent monsoon rains, and famine and starvation spread across the country, the Indian government predicted that food grain production would reach 95 million tons for this year's crops, an all-time record.

LAST YEAR'S drought in the northern part of the country caused crops to fail completely in some areas and this year's would be a whopping 25 per cent increase.

A harvest of this size would allow India to cut down its grain imports, which have averaged 11 million tons in each of the last two years. Even so, India still would be virtually without any reserve, if needed, agricultural experts warned.

Asks Dismissal of Black Cop in Mississippi

CLARKSDALE, Miss. — A demand for the immediate dismissal of a Negro city policeman who shot a young Negro to death when a fight developed after the youth was stopped for a traffic violation was launched by NAACP state president, Aaron Henry recently.

HENRY WARNED that the city was in "for a bad time" unless it took appropriate action. Local Negroes have sought the policeman's dismissal and urged that he be charged with murder.

The patrolman, Jesse Wright, was charged by Henry with attacking Joe Lee Hale, 18, with a blackjack and then shooting the youngster when he began winning the fight.

Wright is "there just to do the dirty work or brutal work that the white policemen don't feel they can get away with," Henry said.

"We've had all of Jesse that we can take now," the NAACP state president warned.

Among the effects of the 95-million-ton figure, a good agricultural season would expand rural purchasing power so as to benefit a wide range of light industries and would bring down food prices in the cities, which have skyrocketed to an all-time high despite the government's efforts at price controls.

Beef Output Doubles While Negroes Starve

COLLEGE STATION, Tex.

—Recent data show that the median consumption of beef in the United States has almost doubled over the past 20 years, but other statistics verify that America's poor is not sharing the growing output.

AMID documented mass starvation of Negroes in the South and a physicians' report that hungry black women and children in Northern ghettos are devouring "large amounts" of starch and clay, a consumer marketing specialists at Texas A&M University, Gwendolyn Clayatt, said production and consumption of beef could set new records in 1967.

Advice: Duck Debts; File for Bankruptcy

WASHINGTON — Citing Biblical sanction, the civil rights organization ACT has come up with a cool way for the poor to get out from under debts: File for bankruptcy in Federal court. It was a way-out idea, but Julius W. Hobson, ACT chairman, feels it will work. Judging by his past successes, it just might. His recent suit resulted in a landmark appeals court decision ordering integration of the city's schools, which was followed by the resignation of Supt. Carl F. Hansen.

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Census Bureau Finds Negro Population Younger, Growing Faster, Moving North

WASHINGTON, D.C. — Although a little more than 50 per cent of all black people in the United States still live in the South, the latest Census Bureau figures indicate the balance will change before the 1970 census.

ESTIMATES made by the bureau also show that the Negro population is growing proportionately faster than the white population and on the average Negroes are younger.

About 60 per cent of all Negroes in the U.S. lived in the South at the time of the 1960 census. But this percentage dropped to 54.4 per cent by 1964 and to 53.6 per cent by 1965, the last available figure.

The recent Census Bureau report shows Negroes, to an increasing extent, are living in metropolitan areas, even in the South, and within these areas in the innermost sections of cities.

BETWEEN 1960 and 1966, the bureau said, the Negro population living in metropolitan areas increased by 21 per cent, from 12,200,000 to 14,800,000 and almost all the increase was in the inner cities.

The white population increased meanwhile by nine per cent in metropolitan areas and all of it came outside the inner cities, the bureau said.

Total Negro population as of July 1, 1966, the latest recorded figure available, reached 21,600,000, about 11 per cent of the U.S. population. This compared with 10.5 per cent in the 1960 census.



HOWEVER, census experts have admitted that as high as 10 per cent of Negroes in the U.S. were missed during the last census.

The median age of the Negro population declined from 23.4 years in 1960 to 21.4 years in 1966. The white median declined from 30.2 to

28.7 over the same period, the Bureau reported.

The census Bureau did not attempt in any of its studies to detail the reasons for the Negro migration, but one official said that job opportunity was the key. Lack of jobs has been cited by Negro leaders as a basic cause of recent disturbances.

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The South Bend, Ind., Story, Part II

Eye Witness Tells of Storm-Trooper Shooting of Black Youths

Racial upheavals sweeping large and small urban centers across America have exposed the deep-seated racism of so-called "liberal" officials and in some instances resulted in the indictment of policemen for the murder of black citizens.

A South Bend, Ind., committee is conducting hearings into a treacherous police shooting attack on innocent black youths in a ghetto recreation center which resulted in nine injured Negroes. One victim of the unprovoked onslaught, a popular athlete, had his leg amputated a few inches below the groin as a result of shotgun wounds. The attack occurred during the second night of racial unrest.

South Bend's police riot squad—including three K-9 dogs—had been summoned to the scene of a car burning near the LaSalle Park Neighborhood Center, where "responsible" Negro youths and adults recently had concluded a meeting with city officials on ways to "prevent riots" and improve Negro-white relations in the city.

Policemen, wielding shotguns and machine guns, ordered all Negroes on the street into the center. Eye-witness accounts of the police assault, called "insane" and "barbaric" by local Negro leaders, were related to MUHAMMAD SPEAKS as follows:

THOMAS Pulliam, 18, said after the police had gotten the black young men and women into the center "they started shooting through the plate glass windows. Several of us were hit."

Pulliam said the officers



GUNS, DOGS, COPS—America's perennial panacea for "The Negro Problem"—are pitted against defenseless black people by officials of South Bend, Ind., home of Notre Dame University.

released their three K-9 dogs on a Negro adult, Mr. Paul Dunlap, who was trying to maintain calm among the frightened kids jammed near the entrance.

"Mr. Dunlap couldn't get inside," Pulliam continued, "so he got bitten by the dogs and had his pants leg torn off."

Jesse White, an 18-year-old senior at Hunter High School, said he and four other Negroes in a car passed a white-owned liquor store near the LaSalle Cen-

ter.

"THERE WERE about five white men and boys with rifles holding three Negro boys—12 or 13 years old against a wall, while other whites were boarding up the windows of the store. We stopped the car and I asked one white boy why he had the gun. He said the police gave it to him."

Jesse White said, "Just then, three squad cars arrived, one with K-9 dogs. The police told us to back our car up to the filling station

on the corner. I told the officers to go across the street and investigate the whites with rifles.

"The police sergeant said the whites had the rifles to protect their property," White continued.

"I SAID IF it had been a Negro with a rifle on the streets he would get arrested. The sergeant said he was getting mad. Finally, he broke the window of our car with his gun butt, and hit me in the chin. They took

me to jail and charged me with disorderly conduct and resisting arrest."

Alonzo L. Lowery, a 17-year-old senior at Washington High School, attended the meeting with the Mayor and police chief, who gave him 20 task force cards to distribute among other "responsible Negro youths."

"When the police started pointing shotguns and machine guns at boys on the street and ordering them back into the center, I showed them the task force cards. They tore them up," Lowery said.

HE POINTED out that the center was jammed to capacity and some boys and girls had to stand in the doorway for a while. The police captain started waving a machine gun around and the dogs were brought to the doorway.

"Then, they fired three shots into the center," Lowery went on. "About six of us were hit. Everyone tried to jam back away from the windows, and the police captain came in with his machine gun. He fired several bursts into the ceiling."

Several such reports came out at the hearing, yet not one policeman has been suspended or reprimanded for the wanton shooting. The Mayor refused to act on Negro demands, and received a letter of congratulations



AFTER BLACK UPRISING in South Bend, Ind., home of Notre Dame University, signs such as these were found throughout city. Police shot one innocent black youth's leg off during

unprovoked attack on LaSalle Neighborhood Center, which left nine Negroes injured.

(Photo by Robert A. Senigaglia)

(Continued on page 20)

From the Holy Qur-an

By Elijah Muhammad
Messenger of Allah

The Devil's Opposition to Man (Black Man) and the Devil's Insinuations.

Chapter 7, 3rd Verse: Follow what has been revealed to you from your Lord and follow not beside Him any guardians. Little do you mind.

7:4 And how many a town have We destroyed? For Our punishment came to it by night or while they slept at midday.

7:5 Yet their cry when Our punishment came to them was nothing but that they said: surely we are wrong doers.

7:6 Then certainly We shall question those to whom Messengers were sent and We shall question the Messengers.

7:7 Then surely We shall relate to them with knowledge and We are never absent.

7:8 And the judgment on that day will be just. So as for those whose good deeds are heavy, they will be successful.

Chapter 7, 26th Verse: O children of Adam we have sent down to you clothing to cover your shame, and clothing for beauty, and clothing that guards against evil. That is the best. This is the Message of Allah that they may be mindful.

This is referring to the white race, after they stripped off their clothes and were naked in the caves and hillsides of Europe to remind them today that they were given clothes to cover their body and shame, and then He clothed them with beauty, the clothing that guards against evil.

That is the Law and guidance of God that He gave to them through Moses and the Supreme Wisdom of how to protect themselves against mockery of civilizations -- it was Supreme for their time.

Now with knowledge of decency and intelligence they have turned to the practice of going nude, partly nude, and acting indecent in order to tempt the world of Black Man to break the Law of decency and intelligence that their fathers were taught not to break.

This is to lead Black men and Black women astray from the respect of God (Allah) and decent society of man, so they will find a place of divine chastisement and doom along with them (the white race).

In the following verse (27) Allah still warns them, and the Black people here are mentioned.

Chapter 7, 27th Verse: O children of Adam let not the devil seduce you as he expelled your parents from the garden, pulling off from their clothing that he might show them their shame. He surely sees you. He as well as his host from which you see them not. Surely He made the Devil's to be the friends of those who believe not.

Those who believe not is referring to the American, so-called Negro (Black Man). The devil becomes their friends and guardians and they adopt indecency and the devil's way of civilization, and thus become the enemy of God and their Nation of righteousness (Black Nation). And therefore, their doom is that of the devil's (white man).

Urges Pay for Black School Children

PALO ALTO, Calif. — Two different views, but both calling for radical changes in urban education, were proposed to some 250 educators and city officials attending a conference on urban school problems at Stanford University.

Bayard Rustin, executive director, A. Philip Randolph Institute, backed the idea that students from poverty areas be paid to go to school.

U.S. Commissioner of Education Harold Howe, the keynote speaker, advocated that urban educators begin paying attention to neglected matters, such as tax, policy, site selection and multiple use of land and buildings as a means of preventing "the coming generation of racially-isolated minorities from being trapped in the ghetto."

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Says Allah Will Continue to Protect His Last Apostle, Elijah Muhammad

By Abdul Basir Naeem

I was indeed greatly perturbed to hear of a hideous plot obviously aimed at taking the life of the Honorable Elijah Muhammad (reported in last week's MUHAMMAD SPEAKS newspaper).

MY FIRST thought and simultaneous exclamation upon receiving the news was "Allah (God) be praised and thanked — once again he's been spared!"

"Once again?" — Yes, that's right. The recent incident was by no means the first time the "Little Lamb" had been menaced by the wicked "beast" (or beasts).



Naeem

During the 36 or 37 years of total uninterrupted devotion to Allah (God) and His religion of peace and righteousness (Islam), many a foe has attempted to stalk the American Muslim leader — only to fall a victim to his own folly.

Actually, I do not exagger-

ate if I state here that not a single moment of the Messenger's life — past or present — can be considered "safe." Living as he does in the "beast's den" itself, the "Little Lamb" is ceaselessly confronted with the gravest dangers.

YET I KNOW for a fact that the Honorable Elijah Muhammad is just about the most fearless, the most unapprehensive person anywhere. There is never a trace of alarm or affright in him.

"Lucky!" you might say. Hardly! On the other hand, I do firmly believe that the Honorable Elijah Muhammad is no ordinary mortal or "self-styled or self-appointed Messenger of Allah," as alleged by his adversaries, but unequivocally a true man of God — one who is wholly and solely devoted to his ordained (divine) calling.

That is why, again, that I do not fear for the venerable Messenger's life myself. (If and when, on a visit to Chicago, I have the privilege of taking a walk or riding with the Messenger in his car, I do—I confess—experience a bit of disquiet and apprehension. However, it is, without

doubt, always limited to the safety of my own person. Somehow it just never occurs to me that anyone could possibly harm my noble and respected brother!)

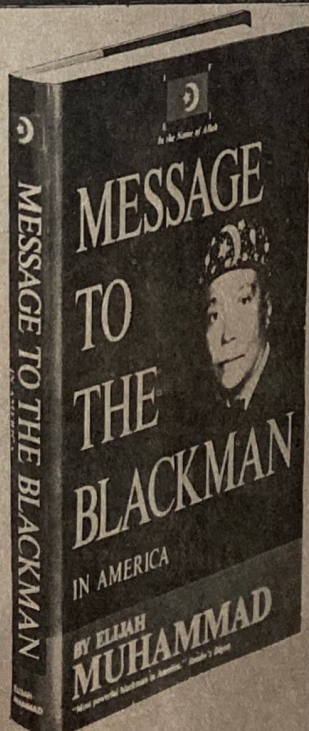
I AM convinced that the source of his Mission—that is to say, the Supreme Being (Allah), whose life-giving Message the Honorable Elijah Muhammad imparts to the "Asiatic" inhabitants of this land (i.e., so-called Negroes) — watches over him and will continue to protect him against every possible scheme and design of the "born (natural) evil-doers."

As a matter of fact, as of late I am further of the opinion that Allah's protection—which is important, considering that these are the last days of the falling and rapidly disintegrating "latter-day Babylon" — is equally available to all who already follow and obey His Messenger or who may yet heed the divinely-raised Muslim leader's final call to Islam (freedom, justice and equality to be enjoyed by the righteous, "reborn" Muslims on a part of this earth they can call their own).

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Muhammad: How to Eat to Live

By Elijah Muhammad

"What Allah, In The Person of Master Fard Muhammad Has Revealed To, Me"

There is so much food of various kinds in the earth for us to eat we could hardly mention by names.

We are the wisest of all life on the earth and in the heavens above the earth. Almighty God Allah, in the Person of Master Fard Muhammad, to Whom praise is due forever, has taught me. We must have regularity in everything we do.

SINCE THE earth is full of food, this does not mean we should try to eat the food all day long. We should eat one meal a day and when we eat this one meal, be sure it is of the best food for our bodies to digest and to keep us alive without our lives being agitated by enemies from the food and drinks we put in our bodies.

We have to safeguard our health against the enemies of our health by eating one meal a day. This gives an enemy (germ) that may be in our food time to die—to be completely dead at the end of twenty-four hours.

IF WE KEEP adding more food, it gives the germ strength and working power to destroy the very delicate and perfect machinery of our bodies. By nature, we are made of the best. And, we have to continue to give our bodies the best and in a moderate way.

Fasting is one of the greatest "doctors" we have. Fasting is prescribed for us in the Holy Qur'an and in the Bible. The Bible does not teach us as much of how good fasting is health-wise, as the Holy Qur'an does.

THE BIBLE'S teaching on fasting is mostly for spiritual purposes. On one occasion, we find where Moses fasted for the cure of his sister, Miriam, who had contracted leprosy because of speaking carelessly of Moses. Her brother (Moses) then had to seek a cure from God for her.

But fasting, as Allah prescribed for us, is to prolong our lives with better health by eating the right food and not eating too frequently.

FASTING DOES much for us. A three-day fast will tell the story—you feel better; your body begins to feel lighter and not weighty as it felt when it was filled with food; your thinking is clearer.

Let us fast as often as we feel that we have not a desire for food. If you do not desire food, do not eat it. Eat when you are very hungry (of course, this does not apply to the sick, because the sick are exempt from fasting).

WHEN YOU fast, it will advance you spiritually. The Holy Qur'an teaches us that Allah has a mighty reward for the believing men and the believing women, and the fasting men and the fasting women. This does not mean that we can do nothing but fast and still do many other evil things and be rewarded with good rewards.

When fasting is practiced for good, good results will follow. But if we fast, as the Bible mentions in Isaiah, just for debate, our fast is no good. The Bible teaches that the fasts of people who go out and tell others that "I had a dream" and then call dreams visions are not accepted.

SOME PEOPLE tell stories about something they accomplish on the fast that they did not accomplish. The Bible answers such a person in these words: If you dream a dream, tell a dream and do not try to tell a dream for a vision from the Lord, when you did not get such a vision.

We must remember that we cannot be "holier than thou," unless we are really holy. So, let us say of ourselves what we really are and not what we are not, because it is good in the eye sight of God for us to speak the truth.

FAST! It cleans the impurities out of the blood and causes the body to eliminate the poison stored in it from previous meals—sometimes from previous meals of many years, as the folds in our intestines can carry particles of food for a long time, and holds strength enough in them to keep us alive for two months. Our bodies store food in the folds of the intestines and in the blood stream.

After a fast of three days—and from that to nine days—these particles of food and poison that have accumulated will be eliminated. The blood is being cleansed of its impurities because the impurities have nothing to keep them in power to live; therefore, they die and leave the person happy and enjoying the results of a healthy body—which is the greatest enjoyment we can have.

BECAUSE OF the fascination of food to the eye, the smell of food, and the imaginary taste of food, we follow our eyes and our noses to our graves, by eating the wrong food.



Swedes, Malaysians, Vietnamese Support Black Struggle in America

STOCKHOLM—More than 500 Swedish people here, the mission of the Malayan National Liberation League in China and the South Viet Nam Gial Phong press agency have spoken out in support of the freedom struggle being waged by black Americans in the United States.

SWEDISH citizens marched through the main streets of Stockholm shouting such slogans as "Johnson, murderer! . . . crush the U.S.!" They distributed pamphlets supporting the black struggle in the U.S., and displayed placards urging "Support Black Power! . . . U.S. imperialism is the enemy of all the peoples! . . . Crush U.S. imperialism, and crush U.S. fascism!"

Among demonstrators were Afro-American expatriots, young African and Latin American youths as well as hundreds of Swedes. A rally was held in which speakers condemned U.S. crimes against black people and tied this exploitation, suppression and oppression with the U.S. murder of the Vietnamese people.

Malayan sympathizers, in a statement of support for the black American struggle against fascism and oppression, said:

"THE AFRO-Asian people in general and the Malayan people in particular are greatly inspired by the biggest black American uprising in American history. The most significant feature of the present struggle is that revolutionary armed violence is being used against counter-revolutionary armed violence by the U.S. police, National Guardsmen and troops.

"It is an outburst of the pent-up fury of a people against whom every form of inhuman racial oppression

and humiliation has been practiced for generations. The volcano on which U.S. imperialists are sitting has erupted in the United States itself."

The South Vietnamese Gial Phong press agency said "current fierce struggle of the black Americans in the U.S. is an inevitable consequence of the extremely barbarous and decadent social system of U.S. imperialism and an expression of the acute class contradictions within the U.S."

"WHERE THERE is oppression there is struggle," the agency continued. "The struggle launched by the black people in the U.S. to combat racial discrimination and to strive for the right to liberty and subsistence corresponds to the tide of the development of history."

"The brave actions of the Afro-Americans in the U.S. in resisting the U.S. reactionary authorities are an inseparable part of their movement to demand genuine democracy, freedom,

equality and social progress and to oppose the war of aggression. It is also a component part of the liberation struggle of all oppressed nations in the world."

The Gial Phong press agency pointed out that "the struggle of the Afro-Americans during this year constituted a deep, broad tide which demonstrated the new stage in their fight for the rights of equality and liberty and heralded the formation of a revolutionary storm within the U.S."

IT ADDED that "the black American struggle is becoming a second front, opposing U.S. imperialism in the United States. U.S. imperialism has found the going tougher and tougher with each passing day as a result of its disastrous defeats at the front and confusion in the rear."

"The valiant bloody struggle now being waged by the black Americans is a good preparation for the world-shaking revolution which will break out in the United States in the future."

New 5-Cent Stamp to Honor Anti-War Proponent of Yore

WASHINGTON, D.C.—The paradox of a United States government bureau announcing it will honor a person who scorned most of the conventions of 19th century America, including a tough stand against this country waging a war, must have given the 20th century militants of the nineteen-sixties a wry chuckle.

The Post Office Department announced it will issue a stamp honoring Henry David Thoreau. And what was Thoreau's stand?

1) He refused to pay any kind of tax because he thought the war being waged by the U.S. was wrong.

- 2) He advocated civil disobedience.
- 3) He personally "Seceded" from the union.
- 4) He contended that politicians and the press evilly distorted life.

The new five-cent stamp honoring the naturalist and author, Henry David Thoreau, will carry his picture. Thoreau, who, if he'd had the power, would have reversed the six-day work and seventh-day rest format, was of the belief that man should labor only enough to take care of the absolute necessities of life.

A confirmed bachelor throughout a short life, Thoreau died at the age of 44 in 1829.

White Priest Blasts Savage Inhumanity Toward Blacks in Milwaukee Ghettos

By Minister Henry X

MILWAUKEE — "Mayor (Henry) Maler has been complimented on the way he has prevented violence. Actually, what he has done is suppress with a supreme use of force the black man in Milwaukee for a very justified action in the community here."

THE WORDS came from the lips of a white Christian priest who has grown tired of the white man's lies to the black man, and to the world. He is Father James Groppl, a man strong in his indictments of the injustice forced upon Milwaukee black people.

The Catholic priest is strongly critical of the Urban Renewal program here, which like in so many other cities appears to be just another instance of uncaring Negro removal. He also scores the inferior system of education allotted to black people, and rampant police brutality against non-whites as well as a high rate of black unemployment.

Referring to the Urban Re-

newal program in the city, he said—in an interview with MUHAMMAD SPEAKS—that the program was not even bothering to live up to Federal rules in its haste to clear the areas of black people and build up high income—bringing replacements for the former slum ghettos.

"THIS KILLER town three project is moving one thousand black families. They are supposed to have relocation centers here, but they don't find homes for the families. According to Federal law, they are supposed to find these people good decent homes, in decent neighborhoods with decent schools, according to their means with moving expenses. But, none of this is being done."

Such disregard of black people is rampant in Milwaukee, the priest continued. Its effects are found in every phase of black life in the city. "The education system here is deplorable in the black neighborhood. Statistics and facts show that students graduate from high schools with a third grade education."

Going on, he said "the population in this area (the heart of the black Milwaukee ghetto) is at least four times greater than any other area of this city. The employment problem is terrible. There is open discrim-

ination in employment. Young black men can't get decent jobs. Most of those whom I have had contact with are offered only what they call 'nigger work.' I think it's insufferable. It is the dirtiest work. This is what is being offered the black people of Milwaukee."

TO TOP IT off, he went on, "the attitude of the Chief of Police in Milwaukee is terrible. I think one of the greatest problems here in Milwaukee is the police department. He (Mayor Henry Maler) has an almost entirely white army going around the black community suppressing black people."

"The McKissick murder is a good example of this. They shot up three houses over there, pellets going through a back door, killing McKissick. Another bullet went through a window and almost killed a little girl washing dishes; another barely missed her father by smashing a window and putting glass in his eye."

"Even the police walking the beat here are terrifying—it's brutality, harassment needing the black man walking the street."

THE POLICE feel they have a mission of revenge against black people, the priest implied. When the Milwaukee revolt flared, this feeling reached open heights.

(Continued on page 17)



YOUNG BLACK ARTISTS prepare for Rochester, N.Y. Sidewalk Art Show in same area of black uprisings recently. Much of the city's black talent continues to be unused due to job and school discrimination, the same unrectified factors that led to the black revolt there.

King: Reckless "Posturing" Not Practical In Freedom Struggle

ATLANTA—Black leaders who call for armed insurrection were told here by Dr. Martin Luther King at the 10th annual convention of his Southern Christian Leadership Conference that their stand represented "neither leadership nor a program".

"THE NUMBER OF Negroes today dedicated to armed insurrection are so few it is mere posturing and recklessness to urge this course," King said.

"Even if one could favor armed revolt, which I cannot, it is a practical policy against oppression only when

people support it. It does not become a valid policy because a few proclaim it."

Youth Backs Down on His Draft Rejection

JACKSON, Miss. — Morris C. Davis Jr., 20, changed his mind in U.S. District court after originally refusing military service on grounds that Negroes are discriminated against by the state's lily-white draft boards. Facing indictment on draft evasion charges, Davis told U.S. District Judge Harold Cox he is now willing to serve his country in the armed forces.

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RICHMOND—PETERSBURG, VA.	WANT	990	SUN.		5:00 P.M.
SAN ANTONIO, TEXAS	XERF	1570	SUN.		6:30 P.M.
SAN FRANCISCO—OAKLAND, CALIF.	KMPX-FM	107	SUN.		11:00 P.M.
SPRINGFIELD, MASS.	WACE	730	SAT.		1:15 P.M.
ST. LOUIS, MO.	XERF	1570	SUN.		6:30 P.M.
TUSCALOOSA, ALA.	XERF	1570	SUN.		8:30 P.M.
TYLER, TEXAS	XERF	1570	SUN.		6:30 P.M.
WASHINGTON, D.C.	WOOK	1340	SUN.		12:30 P.M.

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"ANYPLACE you see a tank, you know there's got to be a war going on," said Harlem's J.B. in a recent magazine interview. It looked like war in Newark when tanks such as this moved through the downtown streets search-

ing for black rebels. Black leaders have predicted that America will have to make some meaningful changes or face the awful reality of war in the streets.



FORCED OUT of their homes by white Western mercenaries who invaded Bukavu, these Congolese refugees pass through a border

checkpoint into neighboring Rwanda. The mercenary army was attempting to re-establish white Western rule in the black nation.



WITH ALL THEIR possessions surrounding them, two Indians sit on the steps of a building in New Delhi. Like tens of thousands of their countrymen, they have no homes and live in the streets where many are born, live and die.



EVIDENCE THAT rebellion against U.S.-supported governments is increasing in South America is contained in above photo of

Bolivian soldiers being readied to search for guerrillas in the southeast section of the country. The cry of many Latin American

rebels is for the end of "Yankee" domination. Thousands have joined the rebels in Peru, Chile, Venezuela and Colombia.

A Nation in a

By Elijah Muhammad
Messenger of Allah

EACH NATION is a foreigner to the other by nature: the nature of one is disagreeable to live in peace with the other. They must be separated.

Separation is the only answer. We cannot change the nature of a person, or of races, unless they go through the same process which brought about the change of nature.

WE ARE IN the days of God, Himself, Whose truth is resurrecting the mentally dead original people of the earth, into the light and knowledge of that which has been kept a secret. The truth of the people (the American so-called Negroes, the Lost and Found members of the Aboriginal black people of the earth) is being resurrected by

steps.

We can, by no means, call out our own destiny, due to the fact that we were brought into bondage to strangers in a strange land. We are not a free government and people. We are not free to exercise our rights as citizens from one country seeking citizenship in another country.

WE MUST NOT forget the above facts. We cannot today, demand that our slavemasters' children make us their equals. It is against their nature. We cannot boast that we are as free to exercise freedom in the interest of self, as the American white man, as long as he is in power. We must not go around begging our slavemasters' children to grow food, build houses, and create jobs for us in their factories, enabling us to receive salaries and/or

wages from what they (the white man) created.

Today, we must remember, that it is time we all, so-called Negroes of America, unite, in the one common cause for the progress and success of the black man of America of whom I am a member.

GOD, WHO came in the Person of Master Fard Muhammad, to Whom praises are due forever, has made known to me His purpose and His aims, for us. He wants to set us in our own, and provide heaven for us at once. This must come to pass for the so-called American Negroes, but he must separate himself from his enemies, or else suffer the consequences.

What is wrong with you and me uniting to go for self? Do not antagonize the slavemasters' children for sup-

PART II

Muhammad on "The Daring"

By Elijah Muhammad
Messenger of Allah

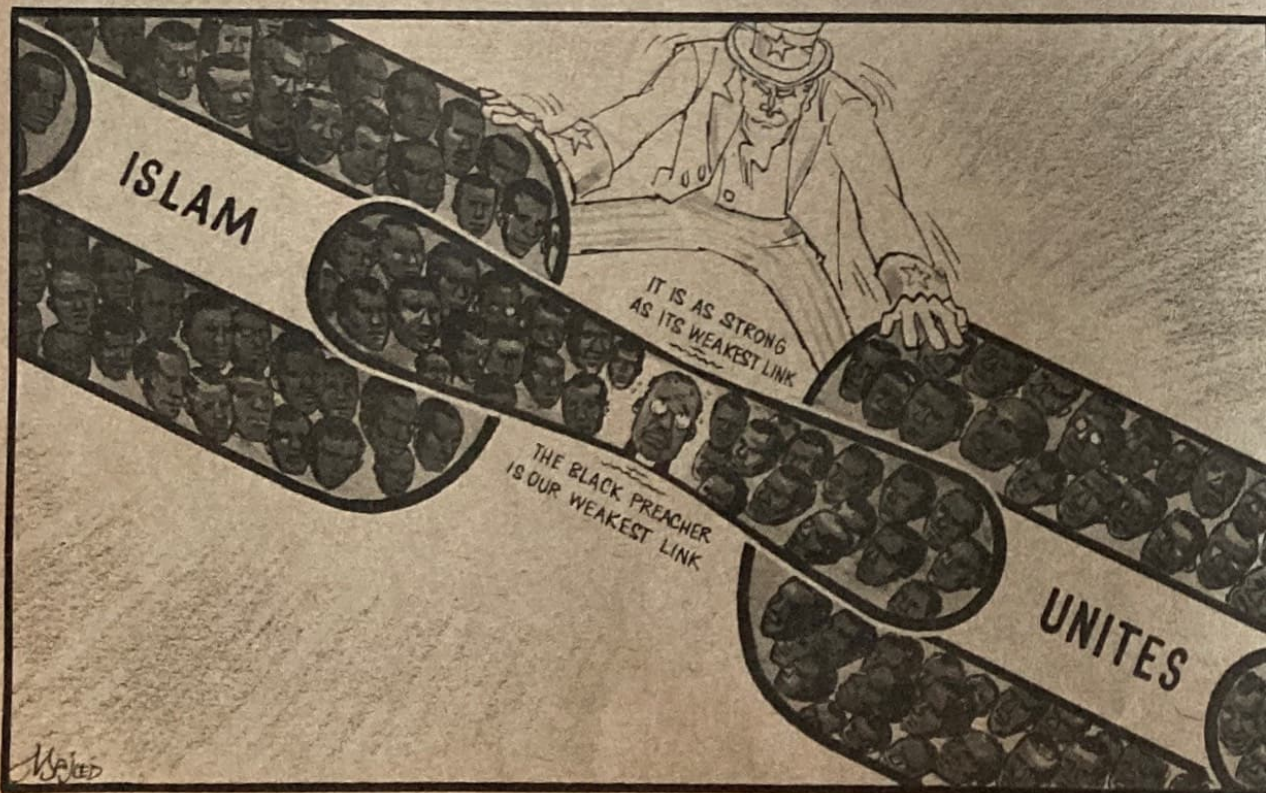
It is all right for us to believe in the perfection of the mechanical conditions of the motor vehicle, but we can be gravely mistaken in the perfection of the motor vehicle. We cannot trust pitting our lives against mishaps for we only have one life and we live only one. Therefore, we should try to protect our lives so we can live as long as possible.

DARING pedestrians walk out in front of moving traffic, taking open chances with their lives and others and the property of others. Do not get out of your car on the side of the oncoming traffic. Opening your car doors on the side of moving traffic could cause damage to property and injury. We should get out of the car on the opposite side of moving traffic.

There are such daring people who get out of a car, opening their doors,

when an oncoming car is sometimes not more than a couple of car lengths away. They walk across the street in front of oncoming motor vehicles. If the man behind the steering wheel makes a mistake in changing his foot from the gas pedal to the brake pedal, the pedestrian could be hospitalized or killed—all due to his daring.

SOME pedestrians are very ornery to a man of business or a man in a hurry to get to his job or office. Often



Nation!

port for self in the way of a job. Demand some of this Western Hemisphere that we helped him to acquire, and help us to get started on the way to success on this soil—to go for ourselves.

WHAT DOES it profit us to continue to demand social equality and equal employment from the American white man? We are not trying to produce employment for ourselves. The white man will be unable to guarantee you and me a permanent job.

Whether he stays in war or out of war there are no hopes for any boom of employment in America. America is going bankrupt financing this self-produced war, which is 8-10 thousand miles from her borders. It will bankrupt two or three wealthy nations of her kind to continue such a war—with the force she is producing. It is up to her

to continue until it comes to an end. At the present hour, that won't be long—at the rate things are moving.

THE PRESENT move being made by organizations other than the move to divinely qualify the members of divinity, who are divine by nature, will fail. They lost their divinity by following and being reared by strangers who are not their own people.

We cannot depend on a temporary agreement and division, for it is the divinely appointed time, that we go to our own.

LET US all unite together on being separated from our disagreeable slave-masters and their children—before it is too late—on some of our earth that we can call our own.

Thank you for reading this. Read it again and again.

ing Pedestrian"

he is detained willfully by waiting for a slow-moving person who knows that he is in a hurry to get to his business. This means that evil is present against the committer of evil.

So many times one can hear curses and filthy nasty names passed between two persons in traffic because one thinks the other has erred. Often they get out of their car, going to the one they think is at fault, cursing and swearing, producing the spirit of attack.

THIS IS a very ugly and evil thing to do. I have heard in the streets, in such cases as accidents, where the man the other person thinks is guilty says, "you don't realize who I am."

Maybe this is an officer, a business man, professor, a student in law, or a lawyer. This person could even be the judge in the court. The pedestrian's reply: "I don't give a 'D' who you are."

SUCH UGLY language passing between traffic people makes it look like a country of savage people, all enemies of one another.

More of my people are guilty of beginning the use of undesirable language in the public. Of course, the white race's mouth is full of curses, as the Bible teaches us. In fact, that is where the black man got these evil practices—from his slavemaster and the slave-master's children.

LET US BE more intelligent persons. Let us display friendlier relations towards each other. Regardless of psychological differences and ideas, we should display humane actions to each other.

Beasts of the jungles do not act any worse than we, who, whenever we come in contact with one another, want to show the other how evil we are and how little we care for one another.

THE AVERAGE so-called Negro,

the Lost and Found members of His Nation, seem to love flaring up and showing off in the public his or her hatred, dislike, unfriendliness, and lack of love for one another. They like to fight each other in public. They like to maim and kill each other.

I think we look very bad in public, daring traffic to run over us, making the preparations for accidents by opening doors on the side of moving traffic. We should exhibit more intelligence and respect for one another—and especially stop speaking curses and filthy words in public. This makes us look so unwanted in intelligent societies. This disrespect for one another shows no love for either one, black or white.

TO KEEP from disrespecting self, we should respect and show courtesy to our known enemies, because we want to protect ourselves. Whatever the people may be or whatever they do, it should not make us do that which is not good for us—that which will disgrace us.

Watch your step. Do not dare step in front of moving vehicles made of iron and steel, that are powerful enough to move forward or backwards. Do not trust the man behind the steering wheel. He could be asleep.

HE COULD have heart failure. He could have been looking at something other than you or me. The accident of hitting or striking us is not to pacify or satisfy, it brings grief, sorrow, loss of money, property and lives.

Walk carefully. Look before stepping from the curb into the path of oncoming traffic. Do not think that you have the right of way against a faulty vehicle and against a person behind a steering wheel. He could be unable to have a steering wheel in his hands.



The Honorable Elijah Muhammad

Allah has raised me to
teach you the knowledge
of yourself and kind and
join onto your own ...
And a people guided by
Allah cannot be enslaved.

You and Your Dental Health

The Progress of Dentistry and Periodontal Disease

By Dr. Leo P. X McCallum

To tell a patient 10 or 15 years ago that he had periodontal disease (pyorrhea) was like saying: "I'm sorry, but you're going to lose your teeth." Today the presence of this disease does not necessarily mean that.



Dr. Leo

WE KNOW A GREAT deal more today about the causes, prevention and treatment of periodontal disease than we did years ago. This does not mean that people do not lose teeth from periodontal disease today. Nothing could be further from the truth.

What we want to stress is that if the patient today is willing to invest the time and money required to treat advanced periodontal disease, teeth formerly considered hopeless may be retained for many years. If you're one of those persons who thinks the answer to all your dental problems is to have all your teeth taken out and replaced with complete dentures—well I've got news for you. You have eliminated the problems of toothache and periodontal disease, but I can assure you that you've gained another type of problem. (We will elaborate on this point when we discuss dentures and various types of replacement.)

THE TREATMENT and elimination of periodontal disease is spoken of as **periodontal therapy**. The object of periodontal therapy is to completely eliminate or halt the progress of the gum and bone destruction characteristic of this disease, with correction or cure of the deformity created by the disease. And finally, to set up conditions in the mouth and so educate the patient to the causes of the disease that the return of it can be prevented or minimized.

Outbreaks of Asian Flu Expected this Winter

ATLANTA—America can expect serious outbreaks of influenza in the coming winter, the National Communicable Disease Center has announced.

A **RECENTLY** issued report, said flu outbreaks were mild last winter and as a result many persons had lost their immunity to it.

"The relatively little disease caused by A-2 Asian influenza viruses in 1966-67 permitted the general level of susceptibility to increase, particularly in the Eastern states where the last major outbreaks of A-2 illnesses were observed in 1945-65," the report said.

Epidemics of a disease, the report added, cause more people to become immune to it. The A-2 type appeared in 1957, and the na-

tion has been building a resistance to it since then, the report said.

Niger President to Visit United States

WASHINGTON — A visit to Washington is scheduled for President and Mrs. Hamani Diori of the Republic of Niger at the invitation of President Johnson, it was announced recently.

AFTER THE African president's Washington stay, they will spend a week visiting other sections of the United States.

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MEMPHIS MAYORAL candidate, A. W. Willis, first Negro elected to Tennessee Legislature since reconstruction, recently entered competition against five white candidates.

Observers assert the Negro attorney and two-term state representative could easily lead field with Negro block vote. Elections are on Oct. 5 with run-off Nov. 2.

Prison Rehabilitation Fact in Sweden; Inmates Have Vacations and Furloughs

NEW YORK — Whereas "rehabilitation" is a high-sounding word without real meaning in the American penal system, Swedish officials, however, believe prison life should rehabilitate and do not hesitate to try new ideas and methods — no matter how "crazy" they may seem to outsiders — to reduce the punitive aspects of incarceration.

RECENTLY introduced on an experimental basis were vacations for prisoners. Nine prisoners spent three weeks at a summer camp where they were permitted to play badminton or row on the lake. The inmates also could stroll down to the nearby village for a pack of cigarettes — and their wives or families could live with them, more prisoners.

Clas Amilon, director at the National Correctional Administration, said he was delighted with the results and plans more vacations for

"Our purpose is to try to make them better citizens, to socialize them," Mr. Amilon said in explaining the liberal correctional system in (Continued on page 18)

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Blasts Mass Arrests of Negro Youths

(Pan African Press)

A Negro state senator has summoned the U.S. Atty. General to investigate mass arrests of black youths and the "unconstitutional charges and bond rates" set by police and courts in Chicago.

"This is a legitimate grievance of Negroes throughout the country," Sen. Richard Newhouse told MUHAMMAD SPEAKS. "Police are misusing the 'resisting arrest' charge and several others in order to place black youths under bonds which they cannot possibly raise. As a result, these young men and women are jailed without trial or conviction and with no hope of release until their trial dates, which can be set many months in the future by the courts."

Newhouse said he may present the State Legislature with a bill to prevent such abuses.

"I feel sure I'll get backing in the Congress and from many human rights groups in the state," he added.

A letter to Atty. Gen. Ramsey Clark, signed by Sen. Newhouse and several other prominent Negro lawyers in Chicago, points out that "many Negroes have been arrested and held on misdemeanor charges under bonds ranging up to \$50,000."

The letter states that when these defendants are taken into court, they are treated as a "class," not as individuals, and the court sets uniformly high bail bonds, regardless of particular circumstances in each case.

"ACTIONS of the police

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Sign of the Times: East Genocide Drive



STOP
WHITE POLICE
FROM
KILLING US
ACTION

SITTING IDLY beside writing on a wall which reflects a growing self-defense sentiment among black people coast to coast, this East St. Louis black man seems to mull over the merits of the black power cry that seeks to restore food

to the foodless, education to the ignorant, and employment to the now idle black hands whose stolen labor built this nation.

(Photo by Darryl Cowherd)

Priest Rips White Savagery in Milwaukee

(Continued from page 12)

"Then the reaction came. You know the reaction of the white power structure was to reinforce the police called in with National Guardsmen."

As to why the revolt erupted, Father Groppl said "if you are standing on my foot and I ask you to get off and you don't, and I ask you

again and you don't, the third time I'm going to kick you hard with my other foot. This is exactly what happened."

"You see, the black man has been confined, kept in a corner, and has come out swinging. What the mayor has done actually, is reinforce the forces keeping the black man in the corner. He hasn't solved a thing."

"I think Milwaukee is going to explode again. The frustration and the anger of this huge white army he (Maier) has brought into the black community has not brought better relations. It has increased the militancy of the people here. The attitude of the police is not going to change. I am sure there will be more trouble in the future."

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"FOUR WOMEN" handbag depicts black women who have endured four paths of life in America. The design, by The New School of Afro-American Thought in Washington, D.C., commemorates their struggle, and the song written by Nina Simone of the same title.

Liberal Swedish Prisons

(Continued from page 16)
the prisons.

ALREADY a part of the program are the two-day furloughs for prisoners, who usually become eligible after serving 10 months of their terms. Even the prison sentences often are shorter than sentences for comparable crimes in other countries.

Recently a 20-year-old man, with a previous record of assault and robbery, was sentenced to 16 months for an assault that resulted in the death of the victim.

It is difficult in the United States to visualize prison guards without weapons supervising prisoners at "an institution without

walls." There are a number of "open institutions" in Sweden. Inmates not only are under observation by unarmed guards, they can escape without much trouble if they desire.

"THE ESCAPE possibilities are numerous," a spokesman pointed out.

It is not uncommon in America to learn of sadistic guards who brutalize inmates; of legitimate complaints of prisoners about unappetizing meals; of the "inner government" in many American penitentiaries where hardened criminals set up their own rules and regulations and punishment for other prisoners — with the tacit approval of officials.

By Sister Christine

I received respect in the Sudan in so many ways, that it is difficult for me to convey its abundance.

THE MEN always stood upon the appearance of females in a room. At university functions, the female students would be served first. At the university library, there were young boys who assisted the females in locating and securing books.

Whenever we entered the administration building or had business to take care of, we were shown the utmost courtesy and consideration. We did not have to wait in long lines. We would be taken care of as quickly as possible.

One little story I'd like to relate concerns our campus cobbler. He had a small shop of about 5 feet by 9 feet. It was dusty, partly because it was constructed of sun-baked mud bricks. In it was one wooden case of shelves. Shoes were stacked in the corners and on a small bench bordering one wall.

THE COBBLER had a young male helper, who sat at a table behind the wooden case. Newspapers covered his walls, and were scattered on the floor. The cobbler was a man about 70 years old. He had a kind face and a little soft goatee.

One day my sandle strap broke while I was at the campus. A colleague took me to the cobbler's shop. She asked him to fix it and he did while I waited. When I asked him the price, he said something to the effect of hoping that Allah blessed me.

I asked my friend to ask him the cost for me, think-

ing that perhaps he did not understand my Arabic. She told me that it was customary for him to repair the shoes of the girls without charging them. He seemed such a poor man and one in much need of money.

I FELT I were cheating him not to pay something for his labor and time. But he refused the money. This is so unlike people in the Western society. Here one never—or hardly ever—finds one who will turn down money. This society believes that money buys anything and everything.

I offered this man money for his work, and he paid me by wishing me the blessings of Allah. He more than paid me for bringing work to him. One cannot compare the peaceful, generous people comprising the Sudanese society to the greed and selfishness of the people of this American society.

After this occasion, I often went to him when my shoes needed repairs. Not that I wanted to take advantage of him, but just that I felt that I could trust him not to cheat me.

Often I left money with his helper to pay for his work. He was such a kind man. He, as with many of the older men there, took us (the female students) to be his granddaughters. I later learned that he was the caller to prayer at the university.

A FEMALE has such a strong sense of security in

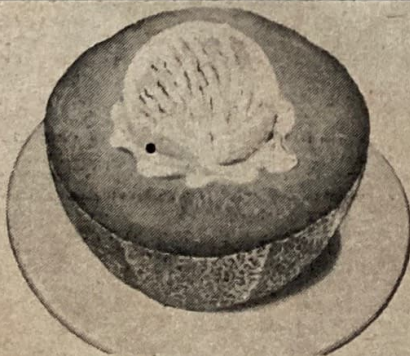
the Sudan. The protection we received made us feel stable in this security. I must say that in Europe, except for my short visits with Sudanese families there, this feeling was completely absent. I went to Europe alone and there realized how great the security is for women in the Sudan.

I have found security here among my Muslim brothers and sisters within the Nation of Islam in America. This security I feel now even more than I did while in the Sudan—for here I am able to understand and respect it. While in the Sudan, I, at first, felt imprisoned in a cage. It took time, but gradually I learned to appreciate the respect and security women receive in the Islamic society.

Get Acting Black School Superintendent

WASHINGTON — An effective capper of 36 years as a teacher, principal and assistant superintendent of schools was registered when Benjamin J. Henley, Jr., 55, was appointed acting superintendent of schools. The first Negro to serve as the top public school administrator in the nation's capital, he fills the void left by the resignation of controversial Dr. Carl F. Henson, because the local school board refused to appeal the sweeping desegregation decree handed down last month by U.S. District Judge J. Skelly Wright.

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W J O B

Women in Islam

By Tynnetta Deonar

The world is bitter and tense, tottering on the brink of destruction. Internal decay has corroded her inner fibers, her shambles are laid bare, forming a massive garbage heap of international consternation. What can be salvaged from the waters of the earth that have turned into blood and from the dust of the earth that has been beaten into fury by the warriors who have trampled upon it? Shall the moon be covered with sackcloth and the sun darkened in perpetual blackness so that the terrors of blindness shall be physical as well as mental?

ARE NOT THE peoples of earth following the way that was set in the times of a man named Micah, who in his days, when there was no king in Israel and every man did what was right in his own eyes, said without a foundation of truth: "Now I know that the Lord will prosper me because I have a Levite as priest."

"Men in those days, as today, were searching for spiritual values and out of sheer desperation established a form of religious belief and practice which was based on falsehood and deception but which served the purposes of those who headed the wayfaring communities."

INDEED, IF we study the story of this man, Micah, in the Book of Judges from the Old Testament, we will see that Micah and his day is synonymous with the present times. For in that day, organized religions and cult worshippers established their pretended codes of spiritual observance without the law of the prophets nor the guidance of divine authority. Yet, they obtained the illusory composition of religious principles based on their own idolatrous views of what constituted right religious worship.

Today, millions of people believe they will prosper if they turn to the priests and ministers of Christianity and that its Protestant and Catholic representatives also will insure their spiritual prosperity. But as in the days of Micah, religious authority was not a matter of proven

divine realities and communications with God but was based on what seemed right in each man's mind.

EVEN THOUGH these modern representatives invoke the name and power of God in their doings and in their bestowing of blessings upon the people, this is a deceptive device of a play on words. This they also did in Micah's day. Though he had no authority to appoint a priest, he did so and established his organization of worship, which was shortly, thereafter, initiated by a tribe of people who were seeking an inheritance (because they were not given one by God, being out of the divine by nature).

Therefore, they set up their graven images and kidnapped the same priests formerly employed by Micah and insured him of security and income and installed him over the entire tribe and people who began to worship, not out of divine obedience and authority but out of the vain religious imaginations of the men who led them.

NO GREAT divine scripture has ever allocated either the names of Christianity or Judaism as being of a divine origin or as being the representative religion of God. The only divine revelation which constantly invokes the name of a religion that is God's own is the Holy Qur'an, which does not hide the fact that Allah has chosen for himself Islam to make it prevail over all religions. And there can be no number of translations in one language or another which can deny the finality of these words.

Indeed, we can find no similar parallel as clear and precise and as simply stated as the religion of Islam as being the only religion of God (Allah) and His Prophets. This is why the great divine revelation does not circulate actively among the Western populations and particularly among the American so-called Negroes. This is to keep them from recognizing the true religion of God and the divine source and authority of the Holy Qur'an.

King Sees Mass Viet Protests Throughout U. S.

WASHINGTON, D. C. — The mounting opposition throughout America to the war in Viet Nam may result in huge protest demonstrations and a nationwide campaign of conscientious objection, Dr. Martin Luther King Jr., said recently.



Dr. King

APPEARING on the television program, Meet the Press, Dr. King also said that racial disorders in U.S. cities is a national emergency that should be met immediately.

"It may be necessary for young men, if this war continues, to engage in a massive campaign of conscientious objection," Dr. King said. "Also it may be necessary for clergymen to go on record denying their draft exemption and file as conscientious objectors."

Open D.C. Black Power Office

WASHINGTON — Local black power advocates plan to set up an office to serve as a clearing house for their programs.

THE confederation of black power leaders was talking of setting up shop in the local CORE office.

The group included C. Sumner Stone, former assistant to Rep.-elect Adam Clayton Powell; Marshall Brown, of SNCC; Julius Hobson, ACT leader; Richard Anderson, chairman, Washington CORE; Kimani, an instructor in political education at the New School for Afro-American Thought; and Roena Rand, former chairman, Washington CORE.

Stone said the planned Washington office is an outgrowth of the National Black Power conference held in Newark, N.J., last July.



POVERTY AND MISERY are the evil forces the people of Viet Nam hope to overcome in their determined battle against the number one thief of their nation's wealth—foreign domination. Here, a mother, robbed of all her worldly possessions by invading U.S. and South Korean troops, tearfully bemoans her lot as she clutches her daughter. The little Indian girl (below) has suffered since her awakening day due to the inhuman banditry of Western exploiters who have left tens of thousands of her people without even a roof to cover their heads.



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POINTING THE WAY, "Catfish" Mayfield, of Pride, Inc., a \$300,000 project to clean up the Negro ghettos of Washington, D.C., shows some of the 900 Negro youngsters involved where to get started. "Catfish" formerly

served 27 months in a reformatory for car theft and is now chairman of Pride, Inc., which is sponsored by the Labor Department. At least two white Senators have demanded his ouster.

'Eye-Witness' Recounts Storm Trooper Shooting of Black Youths in South Bend

(Continued from page 9)

from the Fraternal Order of Police.

NEGRO unemployment in South Bend is more than twice the national average. The South Bend Urban League asserts that 24.74 per cent of Negro housing in La Salle Park is deteriorating and 6.94 per cent is dilapidated.

An estimated 3,000 Negroes live in the district, but only six per cent of all male employees in the area are white-collar workers. All housing in the district consists of one or two-story family dwellings, but local housing authorities plan to construct seven-story high rise projects for several city districts, including LaSalle.

The streets have never been paved in the Negro areas.

"They've always made excuses about these streets," David Sims, volunteer youth worker, pointed out. "All white districts have paved streets, and a few years ago the city approved a million-dollar bond issue, which provided funds for paving arterial avenues, but the city refused to service Negro areas."

NEGROES, less than 10 per cent of city's population,

constitute almost 50 per cent of welfare recipients. The police force of some 220, contains five Negroes. The fire department with about the same total personnel, also has four or five Negroes.

Store windows are boarded up throughout the city of South Bend. The entire population, Negro and white, remains on the edge of widespread panic, as a near-pathological fear grips citizens and city officials.

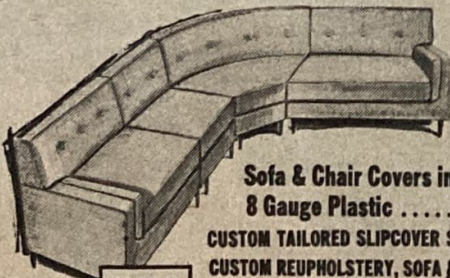
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FTC Hits Fraud Insurances, Data Processing Schools

WASHINGTON — With increased use of computerized programs by many concerns including banks, department stores, transportation companies and general business outfits, has come new job openings in that field.

THE FEDERAL Trade Commission has warned that persons intending to take instruction courses in electronic data processing should become aware of false offers of employment and other misrepresentation to sell its resident and correspondent courses by many firms across the nation.

Cited in one cease and desist order was the **MIDWEST AUTOMATION TRAINING COMPANY OF KANSAS CITY, Mo.** The complaint signifies that the school's advertising is not for the purpose of offering employment to qualified applicants, as represented, but is intended solely to obtain leads to prospective purchasers of the courses.

The complaint further states that contrary to statements made by the school in advertising and promotional material, and by its salesmen: persons completing its courses are not assured of any job much less a job in

the geographical area of their choice.

Moreover, the school and its courses are in no way accredited, approved or sponsored by the International Business Machines Corporation, nor are they in any way affiliated with that company," the FTC stated.

IT HAS ALSO been charged that the following representations were false at the time they were made: "That respondent's school was well-established.

That it possesses the requisite facilities for providing the resident training which is a part of the course of instruction.

That it provided a placement service which had obtained employment for its graduates."

Further allegations stated that its graduates do not earn from \$350-\$750 per month, and that it had no graduates at the time such representations were made.

In an advisory opinion for a proposed advertising for portable oxygen administration unit, the FTC stated that while no tests have been performed on this particular unit, it based its opinion on similar units.

(Continued on page 26)

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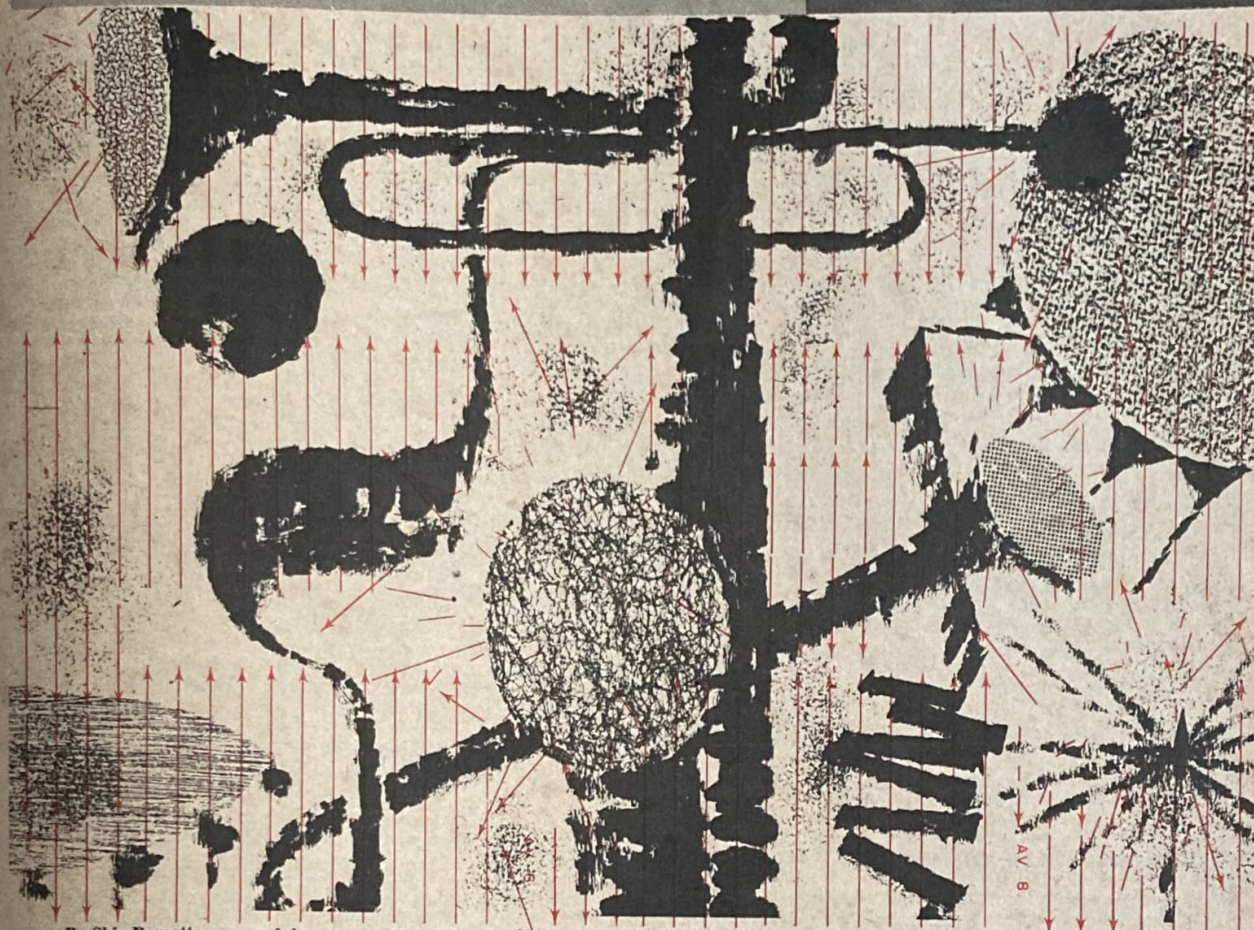
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Rhythm of the 'New Breed'

New Music for Black Revolution



By Skip Bossette
(Pan African Press)

Perhaps nowhere is the fierce new self identity, determination and pride of black, made known across the length and width of the world by strong young freedom fighters, more evident than in their irresistible, ripping, joyous, angry, loving and bitter music. It is the song of growing warriors, the inspirational hymn of a new breed of people demanding manhood in a land that has too long denied them.

JOHN COLTRANE, Thelonious Monk, Ornette Coleman, Pharoah Saunders, Don Cherry, Freddie Hubbard, Eric Dolphy and Duke Ellington were among those who carried the idea of the new music.



Coltrane

Since, it has grown in the minds, fingers, and beings of dozens of young black men searching for freedom, their roots, heritage and life in the confines of the big city ghettos, amid decaying buildings, rats, roaches and desperate children longing for the light

of day.

Troy Robinson is a 32-year-old Chicagoan who grew up in the Windy City's black slums and who is becoming something of a Pied Piper of the new approach. He calls the music an evidence of a kind of "spirituality" in the black man that has refused to die despite unrelenting attempts to kill it.

He declares it the black man's drive to return from



Robinson

self-denial.

"FOR TOO LONG," Robinson states, "we were ashamed of the blues... of black music. We tried to base our music on the so-called 'classics'... on anything, as long as it was not on black."

That changed with Coltrane, Coleman, Dolphy, Saunders and their contemporaries, the South Side

Chicago musician pointed out. "Trane was playing the 'shout' that went all the way back to the cottonfields, to our music before the transition. He was playing a black man's music; a black man's music with a black man's conception. Of course, other nationalities have always stolen ours and made millions off of it. But they can't play this. They can't feel like we can because they have never lived like us!"

Robinson is the proprietor of a kind of school for aspiring musicians. He, himself, has only been playing since he was 25. His instruments are alto, clarinet and piano but he thinks of himself "mostly as a composer." The young musicians who play at his workshop run the gamut of instruments. Robinson leads a 14-piece band made up of the younger players, and has what he calls his "own group" made up of Bobby Miller, drums; Carolyn Revis, cello; Loretta Hall, piano; Eugene Scott, bass; Bobby Little, baritone; and Jose Williams, clarinet and soprano saxophone.

"THE WHOLE idea came from the younger generation of musicians," he recalled during an interview with MUHAMMAD SPEAKS.

(Continued on page 22)



PERENNIAL GIANT of Jazz, Miles Davis, who is credited with creating the foundation for new revolutionary jazz, is shown here trading bars with saxophonist Wayne Shorter recently in Chicago. Leading black exponents of revolutionary concepts in jazz continuously claim the "tippin' on egg shells," technique of Miles as being the embarkation point of black avant-garde jazz.

Artist Says: 'I Don't Believe We Are Supposed to March Any Longer!'



MUSICIAN Troy Robinson reflects, with horn in hand, on the changes in the black psyche that have brought about a revolution among his people that reaches into art, music, writing and the day-to-day life of the black man, threatening to uproot and tear asunder the American way of exploitation, oppression and suppression.

(Continued from page 21)

"There were about 15 young musicians I knew who were not old enough to play in lounges and taverns. I took an interest in them, and decided to conduct a band workshop."

At the time, Robinson was working as a bus driver to pay his keep — as so many of even the most talented black musicians must work on daily jobs while attempting to make their music grow. For more than a year, he paid the rent on what he has made into his studio out of a weekly salary. Later, he began a series of concerts and productions rooted in the new music and blackness.

Currently, he is producing an "Original Black Mass" at his Musician's Workshop Studio. The production consists of "free musical voices" from the workshop, the words of black Chicago poets and "modern interpretations" of the musical works of black masters. The production is put on with a backdrop of the work of black artists adorning the walls of the chamber. Robinson noted that the workshop is based on "black music and art for all ages—it is a center of black culture."

THE MUSICAL play or production, Original Black Mass, he said, "speaks of the black nation we are building, of where we are go-

ing and where we come from." Robinson said he believes America is moving toward a "revolution." He predicted that the crisis would come to a head within "the next five years."

As to why he believes this, he simply replied "I don't know. However, I am sure of it. It is the only means for escape from all this suffering — the fact of not having equal rights... you can look around you, at the conditions all around you... in housing, jobs... the war."

The war, he indicated, is summing it up for black people. "Whitey even has some of the black brothers fighting each other."

BUT THAT WILL END, he pointed out. "Unity will bring the end of that about. Brothers are beginning to believe in each other and not being selfish. They will believe in a black nationality as a race that does have potentials. They will come to believe that this race is just as good as any other. The emphasis on black identity, culture and unity will bring it."

The leadership of black people has changed, he averred. "Leaders like Stokely Carmichael, H. Rap Brown and others — young leaders — are coming up. Martin Luther King did a beautiful thing with his bus movement in the South. I guess his marches did much good, but I don't believe we are supposed to march any longer."

"All of our black leaders

have done something. But for too long, the emphasis was always white with black. Yes, they all did something. We have been trying since 400 years ago, but look what happened."

"Something has got to go beyond what is happening now. The riots are only a small part of what is going to happen. The younger generation is bitter, right now. They will not take what we took. The older ones will applaud and encourage them."

"How can a man forget?"

Investigate 7 Negro Deaths in Detroit

DETROIT — Federal and local agencies here have reported that they are investigating the deaths of at least seven Negroes killed by gunfire in the costliest racial uprising this country has seen to date.

OFFICIALS disclosed recently that facts are being sought concerning the deaths. Most of the victims were believed to have been "executed," it was disclosed.

The investigations come in the wake of an inquiry into the shotgun killings of three young Negroes on a midtown motel annex. Murder charges in two of these deaths have been filed against two white Detroit cops.

'Lord, How Can We Get Rid of Stokely' is the Latest Hysteria in Halls of Congress

(Continued from page 7)

security division.

Yeagley said there wasn't a living thing that could be done—as of now.

"He's talking to Cubans, as opposed to Americans," Yeagley said.

"But this has been publicized in this area," Sen. Allen Ellender (D., La.) shot back. "Everybody knows what he said. It has the same effect as though he had stood on the Capitol steps and said it."

ONE Congressman from Florida, (Rep. Paul G. Rogers) told the House that fail-

ure by the justice department to prosecute Carmichael "will in effect be giving license" to Cuban "subversion" in the United States.

"If Stokely Carmichael is allowed to continue..." and on and on their laments go.

One Mississippi Congressman calls for a new law which would bar Stokely from citizenship; another, from Alabama, has said Stokely should be thrown in jail immediately upon his return and the key thrown in the river.

MEANWHILE, the condition of poverty, oppression enslavement which the young group (of black power militants of whom Stokely is only one) have spoken, remains as the environment of 22 million black people and, as ex-Senator Paul Douglas has stated, "white people assume that Negroes have no social memory and have forgotten."

Observers point out, Stokely or no Stokely, the revolt of the blacks of America would continue as long as the conditions existed.

Milwaukee Priest to Appeal Conviction

MILWAUKEE — The Rev. James Groppi was expected to appeal his conviction on charges of obstructing a policeman during the May 5 disturbance. Fr. Groppi, assistant pastor, St. Boniface (Roman Catholic) parish, advises the local NAACP youth council. He was found innocent of resisting arrest during the incident.

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6 Million have Hearing Loss; Poor Most Afflicted

WASHINGTON, D.C.—Although no Negro-white comparisons were offered, the National Center for Health Statistics admitted poor people across the nation are more likely than others to suffer impairment of hearing.

\$250,000 Oral Cancer Grant to MeHarry

NASHVILLE—The School of Dentistry at internationally-respected mostly-Negro Meharry Medical college has been awarded a \$250,000 grant from the U.S. Public Health Service to establish an Oral Cancer Detection center, it was announced recently.

MOUTH CANCER resulting from cavities killed or mutilated between 5,000 and 7,000 this year, with 3.3 per cent of 100,000 persons dying from the disease in Tennessee alone, statistics revealed.

Dr. Eugenia L. Mobley, assistant dean and administrator of the grant indicated that the long range objective of the program will be to work on early detection of oral cancer and possibly to reduce the already-high mortality rate owing to the disease.

Free diagnostic care has been extended to all dentists, physicians, clinics and hospitals in the area. All persons 35 years of age and over who are heavy tobacco smokers will receive complete oral examinations, Dr. Mobley said.

FOUR MILLION persons in the United States have some hearing loss in both ears, according to data released by the center.

An additional 2.5 million persons are estimated to have loss of hearing in one ear, the center reported.

These and other data on impaired hearing were obtained from a nation-wide sampling of household interviews.

Impaired hearing was defined on a basis of the severity of hearing loss, using responses to a series of scaled questions related to the ability to hear and understand speech without using a hearing aid.

OF THE 22.3 persons per 1,000 population with hearing loss in both ears, 4.7 persons were unable to hear and understand spoken words, an additional four persons could hear and understand only a few spoken words, and 13.3 persons could hear and understand most spoken words.

Loss of hearing in both ears increased steadily with age, according to the study, from 3.5 persons per 1,000 population under 17 years to 132 persons per 1,000 who were 65 years of age and older.

Men suffered more hearing loss in both ears than women, the study revealed, with 25.5 per 1,000 population compared with 19.9 women per 1,000.

FOR PERSONS 65 years and older, the rates were lowest in the Northeastern area of the nation and highest in the South and West.

Science and Health



SCARRED from a wound and surgery, a South Vietnamese boy peeks first around doorway of a U.S. Marine hospital and then comes cautiously out into the room. He is one of the countless children, many of whom have

been horribly burned and disfigured, who have fallen victim to the savage war—a war that has been called "the most barbaric in history" by world leaders—that is daily being inhumanly escalated by U.S. leaders.

Would World be Better if the Ape Instead of Man Had Perfected Walking?

The apes, monkeys, lemons and tarsiers of an aeon ago probably talked among themselves about that other primate called Man, who was so secretive, anti-social and peculiar acting.

SEVERAL OF the monkeys, while swinging

through the trees an early morning, reported to the Primate Council that they came upon a clearing and found Man going through some strange exercises. When the monkeys dropped down out of the trees to inquire of the odd behavior, Man just squatted and refused to talk.

There was no question about it—Man was different from the rest of the primates. He didn't care much for the rest of his tribe. Somehow, he felt he was better than all the rest. But he must get away from those other primates. Since he didn't look greatly different from the others, Man decided he had to act differently so that the world would know he was not one of them.

What the other primates did not realize was that their scheming cousin, Man, was developing a new way of walking. All the primates walked on two legs, but Man thought their gait clumsy—that's why he was working so hard to change his way of walking. If he succeeded, they couldn't say he was one of them.

GETTING away from the others whenever possible, Man worked on his new way of walking. He often fell flat on his face. But his determination was impressed upon his coming generations.

Modern Man was the only

primate to perfect the art of walking, noted Dr. Philip Brachman, professor and chairman of orthopedics at the Illinois College of Podiatry in Chicago. However, he said, it required extensive evolutionary change.

The hind limbs grew longer; the pelvis broader and shorter; the trunk more stable. The foot came in for considerable re-shaping. The change also included the muscles of the buttocks and thighs, which are powerfully developed in Man, but weakly developed in the rest of the primates.

PROFESSOR Brachman did not say that Man wanted to walk differently from the other primates because he was anti-social and thought himself better than the others.

Anthropologists assert that walking was primarily an adaptation for covering long distances economically, particularly after man became a hunter. Bipedalism (walking on two legs) freed the hands so food could be readily carried from one place to another without having to be consumed on the spot.

Dr. Brachman explained the walking process, which is highly complicated, but he did not ponder what might have developed with the world if, say, the ape had shown the ambition of Man. He did not say it, but the world hardly could have been worse off.



A HUNGRY CHILD makes certain that he has drained the last drop from a bowl in Mombasa, Kenya. The bowl of food was provided by charitable British sources while British

businessmen continue to extract the bulk of the wealth from Kenyan natural resources and labor, long after "independence."

Howard University May See New Campus Conflict in Face of Faculty Firings

By LONNIE 2X

WASHINGTON, D.C.—Howard University is in for another season of "unrest". Unless, that is, it resolves the problem recently created by the expulsion of 20 faculty members and students.

SUCH IS the opinion of John H. Harmon III, Secretary and Spokesman for the 225 member Howard Law Alumni Association of the Greater Washington Area.

The Association recently voiced its indignation over the arbitrary dismissals in a statement which said: "our condemnation flows from the fact that this unfair conduct is contrary to the historical role traditionally adhered to by Howard University."

While Mr. Harmon did not go beyond the association's statement, he did speculate upon the dire consequences which could follow the action of the University.

"THERE IS a very important legal question in-

involved here", he warned. "That is, the 'due process' of law."

"There is naturally a great deal of concern among members of the association," he said.

Harmon indicated that the dismissal action could quite possibly affect the accreditation of the Law school.

TRADITIONALLY law schools maintain a sort of autonomy, having the right to decide upon their enrollments and dismissals. The "standing" of a University is quite often measured by the degree of autonomy which the Law school enjoys, Harmon revealed.

"In this case two law students were involved, J. Green and Arthur Goldberg, both highly competent students," he said.

The question of "justice" is particularly pronounced in the cases of the law students, because of a national policy which denies an expelled law student the right to enter another law school until he has been deemed suited to reenter the school from which he was dismissed.

HARMON indicated there was equally strong sentiment among members for the "black awareness" stand for which the students and faculty members were dismissed.

"But primarily, the alumni association is concerned with the right of 'free speech' and due process of law," Harmon reiterated. "Such great lawyers as Thurgood Marshall are products of the Howard Law School, which must fight to safeguard the 'basic human rights' provided for in the

constitution."

Harmon sees the autonomy of the law school as one might look upon the judiciary as being separate from the Executive and Legislature departments of government.

AS TO THE right of the university administration to dismiss the other students and faculty members, Harmon said he suspected the "Syracuse clause" would be used as a pretext. Such clause "reserves for the university the right to dismiss any student for whatever reason the administration deems necessary."

It is the feeling however, among the Association membership that such "dismissals" are "without semblance of administrative due process."

The legal aspect of the university's action will receive a hearing in court this month. The American Civil Liberties Union has agreed to take the case of the dismissed students and faculty members.



BLACK LAWYER, John Harmon, believes Howard University will see new campus unrest as result of the firing of a number of faculty members and students at the federally supported institution. The anti-student and faculty moves came in an apparent effort to end growing black power sentiment at the institution.

Vatican Weekly Warns U. S. on Use of Force

VATICAN CITY, Rome—A Vatican weekly recently warned that use of "strong-arm methods" would only make things worse in the racial unrest in the United States.

"The United States is entering a particularly delicate phase of its evolution, and no one can say what developments it must confront in the near or remote future," states an editorial in *Osservatore Della Domenica*.

Black Guerillas in Angola Give Portuguese Hell in Sneak Attacks, Jungle Ambushes

(Continued from page 5)

then "stationed themselves under cover and lay in wait for the enemy."

THE FIRST mine exploded, killing four Portuguese. That's when the hidden guerrillas opened fire. The colonial troops retreated in disorder. In so doing, the other four mines were exploded. "Sixteen enemy soldiers were killed."

Conducting a "search and

destroy" type of operation, Portuguese soldiers from the post at Miteda "went into the bush in the Mumbate zone."

Militia in the area saw the move and informed the guerrillas. Working swiftly, the guerrillas "caught an enemy platoon and inflicted heavy losses on it." After a helicopter picked up the dead and wounded Portuguese troops, another white colonial platoon set out for Litembo "where the well is which supplies the people of that zone." The soldiers marched into an ambush by FRELIMO forces. A total of

15 enemy soldiers were put out of action."

IN OTHER action, FRELIMO guerrillas attacked Portuguese soldiers camping in the village of Assuse during a night-time assault. Taking their dead and wounded with them, the retreating Portuguese left behind some blankets and ammunition.

A scouting party of guerrillas located an "enemy platoon ... in the zone of Macomia." Heavy bazooka and machine-gun fire "hit Portuguese ranks. "Five enemy soldiers were killed; the others ran away."

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What Islam Has Done For Me

Explains Why Messenger's Work is Admired by Many

(EDITOR'S NOTE: This is the fourth article of a five-part series by Brother Herbert X, of Muhammad's Mosque of Islam No. 25 in Newark, N.J., explaining Brother Herbert's entry into the folds of Islam, what that awakening has done for him, and what he believes Islam means to the future of 22 million black men trapped in the Hell of North America. In earlier installments, Brother Herbert told how he came to know the Messenger and the influence the gentle leader of the Nation of Islam had on him. In this and the final installment, he continues with his description of life since he came to know the Honorable Elijah Muhammad.)

BROTHER HERBERT X
(Mosque No. 25)

After a few years had passed, my love, devotion and inspiration grew so strong and to such extent that anyone speaking against or refusing to accept the teaching of this great man would actually bring a cold chill over my body. What I had learned from carefully studying and following the Honorable Elijah Muhammad was that his program held the salvation of the entire 20 or 25 million so-called "American Negroes."

ON SEPTEMBER 11, 1960, the Honorable Elijah Muhammad spoke at the Magnolia Hall in Atlanta, Ga. where his followers throughout the Southern states as well as the Northern states were present. The entire Western world was quite impressed as the Messenger unleashed the profound wisdom Allah had taught him on elevation of a nation. Many have realized what a psychological effect his appearance made on the entire Western world. Quite an impression was also made on the educators in and around Atlanta.

The Honorable Elijah Muhammad is admired by many. His work has inspired and given courage to the "American Negro," throughout the entire United States. The struggles and strivings of the entire population of the so-called "American Negro" grew out of the 35 years of teaching of the great man. Volume II, Chapter 16 of the Supreme Wisdom by the Messenger contains a paragraph entitled "What Hinders the Progress of Islam in America." The greatest hindrance to the progress of Islam in America is the so-called "Negro Christian preacher," who preaches the same old falsehoods as singing and mourning over the air, calling on a dead Jesus and a mystery God that does not even exist.

Can we, as followers and non-believers alike see any proof in the above state-

ment? Why certainly! This answers the question to many of our problems. We see these falsehoods in every church and elsewhere throughout the country. The Honorable Elijah Muhammad says that almighty Allah came in the person of master W. D. Fard Muhammad on July 4, 1930, and taught him what was happening throughout this country and all over the world.

THOSE THAT have followed this man have been able to measure and spell out the best route for them by staying in direct accord with the teachings of this great man. The Honorable Elijah Muhammad did not come from a foreign country, neither does he speak a foreign tongue. The 18th Chapter of Deuteronomy, 18th verse makes it plain as to where he would come from and who he would be: "I will raise them up a prophet from among their brethren like unto thee and will put my words in his mouth, and he shall speak



YOUNG STUDENTS of the University of Islam look over merchandise in a retail outlet during field trip sponsored by the school to give students an opportunity to see the

workings of black business. The seventh and eighth grade girls are (from left) Sisters Rose Owens, Roche Muhammad, Diane Owens and Carolyn Edward.

(Photo by Nathaniel Muhammad Jr.)

Messenger's Plans for Progress Will Bring Black Man in America Freedom

By **BROTHER LARRY 4X**
(Mosque No. 7-C)

It is the Honorable Elijah Muhammad who is making it known that no people can exist freely without land.

unto them all that I shall command him."

19th verse: "And it shall come to pass that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

The truth of what this man is doing bear witness to the above biblical quotation. (to be continued)

And we, the so-called Negroes, are evidence of that fact.

SOME OF OUR people (the so-called Negroes) can't see us getting anything, such as land, the way we have been living and are living today. They say, why would God bless us with anything when we think and do so much evil?

Mr. Muhammad says, regardless of our sins that we have committed in following and obeying our slave-masters, Allah (who is your and my God) forgives it all today, if we will turn to him and our own kind.

If the white man can rejoice over the finding of his lost and strayed dog, if a coin collector can rejoice over the finding of a missing piece of silver, and if a father can rejoice in the finding of a lost son who had a desire to leave home and practice the evil habits of strangers, then surely the God and the Nation of Islam is rejoicing over the finding of us (the so-called Negroes), their people who have been lost for more than 400 years.

LOST IN A strange land and following after a strange people, we are hated by everyone. Yet, we profess to love everybody, but show no love for self and kind.

We are the only so-called free people on the planet with no land. When a people says it is free, it must have something to substantiate that freedom. When we see the new nations of Africa emerging into freedom, we always think in terms of them getting their land. You can't separate the two — freedom and land.

When you look up the word freedom in a dictionary, you find freedom—not to be bound, fastened or fixed. At liberty . . . independent.

IS THE so-called Negro bound? Yes. He is bound on all sides by white people. Look at his living quarters throughout North America. Is he fastened? Yes. He is fastened to the boots of the white man. He is fastened to America and the American way of life (evil and evil doing).

Is he fixed? Yes. He is fixed. His mind is fixed—"A nigger ain't nothing, never was nothing, and never will be nothing!"—the white man was successful in fixing our minds that way.

Is the so-called Negro at liberty? No. He is not at liberty. He wants the liberty to go to the white man's school. He wants the liberty to eat hog in the white man's restaurant and wants the liberty to marry the white man's daughter.

IS HE independent? No. He is dependent. He depends on whites for the bare necessities of life—food, clothing and shelter. He depends on the white man's welfare and unemployment checks. He depends on white teachers to teach his black children in their schools. He even depends on the white man's God and religion.

So when you look at the so-called Negro, he is not free at all.

Of all the so-called Negro leaders in America, none but the most Honorable Elijah Muhammad is asking for that which will make us free in deed, as well as in fact. And that is some land we can call our own.



ATTENDING BANQUET in the Chicago University of Islam banquet hall, these members of Muhammad's Mosque of Islam No. 2 assemble to partake of the deliciously prepared repast while leaders of the educational institution look on. The banquet, given by the girl's council, was held in honor of parents of the school's students.

(Photo by Bob Sengstocke)

FTC Hits Insurance Racket

(Continued from page 20)

THE COMMISSION advised that it could not place its stamp of approval on the device which advertises that the general public is suitable to operate the device and is capable of saving lives under all conditions without being recommended by a doctor familiar with the patient.

In some cases, like forms of asthma and emphysema there is a danger on the administration of oxygen without a doctor's prescription and instruction because an over supply in these conditions can actually cause the

patient to stop breathing.

ADDITIONALLY, the **MERCURY LIFE AND HEALTH CO. OF SAN ANTONIO, TEXAS**, was prohibited by the FTC from making claims as to the benefits provided by its insurance policies without conspicuously disclosing all limitations.

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MUHAMMAD SPEAKS



D.C. School Head Quits in a Huff

WASHINGTON — Like a little boy who quit a marbles game because he didn't always win, Dr. Carl F. Hansen, superintendent of education for the District of Columbia, has announced his resignation.

His reason:

He doesn't go along with a federal court's desegregation decree that the city

school board is trying to obey. Dr. Hansen complained that his "civil rights" were violated.

He did not mention anything about the rights of the school system's 93 per cent Negro student body.

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U.S. Study Finds White Policemen in Three Cities Bigoted; Anti-Negro

WASHINGTON — More than three out of every four white policemen working in the Negro areas of Washington, Chicago and Boston are

strongly anti-Negro, a study made for the National Crime Commission discovered.

HOWEVER, observers for the study said they seldom saw the policemen's prejudice surface in hostility or other "unprofessional" conduct during their contacts with Negroes.

"If anything," the study said, "police officers appear less hostile and brusque toward Negroes and to ridicule them less often than whites."

The report also said that the policemen's prejudice were found to be matters of personal judgement, which did not materially affect their police work.

Observations in the three cities readily revealed anti-Negro prejudices in conversations with other officers, other whites, and the observers, the report revealed.

Of the 76 per cent anti-Negro upholders of the law, 45 per cent were found to use vile epithets in describing Negroes.

Yet, the report continued, "There's a general paucity of evidence of discriminatory or prejudiced behavior on the part of police officers in face-to-face encounters with Negroes."

THE observers reported a sharp difference between the anti-Negro attitudes displayed by policemen in the privacy of their police cars and the way they conducted themselves while arresting, or face-to-face encounters with Negroes.

Only in the case of Negro drunks were the white policemen found to be more abusive toward Negroes than toward whites, the report indicated.

Launch Study on Japanese Life Secrets

BERKELEY, Calif. — Japanese Americans seem to live longer than the rest of the American populace, U.S. birth and death figures have shown. The University of California has launched a study to find out why and how.

DR. REUEL A. Stallones, of the University's School of Public Health, said the life expectancy of Japanese-Americans averages five to six years longer than that of other Californians.

The scientists plan to poll

Who Dug Him Up?



UNKNOWN, UNHEARD OF until whites needed someone to pit against Stokely Carmichael and H. Rap Brown, Negro pilot, Col. Daniel James Jr., was dug out of bushes in Thailand to criticize black uprisings.

families in the San Francisco Bay area to gather their information. The results will

be compared to date being collected in Japan and Hawaii.

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FR 2-5733
WED. & FRI. 8 P.M. SUN. 2 P.M.

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117 HAMILTON PARK Columbus, Ohio
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191 HUMBOLDT ST. TRENTON, N.J.
Phone: 392-9117
Area Code 609

For Addresses of Other Mosques in Your Area, See Your Phone Directory

The Messenger of Allah Presents The Muslim Program

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgement; we believe this first judgement will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.



The Honorable Elijah Muhammad

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation — of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.