

# Muhammad



# Speaks

Dedicated to Freedom,  
Justice and Equality for  
the so-called Negro.  
The Earth Belongs to  
Allah.

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# INDEPENDENCE!

— Pages 16 & 17

## Highlights

## Messenger's July 2nd address

See Page S-7

Apologies to new Temple visitors, last Sunday . . . . .	P. 2	<b>INDEX</b>	What Islam Has Done . . . . .	Pgs. 15 & 18
Old-line integrationists' fondness for McGovern . . . . .	P. 3		Blyden bail committee . . . . .	P. 13
Indian dregs in Daley-land . . . . .	P. 4		Delicate girl shot in the back . . . . .	P. 21
Licentious white woman on the loose . . . . .	P. 5		Angela's lawyer talks of trial . . . . .	P. 23
U.S. attempt to enslave freedom . . . . .	P. 7		'Roots of War' studied . . . . .	P. 24
Repression in South Viet Nam . . . . .	P. 9		Plot festive masks over Guyana . . . . .	P. 25
Aftermath of Richmond flood . . . . .	P. 11		Black workers strife in Britain . . . . .	P. 28
Poor plagued by taxes . . . . .	P. 12		Miss Jane Pittman reviewed . . . . .	P. 30

**COLOR PHOTOS, NEW TEMPLE NO. 2, PROGRESS SECTION!**

## ★ ★ ★ ★ ★ ★ ★ NEWS IN BRIEF

### Nixon okays deathly air

DESPITE THE FACT that President Nixon signed the Environmental Policy Act two and one-half-years ago with the declaration that it is "now or never," heavy pressures from major industries affected by the anti-pollution law has caused some telling backtracking. It seems that the administration didn't mean to make it the effective weapon that it has become by vent of a recent court decision. Current moves to water down the measure clearly demonstrates the administration's callous disregard for the health and well-being of US citizens when it conflicts with mindless profiteering. Many deathly ills have been linked to pollution, and a recent Howard University study has attributed an alarming rise in cancer deaths among Blacks to harmful carcinogens being pumped into the air.

### NAACP blasts Nixon Court

THE NAACP has recently declared "war" upon the Nixon administration's blatant usurpation of the high court, expressly prohibited by the US constitution. Speaking at the organization's 63rd Annual Convention at Detroit, the Rev. Stephen G. Spottswood exposed the farce of the court's supposed "objectivity." The keynote speaker declared, "There are inescapable signs that the Supreme Court is being successfully remade in the image of the President." Then warning of the threat to civil rights, he pointed out: "If the courts can be stopped from enforcing the constitution in education, they can be stopped in housing, employment, public accommodations and the administration of justice."

### Scientist studies genocide

A PIONEER in genocide recently announced plans to perfect a laser beam to perform instant sterilization of productive men.

Dr. Edwin Ford of Union Carbide (San Diego) said he is modifying the famed ruby laser as a tool to perform over 1,000 vasectomies per day.

He publicized the operation will be quick painless and inexpensive. Despite the great need of medical advancement in fields of incurable diseases and also many other untold medical needs of both poor and rich, many white scientists spend many man hours each day studying ways to curtail life rather than save it.

### Fights to keep death hold

ATTEMPTING TO make recent legislation outlawing the death penalty meaningless, Illinois States Attorney Edward Hanrahan has called for counter - legislation that would enable the court to deny bail for persons charged with murder, aggravated kidnapping or treason.

Hanrahan is well known for his gross misuse of his office in the police - murder of Fred Hampton and Mark Clark. Hanrahan carefully avoided pushing for legislation that would prevent him from running for office while under investigation for complicity in Hampton - Clark murder.

### Young suicide statistics up

LOS ANGELES - The rate of suicide among the young is increasing in the U.S. at an alarming rate. The American Association of Suicidology estimates that 25,000 citizens commit suicide each year.

THE SHARP SUICIDE

increase, noted in the under 30 group, is seen as a kind of phenomenon of this generation - perhaps not unrelated to the narcotics syndrome, the "Jesus Freaks" or the occult passion.

## APOLOGY

On Sunday, July 2nd, 1972, The Nation of Islam was honored to have as guests at our new Temple on Stony Island Avenue, during an Address by The Honorable Elijah Muhammad, some very distinguished persons.

As National Secretary, it was my duty to inform The Honorable Elijah Muhammad of their presence in order that He might give them proper respect. I failed to carry out my responsibility of informing The Honorable Elijah Muhammad and, consequently, caused great embarrassment to our Leader and Teacher and His followers of The Nation of Islam.

This was gross negligence on my part as a Laborer and is not the kind of action that The Honorable Elijah Muhammad can or will tolerate from a person that He has placed in such a position of responsibility.

I am ashamed for having caused such embarrassment to our Leader and Teacher, The Honorable Elijah Muhammad, and to my Brothers and Sisters throughout The Nation.

I wish to apologize to our Leader and Teacher, The Honorable Elijah Muhammad, to my Brothers and Sisters in The Nation of Islam and to those dignitaries who were present at our Temple on Sunday, July 2nd, 1972, and to beg forgiveness for my negligence. If I am granted forgiveness and mercy, I will never allow this to happen again.

Abass Rassoull  
National Secretary

## Middle East Report

By Ali Baghdadi

King Hussein has just celebrated the grand opening of a satellite station built and financed by the U.S. and British governments. U.S. Undersecretary of State, Joseph Sisco, described the occasion as an important event with hope that the station will bring a better understanding of the United States.

THE PUBLICIZED purpose of this station is to modernize the means of communication. However, the size and expense of the station suggest that it has another purpose. The true purpose becomes clear when one knows that this station can cover the entire Middle East, the Mediterranean and the Red Sea states.

What is the function of this station? A report published by the Palestinian Resistance Movement stated that this station will play the same role played by the U.S. Intelligenceship Liberty. The guerrilla report sheds light on

the following points:

The company which supervised the construction of this costly and non - profitable project is an official institution which belongs to the U.S. government. This company is responsible for all U.S. satellite stations covering wide areas of the globe. These stations designed to gather intelligence information which is considered vital for U.S. strategic interest.

This station built in Jordan will have the capability of monitoring all messages between Arab capitals and embassies between one capital and another capital and between any Arab army and its units. Furthermore, this station can monitor all messages sent by the Soviet fleet in the Mediterranean and Red Seas, and record photos sent by U.S. intelligence satellites circling the earth.

In addition to this, the U.S. has increased the Jordanian war capabilities. In the words of the commander of the

Jordanian armed forces, Zaid Ibu Shaker (Hussein's cousin) the Jordanian army has a total strength of seven Arab armies.

Upon consultation with the Israeli government, the United States supplied Jordan with a great number of M - 60 tanks and long range artillery. Hussein has no intention to liberate the West Bank of Jordan taken by Israel. His ultimate goal is to topple the governments of Iraq and Syria and protect the colonial interests of the United States: The Arabs' number one enemy.

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# McGovern warms up to South Africa, Israel

By Lonnie Kashif  
(M.S. Washington Bureau)

## Jubilee integrationists for first ballot victory; unity 'myth' explodes

WASHINGTON, D.C. — It took more than 15 months of political unity conferences, a series of Congressional Caucus hearings, a National Black Political convention in Gary, Indiana, and the issuance of a National Black agenda to establish a semblance of unified Black strategy prior to the upcoming Democratic and Republican conventions.

BUT IT TOOK less than 15 minutes at a press conference called by three Black politicians and Democratic candidate George McGovern to explode the myth of the Black political strategy, and set off charges of "betrayal" and "deceit" among the proponents of collective Black politics.

### NEGROES "GEORGE" FOR McGOVERN

The scene was typical of past performances for the Black politicians: Grinning, in clasped-hand embrace with their white political frontrunner, Black Congressmen Walter Fauntroy (Del - D.C.), William Clay (D-Mo.) and Louis Stokes (D-Ohio) dramatically announced that they had corralled enough

### Nixon's court: A task force against freedom

NEW YORK (LNS) — In two recent decisions, the Nixon appointees to the Supreme Court, with the help of Justices White and Stewart, have ruled against anti war leafletters and picketing employees ordered off an open-to-the-public shopping mall and a company parking lot.

LOWER COURTS had decided against the property owners, basing their decisions on a 1946 Supreme Court ruling which held that "the more an owner opens up his property for use by the public in general, the more do (his) rights become circumscribed by the rights of those who use it."

Justice Thurgood Marshall, the Court's only Black member, said in his dissenting opinion, "I am aware that the composition of this court has radically changed in four years."

Marshall pointed out that "it becomes harder and harder for citizens to find means to communicate with other citizens." For underprivileged, picketing and pamphleteering are the most economical means of attempting to communicate, he said, concluding that "when there aren't any effective means of communication, free speech is a mere shibboleth."

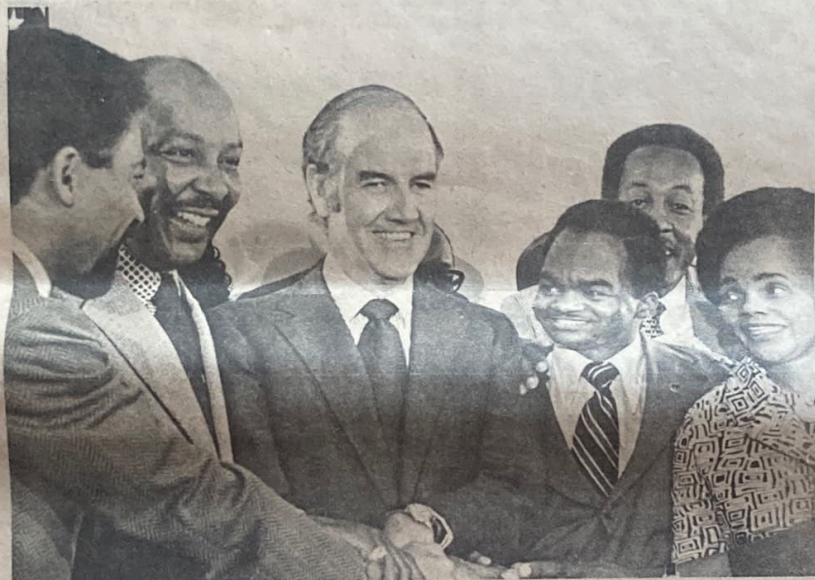
Black votes to "put McGovern over the top on the first ballot" at the upcoming convention.

McGovern beamed his approval, and then went on to announce his disapproval of the crucial Gary convention resolutions, while paying lip service to other resolutions steeped in the traditional civil rights language. McGovern flatly rejected the idea of U.S.

diplomatic severance with South Africa. Rather the presidential aspirant suggested an expansion of the U.S. embassy staff for the racist controlled country.

McGOVERN also objected to the Black political Agenda's condemnation of Israel for its oppression of Arabs and expansionist policies in Africa. In addition he disagreed with

the resolutions which downgraded the issue of "busing" in favour of "quality" education. These objections however did not appear to disturb the congressmen who obviously saw a political windfall in being able to claim what they handed over the "96½" votes which guaranteed the candidate the nomination.



OLD CIVIL RIGHTS COLLEAGUES met up to back Sen. George McGovern. They are Left to Right: Reps. Clay, Louis Stokes, McGovern, D.C. delegate Walter Fauntroy, and Mrs. Coretta Scott King. This story explains what happened to the dream-myth of Gary unity among Blacks, when power politics in the form of the McGovern candidacy surfaced.

## Harrasment over racism charged by Black Journalist at Newsweek

By Lonnie Kashif  
(M.S. Washington Bureau)

WASHINGTON, D.C. — Newsweek, a pseudo-liberal weekly magazine, has been found guilty of racism in the firing of Samuel F. Yette, its Washington Bureau correspondent. The ruling, handed down by the District of Columbia Office of Human Rights followed a six month investigation of the charges filed by Yette at the time of his dismissal.

THE HUMAN RIGHTS unit concluded that there was "probable cause to credit the charges made in the complaint," and invited lawyers of both parties to meet

early next month to negotiate a settlement. The decision substantiated the writer's charge that Newsweek had denied two basic constitutional rights: "the right not to be racially discriminated against in employment, and the right to freedom of speech and press."

Yette contended that harassment and overt racism at Newsweek began shortly after publication of his book, "The Choise", which vividly exposes established practices of government and corporate racism. At the time, Newsweek bureau chief, Mel Elfin vehemently denied the charges which included his refusal even to speak to Yette

and the curtailing of his news assignments. The Newsweek editor Osborn Elliott boasted that their action would be justified when all the facts are known."

THE FACTS, however, not only bear out Yette's charges of racism against selected individuals, but point up the true nature of institutionalized racism inherent in the American way of life.

Yette's victory to some degree established the fact that a single Black writer can take on an establishment institution and win, provided he has friends in the right places, such as Yette's attorney Clifford L. Alexander,

(Continued on page 4)

The jubilation however lasted less than thirty minutes, and since that time the whole Black political strategem has been thrown into disarray and confusion. At the close of the press conference announcing the Black handover of delegates to McGovern, another press conference began across the hall in another office.

Thaddeus Garrett, an aide to presidential candidate Rep. Shirley Chisholm and Arnold Pinkney, a Humphrey supporter announced that they had polled the delegates claimed by McGovern at the previous conference and found the majority of them still "uncommitted." In denouncing the Black congressmen's act as hypocritical, they read a statement signed by Aaron Henry of Mississippi and seven other Black delegates claimed by McGovern in his "over the top" count.

The statement lashed out at the Black congressmen for going back on their Gary convention pledge to remain uncommitted at least until July 9, prior to the Democratic convention in order to decide

(Continued on page 4)

### Presidential fund raising

WASHINGTON (LNS) — Nixon's campaign fund raisers have really been turning on the charm and sparing no cash in the scramble for campaign backers, reports Jack Anderson in a recent syndicated column. "Traveling first class, staying at the most fashionable hotels, winning and dining prospective backers at the most elegant restaurants and smoking the finest cigars, Nixon's men racked up an April - May expense account not to be believed." Air travel alone for two months or government planes came to over \$45,000.

IN NEW YORK, they stayed at the Waldorf Astoria (three visits cost them \$2985) and in Florida it was Boca Raton Club, a "watering hole for millionaires." But the cheapest place so far to entertain potential backers has proven to be the White House. For an April 18 reception at the presidential palace, the Republican Finance Committee reimbursed the White House guest fund a full \$159.

All in all Nixon's fund raisers have been quite successful. They managed to collect over \$10 million from unidentified contributors before a new law went into effect on April 7 requiring that all political donors be named.

Continued:

## Integrationists rally

upon a unified Black strategy. "Now, before the convention has even begun," the statement read, "these three self-appointed Black representatives have betrayed those of us who have worked so hard for a Black strategy."

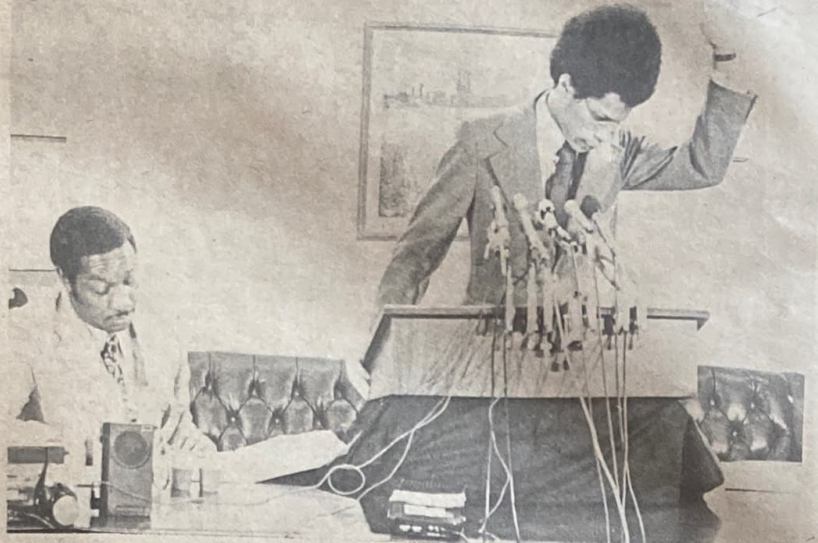
### BARAKA, RETURNING TO OLD INTEGRATIONIST HAUNTS?

"It appears that they have personally climbed aboard a candidate's bandwagon in such unseemly haste that we suspect deals have been made to ensure political gain for these few at the expense of millions of Black Americans."

There could be little question that some sort of deal was in fact made. Prior to the press conference, McGovern met secretly with Congressman

Charles Diggs (D-Detroit), Fautroy and Leroy Jones (Baraka) the Black nationalist turned politician, observers here speculate that the decision to ignore commitments to the Gary ideals in favor of the security and reward of McGovern's "hip pocket" was made at that meeting. Baraka's silence on the so-called controversial issues of the Gary convention, and his silent hand in the McGovern affair adds to the suspicion that the poet-politician has functioned as a deliberate bait to redirect Blacks back toward integrationist "mainstream" political philosophy.

"These are critical times for Black Americans", the statement of the protesting delegates continued."



THADDEUS GARRETT, (Right) bitterly complains about the Black congressmen "betrayal." Arnold Pinkney (Left) sits, nods agreement with Garrett. Rep. Shirley Chisholm agreed to stay out of D.C. race so that Fautroy could keep delegates Un-committed." Fautroy turned them over to Sen. McGovern.

# Wretched Indian dregs in Daley-land

CHICAGO (LNS) — 17,000 Indians live in the Chicago area making it the third largest urban population of Indians in the U.S. Most of these 17,000 are concentrated in the Uptown section of Chicago.

IN UPTOWN about 70% of the adult Indians population are unemployed, 25% work in temporary "day-labor" offices (when there is work to be had) and only 5% find permanent jobs. Insufficient health care, malnutrition, and almost no education are conditions they have become used to living with. The rate of both alcoholism and suicide is high.

The failure of government agencies to respond to their problems has given Chicago's Native Americans no reason to have hope. But in the past two years they have done much to help themselves.

The Chicago Indian Village is the result of such work. It was founded two years ago when a group of Native Americans who had no other place to live took over a parking lot next to Wrigley Field, (a baseball park,) and remained there several months. Finally evicted, they moved to a new location. The Chief of the Village, Mike Chosa, a Chippewa, has demanded finances from federal, state and local authorities to deal with the miserable conditions in which his people in the Chicago area live.

Time and again the Village has been evicted but they have always relocated in an equally prominent spot.

City authorities have tried to pacify Chosa by offering token

proposals that would guarantee housing for the members of the Village, but all of these offers, except for temporary housing for the squatters have been refused by the villagers. Chosa explained that if he and his followers were to move into the housing offered them, the other 17,000 native Americans in Chicago would be left not only without housing but also without a symbol of their struggle. Chosa made it clear that no token offers would be accepted.

The inevitable showdown finally occurred when the Indian Village camped on the periphery of the Argonne National Laboratory, a government research

installation. The Atomic Energy Commission demanded that the Regional Chairman of the Office of Economic Opportunity (OEO), Wandell Verduin, remove the Native Americans from Argonne immediately.

To do this Verduin had to agree to many of Chosa's demands. It was agreed that if the Village moved, emergency care as well as housing and jobs would be provided for them. In addition, OEO promised to help provide \$50,000 for Native American programs, establish a Native

American rehabilitation center and try to increase the

number of Indians employed by the Federal government.

The villagers agreed to move from Argonne but they refused to live in apartments offered to them by the Chicago Housing Authority. The villagers felt that the apartments were unlivable. Verduin attacked this reaction stating that "all poor people have lousy housing; what can the poor expect, sad as it might be."

As yet Chosa and the other villagers have seen none of the \$50,000 that Verduin promised for planning purposes. But, indications are that the Indians in Uptown Chicago won't sit

back any longer while their needs are being ignored. Furthermore, many are now interested in reclaiming their culture and pride.

One Indian caseworker in Chicago sees it this way: "White people who thought of themselves as 'highly moral decent, well-meaning pillars of society have made many of our people ashamed of being Indian. They have denounced our religion and tradition as pagan, heathen and as barriers to progress and assimilation. Before the white man, there is no history of any Indian tribe having prisons, mental institutions, old people's homes, or orphanages."

Continued:

## Newsweek's racism scored

former chairman of the Equal Employment Opportunity Commission, and D.C. Human Rights director James W. Baldwin. Black writers and media workers, many now being shelved in the post-riot, Black-power era — who have less resources or legal assistance — however can find little except vicarious elation in Yette's achievement. The present trend among Blacks in the white media is toward seeking "alternatives," primarily that of building and working within the "Black media."

Yette, 42, who was recently installed as president of the Washington Chapter of the Sigma Delta Chi Journalistic Society, has been a professor of journalism at Howard University, since his purge from newsweek last January. He declined to indicate what type of settlement he and his attorney will accept when negotiations with his former

employers begin. It is however unlikely that the writer will demand that he be reemployed, or that Newsweek would suggest it.



SCRATCHING HEAD while undoubtedly searching his mind for another political trick is Chicago's Mayor Richard Daley. The 'law'n order', 'shoot to kill' mayor appears to be reaching the end of his Machiavellian line since progressive young Black and white political leaders successfully challenged his hand-picked delegates at the Democratic National Convention. The arrogant old racist mayor is the last of the big political machine bosses.



Samuel Yette

**...Licentious culprit still on the loose:**

# White woman tried to lead youths into acts of debauchery

By F. Joseph Crawford

"...In over 20 years in public education, this is the worst incident I've ever heard of." — Domenick A. Massaria, Principal, Inwood J.H.S. 52.

NEW YORK — After her last class 12 - year - old Yvette Williams went immediately home, opened the door of her apartment and sobbed to her mother, "Im not going back ever again, not as long as that woman is there!"

"That woman" is Penelope Williams, a white art teacher

at Inwood Junior High School 52, a predominantly Black and Puerto Rican school on Manhattan's upper west side. On the day in question, Miss Williams held her regular art class for seventh grade pupils, a class made up of boys and girls ranging in age from 12 to 14 years of age.

**A TEACHER OF DECAY**

What happened in that class must be considered one of the most bizarre stories ever to come out of the N.Y.C. public school system and makes a sick joke of recent reports that the United Federation of

Teachers would pull teachers out of classrooms if parents came in to observe classroom work.

Students report that Miss Williams began the class by passing out to them pornographic pictures done by herself. Then, as youngsters sat in shock, she proceeded to discuss her sex life, demonstrating how she thought the female partner should react during the sex act.

She then suggested that girls stand aside to allow male students to move to the front of the classroom for "a closer

look." As students gasped in disbelief she began removing her clothes, inviting several boys to help her. Male students began caressing her while removing her skirt and undergarments.

At this point several girls dashed out of the classroom in tears to report the incident to the principal's office. When he arrived at the scene, an assistant principal is reported to have said, "they probably tried to rape her."

That is merely the introduction to this story. The real story is that, at this writing, more than a month after the incident Penelope

Williams is still in the N.Y.C. public school system, working for full teacher's pay in the district office (the office that supervises the school where this incident took place). In addition, she still has a teacher's license and is therefore, still eligible to teach in other schools in the system.

MUHAMMAD SPEAKS visited JHS 52 to talk to its principal, Domenick A. Massaria —

**BUT IF THIS WAS A BLACK TEACHER....**

MS: Can you tell us sir what

(Continued on page 6)

## Urban League conference in St. Louis, July 30th

ST. LOUIS, Mo. — For the first time in over a quarter of a century, the National Urban League will hold its 62nd Annual Conference here July 30-August 2.

THEME OF this year's conference is "Action for the 70's" as the League examines a number of today's crucial issues including Black economic development, education, voter registration, health, justice, drug abuse, housing and social welfare.

The keynote address will be delivered on Sunday night, July 30, by Vernon E. Jordan Jr., Executive Director of the League.

This will be followed on Sunday afternoon by the annual luncheon of Urban League

Guilds with State Senator Barbara Jordan of Texas as the guest speaker, and by the opening of the exhibit area at 8:30 a.m.

The opening plenary session of the conference will be held on Monday morning, July 31, with Dr. George A. Wiley, Executive Director, National Welfare Rights Organization, as the guest speaker. This will be followed by a concurrent series of workshops on Monday afternoon.

Rev. Leon H. Sullivan, chairman of Opportunities Industrialization Center, will be the speaker at the Tuesday morning plenary session. His subject: "Black Economic Development - in the Seventies."

At one of the series of workshops that will follow the luncheon, Benjamin L. Hooks, the first Black Commissioner of the Federal Communications Commission, will be the guest speaker.

Julian Bond, State Representative from Georgia, will be the guest speaker at the annual conference dinner on August 2nd.

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Continued:

# White corrupter of children on loose

happened in that class and what will happen to Miss Williams?

**MASSARIA:** She's been transferred to the district office. I'd like to talk to you about it but I'm not allowed to grant interviews to the press without permission from the district office and the community school board.

**MS:** has learned that written statements on what they had seen and heard had been requested from and submitted by several students to an assistant dean. Also collected by the dean were the pornographic pictures passed out to the students.

**WE ASKED PRINCIPAL Massaria** if we could see some of his material. He replied that he didn't have the material. "The district office," he said, "collected it. They know the whole story. If you get permission from them I'll be happy to talk with you for in over 20 years in public education this is the worst incident I've ever heard of."

Before leaving for the district office **MS** spoke to one of the school's Black teachers about the incident. She remembered "hearing something about it, but I don't remember where or

from whom." When asked if she bothered to investigate the incident she replied, "I really feel that its an administrative matter. What right has a teacher to meddle in administrative affairs?" she asked.

**SUPERINTENDENT HIDES HER**

At the district office **MS** spoke to Dr. Edwin J. Haas, community superintendent of the school district. He confirmed that Miss Williams is indeed working at the district office and collecting full pay.

**MS:** What is her job here?

**HAAS:** She does filing, answering phones and other jobs.

**MS:** Have you spoken to her about the school incident she was involved in?

**HAAS:** No.

**MS:** Has anyone in this office talked to her about it?

**HAAS:** Not to my knowledge.

**MS:** You mean she hasn't been asked by anyone in this office to confirm or deny that the incident happened?

**HAAS:** Not to my knowledge.

**MS:** Will you give us permission to talk with her?

**HAAS:** No, I cannot.

**MS:** Why?

**HAAS:** In my judgement she is not very well and as such she may say things that will only incriminate her. I think that as she is, in my judgement, a very ill person. I should not allow her to speak to the press.

**MS:** Since her condition is that bad, I assume you have someone watching her at all times?

**HAAS:** Oh yes, all the time, both I and Mr. Roberts (executive assistant to the supt.) and our two secretaries watch her.

**MS:** The pictures passed out by Miss Williams along with written statements by students are, we understand, in this office. Is that correct?

**HAAS:** Yes, I have them in the files.

**MS:** May we see them?

**HAAS:** I'd rather not. I'm trying to cooperate with you, but I'm also trying not to go beyond the community board's policy of not granting interviews. I also have to be aware that the lady doesn't have a lawyer now. When she has a hearing she's entitled to union representation and I don't want to be accused of trying the case in the newspaper.

**MS:** Has the union been

notified?

**HAAS:** Yes, I notified them.

**MS:** What did they say?

**HAAS:** When I told the union representative about it he said, "...it sounds unbelievable."

**MS:** The school's principal, Mr. Massaria, is willing to grant us an interview if he gets permission. Can you or anyone in this office give him permission to talk to us?

**HAAS:** No the community school board set that policy and I can't set it aside. They are the only ones who can give permission.

**SLIGHT**

**PARENTAL RESPONSE**

Mr. Haas referred us to the school board's secretary who obtained from the board permission for principal Massaria to talk to us. At least a dozen phone calls to Mr. Massaria's office for an appointment proved futile. In each occasion we were told that he was "in conference." Why he never returned any of our calls was not explained.

**MS** found in speaking with students that many had not reported the incident to their parents. Surprisingly, of those parents who were told only one took action. She is Mrs.

Williams, mother of Yvette Williams.

When Yvette came home," she recalled, "she was crying and very upset. I'd never seen her like that before. She told me what happened and I immediately called the school and made an appointment to see the principal. I saw him the next morning and he told me that the teacher was being dismissed from the school." (The principal neglected, however, to tell Mrs. Williams that the teacher was not being dismissed from the school system.)

"I was amazed," commented Mrs. Williams, "when I got to the school and found that I was the only parent who showed up."

Some parents spoke of the need for a truly representative school board that would screen potential teachers closely. (The present board of nine members has only one Black and two Puerto Ricans.) Other parents wondered why the teacher was not suspended until after a hearing, and why parents were not notified of the incident.

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# Viet Nam envoys trace U.S. policy of containment:

## 27 - years of ferocious 'felonies' against freedom struggle

By Charles Simmons  
(United Nations  
Correspondent)

BRUSSELS, Belgium — On the weekend of the recent African Liberation Conference in Washington, a similar conference was being held here in the city which was the official headquarters of Western Colonialism, the North Atlantic Treaty Organization (NATO), and its economic backbone, the European Economic Community (EEC), or Common Market.

Although the Conference was not primarily concerned with the freedom struggle of Namibia in South Western Africa, there were numerous supporters from progressive Asian organizations including a delegation from Viet Nam. Madame Pham Minh Hien of the Provisional Revolutionary Government in South Viet

Nam, and Nguyen Miih of the Vietnamese Committee of Solidarity with the American people, gave an exclusive interview to Muhammad Speaks concerning recent developments in the Vietnamese Liberation struggle.

NGUYEN MIH sent well wishes to Afro Americans he had met in Hanoi including delegations of Black Workers and the Vietnamese Veterans Against the War. He also sent a message of appreciation to Muhammad Speaks for telling the truth about Viet Nam. He made comparisons of his experience as a freedom fighter in Southeast Asia and the liberation struggle of Africans. "Ours is also a fight for liberty and independence from Colonialists and Neo-Colonialists. Before it was the French, and now the American Imperialists. More than one quarter of a century ago we

began our armed struggle. Our fight is not an ambitious one, we only demand independence.

### SLAVERY-COLONIALISM TIES

"I lived under colonialism and I know what it is, it is slavery. A slave is lost, he has nothing and if he loses the fear of his exploiter, he becomes a real human being. I have seen the years after the liberation, more than 25 years under socialism and I know what liberty is. We fight for our independence and liberty and we count basically on ourselves.

In 1945 we were isolated from the world, but we began our fight inspite of this. The North was liberated and after the Geneva agreements we were supposed to have general elections in 1956 to reunify our country. But you know in the Memoirs of President Eisenhower, he said that he would not accept the Geneva Agreements because if we



ALTHOUGH PRESIDENT NIXON now speaks of peace, he is killing thousands of people with his stepped up bombing campaign, and boldly brags about bombing the North Vietnamese to the conference table, as the only way to deal with their leadership. Tracing the role Nixon played in the Eisenhower foreign policy intrigues, as enunciated by the then Secretary of State, John Foster Dulles, against freedom — while Vice President — this article also shows 27 year history of U.S. felonies against the Vietnamese people. In exclusive interview conducted by Charles Simmons, MS correspondent, Madame Pham Minh Hien of the Provisional Revolutionary Government in South Viet Nam and Nguyen Miih of the Vietnamese committee of Solidarity with the American People indicates deep admiration for the struggle of U.S. Blacks.

Vietnamese had been allowed to hold free elections, 80% of us would have voted for Ho Chi Minh and National reunification excluding foreign intervention, and the U.S. government would have found that unacceptable. It was Eisenhower (and Nixon as Vice President) who established a puppet

government in Saigon. The puppet government could not support itself and the U.S. sent one-half million soldiers."

Concerning the forthcoming elections in the U.S., the Vietnamese delegation said "that is a domestic matter for the American people." Asked

(Continued on page 8)

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8  
Continued:

# Ferocious U.S. 'felonies'

about the effectiveness of the U.S. minings of North Vietnamese harbors, Mr. Nib replied, "From the years of 1955 to 1958, the U.S. has put many mines in our seas, but over the years we have learned to clear the mines and re-open means of communications. We have the right to do so."

Mr. Mih said briefly that "The United Nations has not right to intervene in our problem. Why not? Because we are dealing with Americans and the Vietnamese. Nixon must return to the Paris talks and negotiate seriously."

### KISSENGER, THE NEO-COLONIALISM

The issue of secret talks with Nixon's number one aide, Henry Kissinger, was discussed in a Paris press conference by Hanoi representative Le Duc Tho (on May 12th.) He told newsmen: "Though more than one-hundred and forty plenary sessions of the Paris Conference on Viet Nam and many private meetings between us and Mr. Kissinger, the U.S. aide has maintained its position of neo-colonialism... Until the last

private meeting of May 2, 1972, Kissinger offered nothing other than the old eight points, instead he tried by every other means to maintain the Thieu-Saigon regime which the Vietnamese people will never accept. We have made repeated public statements and told Mr. Kissinger in private meetings that the government of the Democratic Republic of Viet Nam and the Provisional Revolutionary Government (In the South have never intended to impose a communist regime in South Viet Nam. What we want in South Viet Nam is a three-segment government of broad national concord reflecting the real political situation of South Viet Nam.

We have no other desire than to see all Vietnamese live, when the war ends, in peace, independence, freedom and happiness, wipe out all enmity and together rebuild the country in a spirit of solidarity and national concord. I am sure Kissinger will not be able to challenge me on what I have said today.

...WHAT NIXON COULD DO  
"Contrarily to Mr. Nixon's statements, we have never

demand a surrender from the U.S., we have never intended to humiliate anyone. We only demand that the U.S. side negotiate seriously to settle the Viet Nam problem on the basis of respect for the Vietnamese peoples' fundamental national rights provided for by the 1954 Geneva Agreements."

During these four years, Mr. Nixon has missed many opportunities to peacefully settle the Viet Nam Problem... Moreover, before or after each private meeting, it always put military pressure on us, hoping to compel us to accept its terms. I will point out the latest case. While the two aides were arranging the May 2, 1972 private meeting, Nixon ordered fierce bombing raids against Hanoi and Haiphong on April 16, 1972, but they (U.S.) brought no new proposal. They insisted on a public announcement that a private meeting had taken place. We recalled the previous agreement that the private meetings should not be made public by either side and we emphasized that the U.S. aide should not violate that

agreement again as it had done twice previously. Mr. Kissinger agreed to that. But as everyone knows, on May 8, 1972, Nixon unilaterally exposed the May 2, 1972 meeting. Thus, the only conclusion possible is that, when requesting the May 2, 1972 private meeting, the U.S. aide did not aim at peacefully settling the Viet Nam problem; instead it wanted to use that private meeting to publicly distort the truth afterwards, to soothe and deceive public opinion, particularly in the U.S. during

the election year."

### BLOOD BROTHERS IN THE STRUGGLE

Returning to the subject of solidarity among the freedom struggles in Asia, Africa and the Americas, Mr. Nguyen Mih said in a very moving voice, "Our struggle and the struggle of people all over the world is a mutual struggle. And the struggle of our Black brothers and sisters in the U.S. against racism is also a part of the struggle for peace and democracy and social progress.



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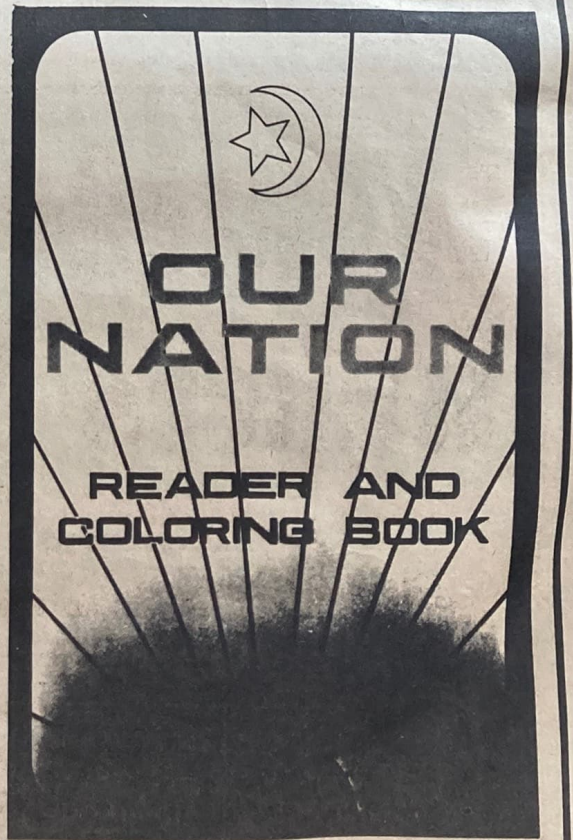
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# War of repression in South Viet Nam

By Schofield Coryell

Paris (LNS) — PRG sources here in Paris described to me some of the extreme and desperate measures of the Thieu government in South Viet Nam — striking evidence of its growing isolation and anxiety: For example, the Saigon administration, I was told, is now, placing political prisoners around the walls of military garrisons as living shields against the Liberation Forces!

**WHILE THE** intense American bombing continues all over Viet Nam, in Saigon, martial law is in full force. A series of new security measures are being applied with a vengeance: the drafting of 17 year olds (in practice, this often means those as young as 15 or 16), the searching of houses, the repeated round-ups of suspected dissidents and opponents of the regime, day and night.

On May 27, the Minister of Social Affairs announced that the Administration was preparing to move hundreds of thousands of refugees to the Phu Quoc Islands and to labor camps.

Thieu is clamping down harder than ever on freedom of speech and expression.

stepping up the repression against newspapers. In the month of May, 165 editions of papers were arbitrarily confiscated, and the directors of the newspapers, Cuu Nuoc, Chon and Bao Nua were jailed for "subversive" views.

The Committee of Alliance of Nationalist, Democratic and

Peace Forces—an anti-Thieu resistance group founded during the 1968 Tet offensive — announced in the city of Hue in late May, 1972 that the Thieu regime is now literally taking the people's blood. The rate of wounds among the Saigon forces is so high that the need for blood is urgent, and the

administration is forcing people to contribute their blood to the troops.

The Thieu clique, moreover, has kidnapped thousands of democrats and is holding them without trial.

The Hue University has been closed down, and the students drafted into the Army. Over

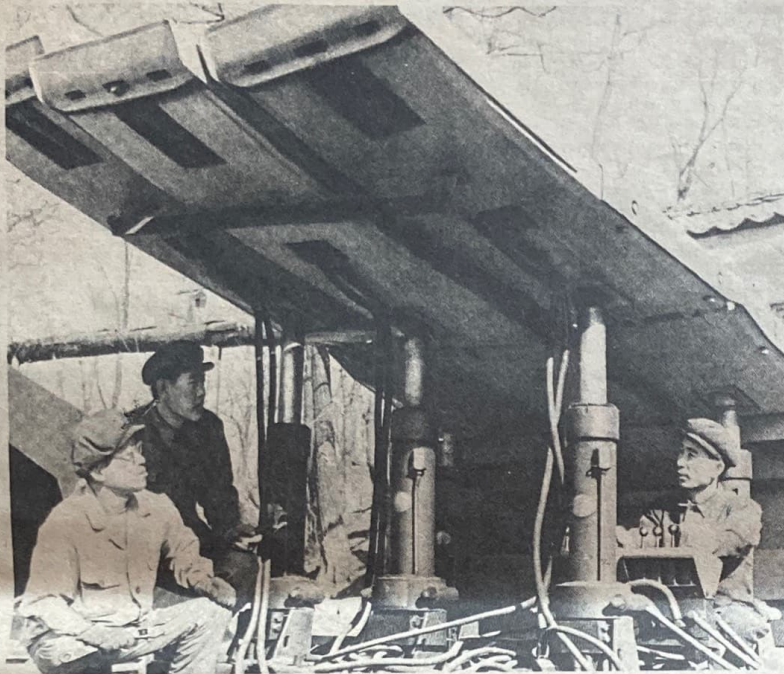
2,000 Hue citizens have been deported to Paulo Conder (Con Son) an Island notorious for its "tiger cage" cells, where they are being held without trial.

In Danang, the PRG spokesmen pointed out, the Pupils' General Union (an organization of high school students) announced on May 25 that the government had illegally arrested thousands of students, including Dang Thinh Tinh, Do Phap Luong and Thanh Liem, members of the Executive Committee of the Pupils' Union. Many students are being detained and tortured at the Thanh Binh Interrogation Center. (Ironically, Thanh Binh means "peaceful.")

In Ca Mau, a provincial capital in southern South Viet Nam, Military Police conducted extensive searches and round-ups on May 14-16, and forcibly drafted 400 people between the ages of 17 and 35. Thousands of citizens blocked the military trucks taking away the unlucky "draftees," and succeeded in freeing over 100 of them.

The PRG explained that the fierce repression in the cities is a reflection of the regime's increasing difficulty in keeping the population in line. "The Thieu clique is isolated from the people in the cities under its nominal control as well as in the liberated rural zones."

On June 1, the Buddhists Students' Union issued a statement demanding that Thieu cease forcible conscription. On June 7, 32 mass organizations — including the Popular Front for Peace, the Women's Committee for the Right to Life and the Students' Association — publicly denounced Thieu's policies.



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# Insurance not encouraged Flood, city leaders lash Blacks

Story and Photos  
By Chester Sheard

RICHMOND, Va. — Its hard to believe that government officials, elected by the people to serve them in whatever capacity is needed, would continue to deliberately withhold vital information the people need that would enable them to survive in times of adversity.

As Hurricane Agnes whipped the eastern coast of the United States with a ferociousness that left devastation everywhere, hundreds of people had to be evacuated from their homes, forced to leave their valuable possessions behind to escape the wrath of nature. Many homes were completely wiped out as the waters of the James River mounted faster than the inhabitants could anticipate. No one expected the waters to rise to the

dangerous level it reached in its victimizing process.

Businesses were forced to close their operations completely, their products ruined beyond recognition as the uncontrollable waters, reaching a record height of 24 feet above the flood stage, lashed mud and debris across the lowlands surrounding the river shores.

Hardest hit in Richmond was the all-Black community of Fulton, where thousands of Blacks, already faced with substandard living conditions, were completely wiped out for the second time in three years by flood waters. Total evacuation of the Fulton area, where poverty and slum housing are widespread, was necessary.

The waters have subsided now, leaving mud and refuse as the evidence of the chaotic situation which plagued lives



ARMY RECRUITMENT sign shows height record flood waters reached as it went along its destructive path. Unsympathetic city officials' reluctance to extend flood insurance to residents for fear of losing attraction for big business ventures creates unnecessary hardship on people. Results of flood will take longer than 8 years for people to realize what it means to be in good "shape."

for days. People, trying to piece their lives back together, have turned to the city of Richmond for some of the answers that will make it possible for them to return to a normal life, whether that be the life of poverty they have always known or hoping for government actions that would mean a better way of life devoid of the fears that a life bound by economic and social shortcomings. Few of the residents of the Fulton area were protected by federal flood insurance.

Its not by accident that the

people of Richmond were not completely informed of the need to protect themselves and their personal belongings from the effects of the flood. Sources close to city administration personnel recently revealed the startling facts that exposed the callousness of their thinking when confronted with a choice of protecting lives of poor people or enticing new business into a blighted area.

City officials were afraid to make federal flood insurance available to city residents partly because they feared the revelation of a flood ordinance would make it financially difficult for industries to locate along the tempermental James River.

Although the insurance would be offered at a subsidized rate through government

participation, the city hesitated to enter into the flood insurance program because it was afraid the city's liability costs would be too high if a flood was to occur. Through a lack of correct communication, the city also felt that city-owned property would not be insurable. Its concern for the city-owned property over its citizens is hardly understandable in view of the fact that the Richmond Redevelopment and Housing Authority (RRHA) owns only 10 per cent of the 800 single or multi-family dwellings in the Fulton area.

According to federal officials, RRHA's owning property in Fulton would have no effect on the purchasing of insurance by the other property owners. Richard Krimm, who is in charge of the flood insurance program, said that all types of structures may be covered under the federal flood insurance program which had been altered as late as March 1, 1972. However, unsympathetic city officials,

(Continued on page 12)

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# Black, poor plagued by high taxation and unemployment

CHICAGO — In this season of great economic depression, the Black and poor of the United States are plagued by many economic strangleholds.

Among the most visible are the problems of employment and taxation. Those few Blacks who manage to find employment in these days are taxed so heavily that it makes their attempts at earning a living seem almost futile.

Even the federal government's feeble attempt at solving the problems of the poor end up in the pocket of big businessmen.

According to a recent study by the National Conference Board of NAB, Congress earmarked nearly \$500 million to be given to U.S. employers to train "hard - core unemployed." However only \$131 million was used, despite the massive need for employment of urban Blacks, which in many major cities has reached nearly 50 per cent unemployment, especially for young Blacks, 18 to 25 years old.

In addition to this tough

employment problem, the few Blacks who are working complain of the great burden of the rapidly rising cost of living and of giant increases in taxes.

The study shows that current tax structures are designed in such a manner that the burden is reduced for the rich while it has increased for the poor. While the rich manages to maintain certain economic levels, the poor continues to fall and the great gulf between the two is not being closed.

Even though excise taxes are said to have been cut by \$10, billion, this was greatly offset by payroll taxes which have been increased so sharply that in less than one year they will be \$15.5 billion higher than they would have been under 1963 rates.

Nevertheless unemployment continues to rise and the great hordes of Black youths on big city streets have all but given up hopes of finding a job because of deliberate discouragement by big white employers.

In addition it was found by the

General Accounting Office (GAO) that in Detroit, San Francisco, Oakland, Portland and Seattle that "many contracts provided for excessive payment to contractors for on - the - job training.

"A significant number of jobs provided by contractors paid low wages and appeared to afford little or no opportunity for advancement," the GAO report said.

At the same time it has been charged that much of the job training money in other fields went to menial jobs that has a great - turn - over; for instance in Boston the labor department paid a large hotel chain \$2,800 a piece for training dishwashers. Other contracts called for \$3,000 to train window washers and \$2,000 each for the training of janitors.

Meanwhile the trend of the poor getting poorer continues as taxes and the high cost of living spirals.



WHOLE BLOCKS of businesses were forced to discontinue operation while hundreds of homes were destroyed by vicious floods. All - Black community of Fulton was hardest hit.

Continued:

## Wiped out by flood

didn't bother to check with the federal office to determine if their fears were justified.

MILLIONS OF dollars of damage has been done to the Fulton community. Hundreds of people are without homes, proper clothing or food. Unless the federal and city governments offer a special relief plan for the people affected by the flood waters,

the people of Richmond, especially those who formally resided in Fulton, will be faced with worst poverty than they have experienced in many years.

Once again, it's the poor who get the brunt of the vicious attacks upon their lives, whether it comes from nature or unsympathetic city officials.

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***A memory of injustice***

# Bail committee forms for Attica spokesman, Blyden

By Joe Walker

NEW YORK — Brother Herbert X Blyden, Minister of Information of the Attica Liberation Faction, and one of the Tombs Seyen, is gaining support for another peoples' victory. Radio commentator Deloris Costello is heading up a bail committee which includes as sponsors Atty. Florynce R. Kennedy, poet-author Mae Jackson, Queen Mother Moore, Linda Weaver, Aggie Davis, Rosalie Blyden Taylor and Ella Baker. Also, Atty. Conrad Lynn, Dr. Ernest Porter, Ed Goodman of WBAI-FM, Jack Newfield of the Village Voice, writer Peter Baily, state Assemblyman Arthur O. Eve and author Julius Lester.

**A FRIGHTENING RECOLLECTION**

A FACT SHEET distributed by the bail committee gives the background of Blyden's plight. On August 19, 1965, Herbert X Blyden was called at his home (where there was an illegal tap on the phone) by Det. Ed Fitzpatrick. He was asked would he come down to the 42nd Precinct in the Bronx, Blyden said yes. When he went downstairs, he found a number of policemen waiting for him...a stake-out. He was ordered to drive his car to the precinct with a police escort.

ARRIVING at the precinct, he was taken to a small room with a one way mirror, where he was asked to try on two different types of caps and prescription shades. However, at no time was he told why the police had asked him to come down. He was

never told of his rights, ect., never informed that he was being viewed by people on the outside.

Meanwhile, the police had called Blyden's wife and told

(Continued on page 14)



Herbert X Blyden

***Poisonous Pied-Piper expelled***

## N.Y. teacher spins lurid tale of Angela's freedom supporters

By Joe Walker

NEW YORK — A seventh grade teacher was fired from his job in an East Bronx school by the district's superintendent because he told a 12-year-old supporter of Angela Davis that she was

linked with "murderers and animals who kill for fun."

The teacher, William Burke, is out of his position at Junior High School 98 by the action of Felton Lewis, the superintendent of District 12. However, the larger question is whether this instructor of "poison" will show up in another school in the N.Y.C. system, especially in a Black neighborhood?

Vivian Fields was a student in Burke's class and wrote an essay on Angela Davis in which she described the Black freedom fighter as "beautiful all the way through." Although Burke graded her essay B-plus, Burke wrote a note to Vivian slandering Angela as a "devil in woman's clothing." Continuing Burke wrote to Vivian, "I feel very sorry for

you because you have chosen to like a person of the lowest kind. Because Miss Davis—an admitted Communist, and enemy of freedom-loving people all over the world was not convicted, because of lack of evidence—she no doubt was involved with murderers and animals who kill for fun..."

Instant community reaction protested Burke's actions. Mrs. Anita Fields (Vivian's mother), joined by Lumumba Shakur of the Black Panther Party, Olubayo Buchiniji of Project Justice, social worker Aubrey Dawkins of the Lincoln Mental Health Clinic, and Richard Weeks of the African-American Bronx-wide Coalition, confronted J.H.S. principal Franklin Sanchez about the incident. Sanchez said that he disapproved of Burke's note to Vivian but lacked the power to remove him.

The district superintendent who had the "power," used it. But where will Burke turn up next?

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Continued:

# Committee formed to raise Blyden bail

her that he had been in a car accident. She was brought to the precinct with her year-old son.

Herbert X Blyden was finally charged with robbery after being in the precinct for several hours; after having been drilled continuously and after having admitted nothing!

### JUSTICE ON 'SWIFT SCALES'

On October 27, 1965, Blyden went on trial for robbery in the first degree (2 counts plus related charges). It took from 10:30 A.M. to 3:05 P.M. to pick 12 people to serve on the jury and from 3:05 to 3:10 to pick two alternate jurors with time out for lunch.

On October 28, Sonia Lopez, a rental agent for Alexander Rent-a-Car, was the prosecution's first witness.

She testified under oath that the man who robbed her had been in the rental office for 20 minutes, and that he was 5 feet 10 inches tall and weighed around 180 pounds and wore a baseball cap.

Miss Lopez also testified that Blyden was not the robber. She said that she had seen Blyden before, because he had rented cars from her on several occasions, plus he had been into the office at 8 A.M. that morning to park his car in Alexander's rental garage and picked it up again at 10:30 A.M. on the 19th of August.

Fred Silverman, a customer in the car rental office on August 19 during the robbery, also testified that Blyden was not the man who committed the robbery.

Auto mechanic Dominick Maffucci testified that he saw a man run out of the alley and get into a parked car, which he had seen earlier being parked with a Negro man inside who had a beard. He could not say if it was a full beard or not. Yet,

the mug shot which was taken after the arrest clearly shows that Blyden was neatly trimmed and wore just a goatee.

**MAFFUCCI ALSO** stated that he only had a side view of the man in the car and that he only saw this man for a few seconds — 4 or 5. Yet he identified Blyden as the man driving a blue, 1965 Mustang, but he had no license plate number. The witness is also reported to have stated to Village Voice reporter Jack Newfield and others that "...all Negroes look alike."

Detective Edward J. Fitzpatrick testified that after seeing a blue Mustang on 164th St., he found out who the car belonged to, went to the address on the registration and asked for Blyden. Informed that he was not in Fitzpatrick waited for 20 minutes then went to the 41st pct. and called Blyden at the stake - out address.

### AN INFANTRY OF FACTS

Fitzpatrick repeated these facts before a U.S. District Court Judge at Foley Square in the habeas corpus hearing of May 11, 1972. He further admitted that Blyden was viewed in a one man line - up from 3:30 P.M. until 6 P.M., yet the D.D. 5 form (U.F. 51) clearly shows an arrest occurring about 8 P.M. of Aug. 19, 1965. Again on Aug. 31, Fitzpatrick was asked to re-entertain the investigation. Why? Was it because there was no evidence to link Blyden to the

robbery?

The fact sheet poses these questions about the Blyden case:

1. Why the wiretap on Blyden's phone? Det. Fitzpatrick gave it away when he said that (even though he had never spoken to him) he recognized Blyden's voice.

2. Why was he made a prime suspect at 3:30 P.M. and why was he allowed to drive his own car to the stationhouse escorted by squad cars in front and behind?

3. Why was he not arrested until 8 P.M. as the police department records shows?

4. What actually transpired in the precinct house during those hours?

5. Why was the issue of the wiretap not gone into during the trial?

6. Why is it that during the sentencing on Jan. 25, 1966, when Blyden tried to say something in his own behalf, only the court clerk noticed him and kept repeating the allocution?

**VENOM OF RACISM**  
7. Why is it that after 7 years Blyden cannot get a reasonable bail (or for that matter any bail?) Notice for example, that Bobby Baker (the influence peddler) is free; James Hoffa is pardoned. Salad oil swindler Di Angelis is free after serving the same amount of time as Blyden! Di Angelis swindled 100 million dollars. Then notice where Cirillo, the Heroin King (\$293 million worth) gets only 25 years (5 years more than Blyden for an alleged \$600 robbery)

## RADIO SCHEDULE

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AREA	STATION	DIAL KC	DAY	TIME
AKRON, OHIO	WCUE	1150	SUN.	8:00 P.M.
ATLANTA — GRIFFIN, GA.	WERD	860	SUN.	5:00 P.M.
ATLANTIC CITY — VINELAND, N.J.	WDVL	1270	SUN.	3:00 P.M.
AUGUSTA, GA.	WRDQ	1480	SUN.	10:00 A.M.
BALTIMORE, MD.	WEBB	1360	SUN.	1:00 P.M.
BIRMINGHAM, ALA.	XERF	1570	SAT.	7:30 P.M.
BOSTON, MASS.	WILD	1090	SUN.	2:00 P.M.
BOSTON, MASS.	WILD	1090	SUN.	4:00 P.M.
BUFFALO, N.Y.	WBK	99.7	SUN.	11:30 A.M.
BUFFALO, N.Y.	WUFO	1080	SUN.	10:30 A.M.
CHARLOTTE, N.C.	WRPL	1540	SUN.	10:00 A.M.
CHICAGO, ILL.	WJOB	1230	SUN.	5:30 P.M.
CHICAGO, ILL.	WEAW	1330	SUN.	4:15 P.M.
CLEVELAND, OHIO	WJMO	1490	SUN.	6:30 P.M.
COLUMBIA, S.C.	WQIC	1320	SUN.	6:00 P.M.
DALLAS, TEXAS	XERF	1570	SUN.	6:30 P.M.
DAYTON, OHIO	WDAO-FM	107.7	SUN.	1:00 P.M.
DENVER, COLORADO	KDKO	1510	SUN.	9:00 A.M.
DENVER, COLORADO	XERF	1570	SUN.	5:30 P.M.
DETROIT, MICH.	WGPR-FM	107.5	SUN.	12:00 NOON
DETROIT, MICH.	WCHB	1440	SUN.	6:30 P.M.
DURHAM, N.C.	WSRC	1410	SUN.	10:00 A.M.
FLINT, MICH.	WAMM	1420	SUN.	8:00 A.M.
GARY, IND.	WJOB	1230	SUN.	5:30 P.M.
GREENSBORO, N.C.	WEAL	1510	SUN.	1:30 P.M.
HAMMOND, IND.	WJOB	1230	SUN.	5:30 P.M.
HARTFORD, CONN.	WKND	1480	SUN.	1:00 P.M.
HARVEY, ILL.	WJOB	1230	SUN.	5:30 P.M.
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INDIANAPOLIS, IND.	WTLC-FM	105.6	SUN.	10:30 A.M.
JACKSON, MISS.	WOKJ	1550	SUN.	12:30 P.M.
JACKSON, MISS.	XERF	1570	SUN.	6:30 P.M.
JACKSON, MISS.	WYLO	540	SUN.	9:30 A.M.
JACKSONVILLE, FLA.	WHRC	1400	SUN.	9:00 A.M.
KANSAS CITY, MO.	KWKI-FM	93.3	SUN.	8:30 A.M.
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LAS VEGAS, NEV.	KVOV	1280	SUN.	11:00 A.M.
LITTLE ROCK, ARK.	KALO	1250	SUN.	10:15 A.M.
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LOS ANGELES, CALIF.	KTYM-FM	103.9	MON.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	TUES.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	WED.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	THURS.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	FRI.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	SUN.	7:30 A.M.
LOUISVILLE, KY.	WLOU	1350	SUN.	12:30 A.M.
MEMPHIS, TENN.	K-WAM	990	SUN.	3:30 P.M.
MEMPHIS, TENN.	WDIA	1070	SUN.	11:00 A.M.
MIAMI — FT. LAUDERDALE, FLA.	WFAB	990	SUN.	6:00 A.M.
MILWAUKEE, WISC.	WAWA	1590	SUN.	8:00 A.M.
MILWAUKEE, WISC.	WAWA-FM	102.1	SUN.	4:00 P.M.
MINNEAPOLIS, MINN.	KUXL	1570	SUN.	4:00 P.M.
MONROE, LA.	XERF	1580	SUN.	6:30 P.M.
MUNCIE, IND.	WLBC	1340	SUN.	10:30 A.M.
NASHVILLE, TENN.	XERF	1570	SUN.	6:30 P.M.
NEWBURG, N.Y.	WFMN	103	SUN.	7:00 A.M.
NEW ORLEANS, LA.	WYLD	940	TUES.	9:00 P.M.
NEW ORLEANS, LA.	XERF	1570	SUN.	6:30 P.M.
NEW YORK, N. Y. — NEWARK, N. J.	WBXX	1380	SUN.	6:30 P.M.
NORFOLK, VA.	WHIH	1400	SUN.	12:00 NOON
OKLAHOMA CITY, OKLA.	KFJL-FM	98.9	SUN.	5:00 P.M.
OKLAHOMA CITY, OKLA.	XERF	1570	SUN.	7:30 P.M.
PHILADELPHIA, PA.	WHAT	1340	SUN.	9:00 P.M.
PINE BLUFF, ARKANSAS	KCAT	1530	SUN.	9:30 A.M.
PITTSBURGH, PA.	WAMO-FM	106	SUN.	7:00 P.M.
PORTLAND, OREGON	KGAR	1550	SUN.	9:30 A.M.
PROVIDENCE, R. I.	WILD	1090	SUN.	6:45 A.M.
RALIGH, N. C.	WLLE	570	SUN.	10:00 A.M.
RICHMOND — PETERSBURG, VA.	WANT	990	SUN.	10:00 A.M.
SAN ANTONIO, TEXAS	KAPE	1480	SUN.	6:30 P.M.
SAN DIEGO, CALIF.	XEGM	107	SUN.	8:30 A.M.
SAN FRANCISCO — OAKLAND, CALIF.	KQED	88.5	SUN.	9:00 P.M.
SOUTH BEND, IND.	WJVA	1580	SUN.	4:00 P.M.
SPRINGFIELD, MASS.	WHVY-FM	94.7	SUN.	10:00 A.M.
ST. LOUIS, MO.	KWK	1380	SUN.	8:00 A.M.
ST. LOUIS, MO.	XERF	1570	SUN.	6:30 P.M.
TOLEDO, OHIO	WKLR-FM	9.9	SUN.	5:30 P.M.
TUSCALOOSA, ALA.	XERF	1570	SUN.	8:30 P.M.
TYLER, TEXAS	XERF	1570	SUN.	6:30 P.M.
WASHINGTON, D. C.	WOOK	1340	SUN.	12:30 P.M.
WINSTON SALEM, N. C.	WAAA	980	SUN.	5:00 P.M.

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# What Islam Has Done For Me

## Confirms Messenger's teachings

By Robert 14X (Allums)  
Atlanta, Georgia  
Temple No. 15

All praise is due to Allah for the Honorable Elijah Muhammad and his life-giving teaching that today is truly the Divine Message of salvation for us, so-called Negroes, here in America.

AS WE approach the end of this world (white man rule) we are made aware each day of the truth of Messenger Muhammad's teachings. This truth is clearly seen today in the cult of philosophy known as Existentialism. This doctrine, that originated in Germany after World War II and has since spread to all countries of the Western World, truly bears witness to Messenger Elijah Muhammad's teachings.

The basic concepts of Existentialism analyzes man's existence (life) in his ability to make urgent decisions in a purposeless world, in which his time is very short, and stresses the meaninglessness of life.

Truly we are deaf, dumb and blind to the truth meaning of this if we have not received the Divine Teachings of the Honorable Elijah Muhammad, for surely this confirms Messenger Muhammad's teachings that the white race (devils) are now living in the time of their destruction.

I thank Almighty God Allah for giving to us, The Lost-Found Black Nation in America, a Divine Leader and Teacher In the Person of the Most Honorable Elijah Muhammad, who is making clear to us today, that which we understood nothing of yesterday.

This philosophy is surely the white man's (devils) revelation of their doom. As Messenger Muhammad teaches us that the white race are living now in the time of their destruction, for their time to rule the Nations of the Earth (6,000 years) are up. Now we can understand that all the existentialist theories are really referring to this race of people (white race), and is an acknowledgement of their doom and bears witness to the teachings of Messenger Muhammad.

Kierkegaard, who is generally regarded as the founder of existentialism, relates in his theories sure confirmation (Proof) of Messenger Muhammad's teachings. In his

theories concerning man (which is referring to the white man) he stresses that man is constantly in a state of Fear, Loneliness, Guilt, Failure and cannot do anything to alter the course of events in the world but rely solely on God. We can understand this as proof that God is against them (devils), he would be happy, glad and feel no guilt, for God is Almighty. This "relying" on God and not being able to alter the course of their destruction makes us understand now that Kierkegaard surely knows that they (devils) will be destroyed and their being afraid and having fear is a natural response of one who faces a certain terrible death, but do not want to die.

Surely we the followers of the Honorable Elijah Muhammad are happy today and know that Messenger Muhammad will be made successful by Allah (God) as sure as we know that Allah is today destroying the wicked white race of devils.

Another of the major exponents of this philosophy, Martin Heidegger, whose book, *Zeit and Zeit, (Being and Time)* is one of the most influential works of the Existentialists, further bears witness to Messenger Muhammad's teachings. His theory that "Angst" or a general dread of "nothingness," (nihility or destruction), dominates one's life, is again referring to the destruction that Messenger Muhammad teaches us Allah (God) has in store for them (devils). Heidegger stresses, in what is known as an ontology (science of being or life) that man (white man) may try to evade the truth of his existence in various ways, but is true to himself only when he lives with the thought of his inevitable death. Surely Heidegger is referring to the Divine Doom of the white race of which Messenger Muhammad has taught us. There exists no theory that can be applied to the Black man that would be confirmed to mean his approaching Doom as Heidegger's theories clearly confirm the Honorable Elijah Muhammad's teachings.

Possibly the most notable of the Existentialists is Jean-Paul Sartre, a French Philosopher whose basic theories reflect much the same as those mentioned earlier, however, basic in his theory of man's existence (life) is that there is no God in a

exert himself and to rid himself of the wickedness and meaningless world and instructs man (white man) to rely on this ability to "deceive" (self-deception) in order to live in the world.

Sartre refers to two types of "beings" (people) in his most notable work, *Being and Nothingness*. Those that exist "fore themselves," in that they are conscious (aware) of their "temporal existence" (awareness of their life and the time in which they live) and thus they depend on their existence (life) rather than their "essence" (origin) in order to exert their efforts to be free by "transcending" (going beyond) that of which they know to be.

This can be understood when we consider the white race (devils) attempts to escape their destruction of which Messenger Muhammad teaches us is now here. They (devils) have gone to the Moon seeking a means to escape their destruction; they have gone to the nations of the world to seek help, they have turned into a society of drug maddened people, trying to deceive themselves as to their true fate so their doom could be avoided, but none of their efforts offer them any help. Surely, Sartre teaches that

the devils are deceptive and do not rely on their "essence" (origin), for the truth of their origin, as Messenger Muhammad teaches us, is- They (devils) are made people who were grafted from the Original Black man into a likeness of the Original man and given 6,000 years to live here and rule the nations of the Earth and their time on Earth is up. So we can understand why Sartre teaches of this deception to the essence (origin) of white people because they seek to deceive the Black people of the Earth of their true nature.

Sartre also refers to that type of being (people) who exist (live) only "in themselves" and are unconscious of their "temporal existence," (have no knowledge of their life or the time in which they live.) This lack of knowledge causes them not to be "free" or unable to exert their ability to bring about their freedom.

This clearly refers to the Black man and clearly shows us that the teachings of Messenger Muhammad is today bringing truth to this deception of the white race (devils). This truth is causing the Black man to rise up and

evils of the white race (devils) who have kept the Black

people of the world in suffering since they (white race) were created.

Gabriel Marcel, another of the Existentialist philosophers, condemns this self-deception spoken of by Sartre by asserting clearly in his book, *Men Against Humanity*, that all of the injustices committed upon the Earth (Wars, Oppression, etc.) are the result of a "particular man," whose sole purpose of being (life) was to commit these acts. Surely the Messenger has taught us these things that the philosopher refers to here. This particular man" is referring to none other than the white man (devil.)

All Praises are Forever Due to Allah for The Honorable Elijah Muhammad. Truth is truly confirmed as Messenger Muhammad teaches us, (Muhammad Speaks - February 11, 1972) that doing this time of Judgment the Arch-Deceiver (the white race is clearly a race of devils, and this Philosophy of Existentialism is but one of the many ways this truth of Messenger Muhammad is being confirmed.

Allah is GOD AND The Honorable Elijah Muhammad is His last Divine Apostle.

## Muhammad, the Educator

By Bro. Min. Alfred 9x  
(Muhammad Speaks Public Relations Dept.)  
As Salaam Alaikum

Today the public is becoming more aware of the good works that is being performed among our people by the Honorable Elijah Muhammad.

EVERYONE of his followers today are being re-educated back into the knowledge of self. For the first time families can communicate together in peace because of the educational program of the Honorable Elijah Muhammad.

He has brought together the home, the school and the community and has developed awareness of a proper educational program for Black people (the knowledge of self).

We all can see today how the public schools are caught up in a web of difficult relationship and in this era of rapid change and shifting social patterns,

news of public schools, education has moved from the inside pages to the front page, i.e., teachers strikes, mass student uprising, busing, closing of schools, etc. We find the public school in danger because it is not backed up by its public.

The Honorable Elijah Muhammad teaches us that education is a major enterprise that must be supported by the public it serves. We find him doing just that when he opened the new beautiful University of Islam at 7351 South Stony Island, here in Chicago the four million dollar purchase of the Greek Church.

The Honorable Elijah Muhammad has specific short and long term objectives, such as, greater financial support to meeting the increasing pupil load and higher teacher salaries to attract more and more qualified help. He who

has developed awareness of the importance of proper educational programs for Black people and has rallied support for the proper maintenance of the educational program.

How can the public schools continue on when 6,000 teachers in the Chicago area alone were laid off from work because of lack of funds.

The need is clear, the task is formidable, the progress is becoming rapid. Among the Muslims you will find unbounded faith and real understanding of the Honorable Elijah Muhammad's Educational Program.

I say, to you Black teachers and Black educators, "Get behind Mr. Muhammad, teach the truth and your worries will be over forever."

Thank you, May Allah forever Bless the Honorable Elijah Muhammad.

# INDEPENDENCE

INDEPENDENCE means to be free of the dominance of others. It is a very happy feeling for one to enjoy self-freedom!

THE white race, in the Western Hemisphere, takes this day, July 4, 1972, to be a day to worship in remembrance of their achieving INDEPENDENCE from other people.

THE white race, in the Western Hemisphere, had to conquer the Indians who had an independent claim on the country now called America. Then the white race in America cut off the tie of England and France and became the INDEPENDENT holder of the present country called America, in the Western Hemisphere.

THE white race was not satisfied with *owning* a new country to themselves. They wanted the country built up but, the white man was afraid to trust himself to build the country up, so he goes to other countries that were civilized and uncivilized, Africa. From Africa he took our Black People as slaves and used us for hard-labor purposes.

NOW, the white race has achieved those desires and now he has the glorious thing that man can enjoy—FREEDOM. The *country* of America cannot be said to be the white man's *own*—but with having the *freedom* and the *power* to overcome the natives (Indians) of this country the white race in America takes this day, July 4, to celebrate the joy of INDEPENDENCY of others!

“AS THOU HAST DONE SO SHALL IT BE DONE UNTO THEE.” Someone is about to take away your enjoyable INDEPENDENCE. If the white race here in America had not done the worse to the Black people who helped the white man to build up the country of America and to make it suitable and to bring in this enjoyable INDEPENDENCE—

BUT, the white race in America has Angered God due to the evil done to us after our 400 years, here, under the white race. The white race still desires to mistreat and to kill us all the day long.

THE white man hates his Black slave; while the Black slave should be hating the white man, for mistreating the Black slave. But the white man made the Black slave to love him so well that when the white man mistreats him, the Black slave will not dislike the white man for mistreating him.

NOW the Time of God Has Arrived—The Time that Allah (God) Must Separate the Black slave and his white slave master, and Bring Freedom to the Black slave.

SO, we see the power of our enemy being Broken by God in Destroying the power of the white

man: power to maintain his sway over the whole world.

INDEPENDENCE is fine, if we can keep and maintain, INDEPENDENCE! But, there is a dark cloud of trouble now swinging over the country of America. The dark cloud makes her once freedom of thought and action become, instead; a freedom of death, hell and destruction!

IT is awful to think over the things of evil and of trouble that is coming upon the glorified, North America.

THE poor Black slave, numbering now into tens of millions of Black People, never knew anything of the joy of freedom, because the vicious enemy, like a young lion, as the Daniel gives it in the Bible, has made the Black slave a prey to all of the white man's wicked desires.

NOW, what do we have to celebrate in the fact that the white man is enjoying freedom over us? In celebrating the white man's INDEPENDENCE, we make a fool out of ourselves. We cannot enjoy his freedom! We cannot celebrate his day.

THE ONLY TIME that we the Black People have a day to worship and are able to call a day 'our day

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## The Shyless



## The Filth That Produces The Filth.

Holy Quran (7:27) O children of Adam, let not the arch deceiver seduce you, as he expelled your parents from the garden, pulling off from them their clothing that he might show them their shame. He surely sees you, he as well as his hosts, from whence you see them not. Surely We have made the devils to be the friends of those who believe not.

This happened to the Black People who followed Yakub from Arabia. He pulled off, from their original Self, the clothes of Righteousness and the clothes to cover their shame; and then made them to go nude in the hills and cave-sides of Europe, until the birth of Moses.

You are warned. You believe you are safe in following the invitation to evil and filth of the white race. Wait and see.



# WITNESSES!

of freedom', is when we are free from white America and free from any other nation, and become **INDEPENDENT** with some of this earth that we can call our own.

**THEN** we can say that this is a freedom and a holiday for us.

**BLACK** sister Black Brothers, Let **US UNITE** and get together and try and go from that which binds us to others.

\*\*\*\*

## APOLOGY TO NEW TEMPLE VISITORS

**LAST SUNDAY**, in our new Temple we had many who were visiting with us for the first time, and there were many who have been following me for a long time. I thank you for coming out and visiting with us in our new Temple.

**ALSO, LAST SUNDAY**, we had some dignitaries to whom I wish to apologize for not acknowledging their presence with us. And this **APOLOGY** is made especially to Dr. James Williams and his wife.

**MY SECRETARY** neglected to tell me that these distinguished visitors and dignitaries were present. When I come in and do not see a note on the Speakers Stand telling me the names of the unusual guests who are present in the

Temple, I go right on and teach and do not make mention of them for I do not think they are there.

**BUT**, I hope Dr. **JAMES WILLIAMS** that you will forgive me for neglecting to pay honor and respect to you and your family, in being present. It was due to my not being told that you were in the Temple.

**DR. JAMES WILLIAMS** and his brother **DR. CHARLES WILLIAMS** are very fine doctors. **DR. JAMES WILLIAMS** is very faithful and he has been attending my wife, for the past five weeks, in **MERCY HOSPITAL**, Chicago, Illinois.

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**MERCY HOSPITAL** is a very fine hospital and the treatment there is very fine to us. It is a hospital that the white people have for themselves and others.

I **PRAY** daily for us to have a good hospital in which to treat our own Black patients, under our own Black hands. We are *so lazy* and *so dumb* that we cannot do anything for Black self. We look for white people to do it for us.

**THIS** is the idea of the slave. The slave wants something done for him by others and not by himself. I



The Honorable Elijah Muhammad  
Messenger of Allah.

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think my cry for doing something for self is going to end up with your cry for making a mistake in not doing something for self.

**AS MUCH** money as you have in banks down in the Loop. You will not use it yourself, for yourself, nor will you let me and my followers use it and pay you back. You will not do it.

**IN** this crash, you will be harder hit than in the crash—fall of the stock market in 1929. Now, the stock market is falling so easy that you do not think that it is going to hit the bottom!

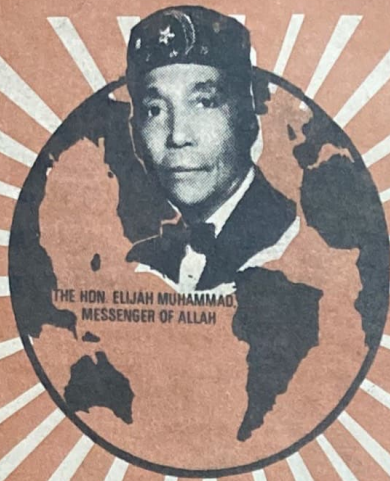
**BUT**, the crash of financial houses, of the white race, here and there—I am sorry if you think that the white man's money will go back to what it once was.

**THEY** will have a joyful time after this crash, but it will be the **LULL BEFORE THE STORM**. Or, I should compare this time with the time of Sodom and Gomorrah, as it is written Bible, Jer. 23:14 that God says that 'America to Him is like Sodom and Gomorrah.'

**ELIJAH MUHAMMAD,**  
**MESSENGER OF ALLAH,**  
**TO YOU ALL**

## The Disgrace





# PROGRESS

We need  
a hospital



Color photos of Temple No.2 on centerspread!



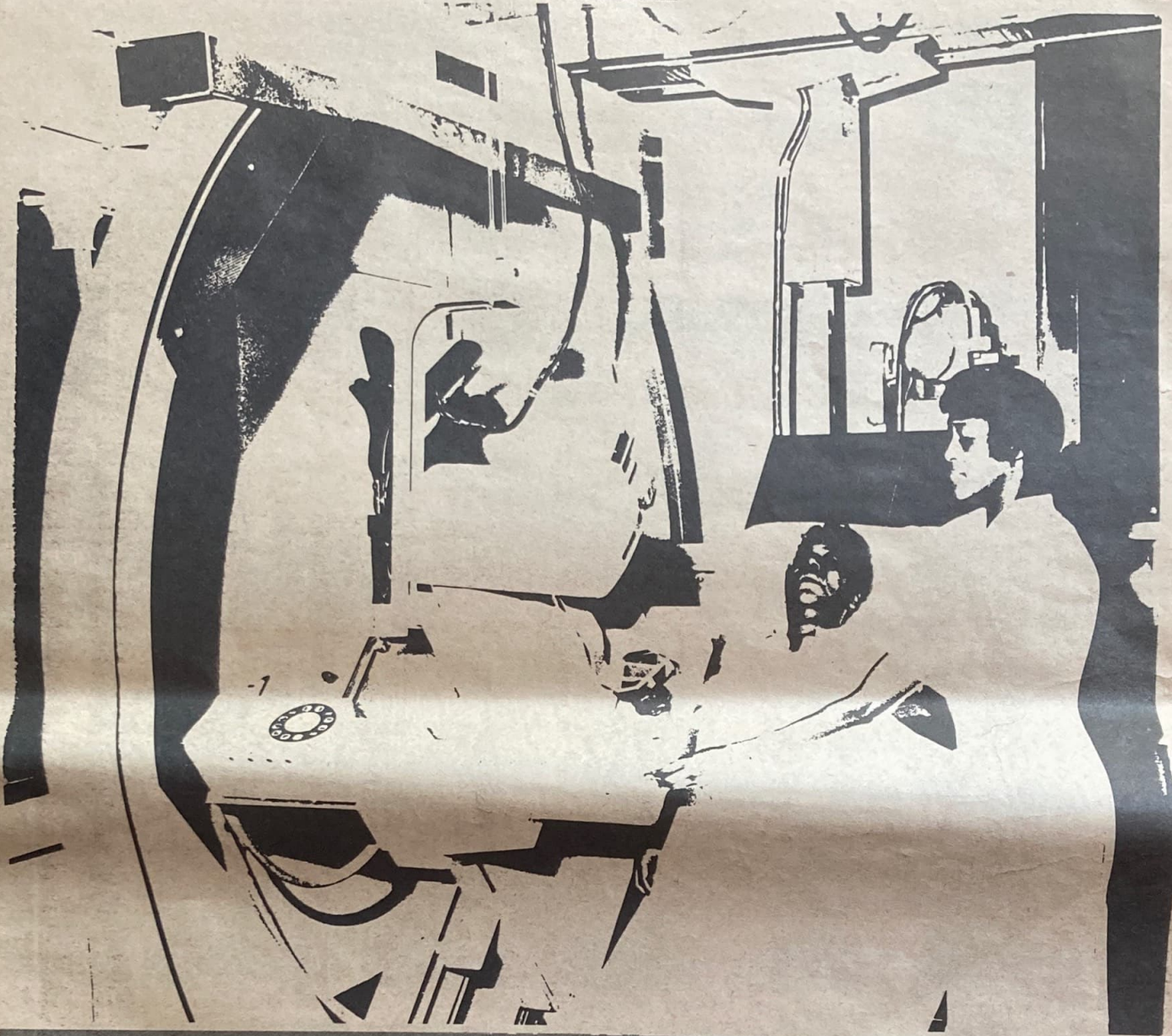
We need hospitals  
and first aid station!



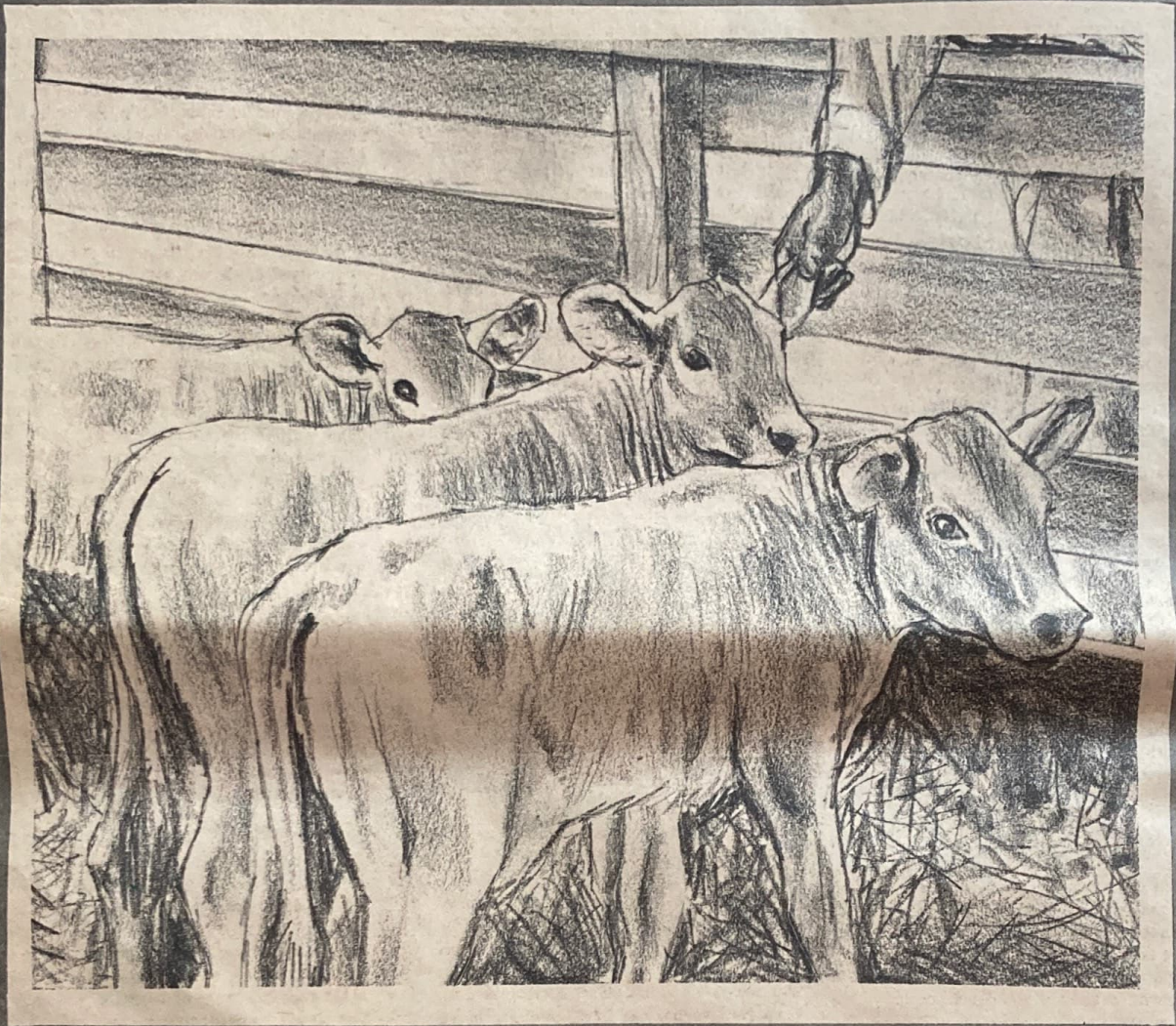
You need hospitals  
to heal your sick self !



I keep warning you  
we need hospitals



“Let’s buy a hospital.”



We've got to raise our own food  
if we expect to eat!

## Muhammad's Sixth Lecture on Theology of Time

# Describes wheel-in-a-wheel

By Samuel 17X  
and  
Nathaniel 10X

CHICAGO — Over 2,000 Black people were treated to the sixth of a series of lectures on "The Theology of Time" by The Honorable Elijah Muhammad last Sunday, at the new Muhammad's Temple of Islam No. Two.

HAVING filled up row after row of seats in the impeccably neat, spacious and calm main auditorium, the all-Black audience sat in profound peace waiting for that great one to appear.

And then came Muhammad. Wearing a brown F.O.I. uniform with yellow stripes running down the side, he gracefully and graciously moved up to the mike and greeted the people with the familiar but welcome Muslim greetings of "As-Salaam Alaikum."

"Wa-Alaikum-Salaam," The joyous crowd, already standing and loudly applauding, responded.

"You may be seated." He commanded very mildly with a wave of the hands, and then began settling down into another Sunday afternoon lecture to his beloved Black people.

It was on the eve of the forty-second anniversary of Allah's appearance in North America on July 4, 1930. July 4th, a devil's holiday, when Allah came and made himself known. Muhammad would make frequent, mild reference to the coming holiday as he continued "talking" with his people on the mighty significant subject "The Theology of Time."

"I won't ask you how you feel," he began, with warm humor, "because I'm afraid you may say to me 'How do you feel?' and I'm afraid to tell you how I feel." No matter how Mr. Muhammad felt when he began his lecture, it's a natural fact that as he warmed into it, his audience began to feel "pretty good", as they say.

"You know I take my time." He began talking to them with the characteristic comfort of a man who's at home with large crowds of Black people.

"According to the bible and the Savior, Jesus never had over thirty people at a (single) meeting. So all those thousands of people you read of, that he was feeding, I didn't get that from our Savior's mouth." Therefore, The Messenger said, the one the bible talks about with thousands of people "must be me."

"I'm blessed with more people to listen to me than the devil himself. You know the devil carries the people" along with his way of thinking and acting. "But if I keep on being carried by Allah you'll see us in Soldier's Field (a 100,000-seat football stadium) pretty soon."

### "WE INTEND TO VISIT NEW YORK AGAIN."

Then to the special delight of the New York area Black people present, The Honorable Elijah Muhammad hinted at future intentions of visiting New York City again. He told of a "visit to New York not so long ago." When, "We got into the biggest area they could find." He spoke of the 369th Armory. Indicating that he expects a much larger crowd when he goes there the next time, he said, "So like the Jesus... that little small calvary will have to move over somewhere to another hill."

Growing more and more comfortable with the

audience, Muhammad continued, "It's near the Fourth of July, and the people are getting off work" for the holiday. It's a day when people have their big day. So I say it's all right with us. But what we'd like to have is a little big day for ourselves.

Then this very originator of the popular phrase "Black is Beautiful," paused to survey his audience before saying under his breath, "Very beautiful. You look very beautiful from here."

"As the Lord said to Abraham, 'Take a look Abraham; take a look and see whether or not you can count the sand down there on the seashore; look up and see if you can count the stars above your head. 'He couldn't.' Then Allah said to Abraham 'That's the way your seed shall be.'"

"You know I had to stand here a long time to count you." He said to the people who were listening appreciatively.

At this point the Messenger informed the audience that his wife, Sister Clara Muhammad, was making progress from her recent illness. He said that he had some x-rays of her and from them we think "She's doing fine. Allah is a Mighty Fine Doctor."

### MUHAMMAD FEELS JOY OF AUDIENCE'S PRESENCE

Reminding them of his joy in their presence, he quietly explained to them that "I'm not in a big hurry today, because I know you're not going to work much more" because of the holiday weekend. I know you're going to be at home sitting down. So why not let's sit down here and talk it over.

Then remembering the early day of Islam, The Honorable Elijah Muhammad said that "Everytime I come out here I think about how we were laughed at holding our meetings in every place in the city...no matter how much we begged.. they laughed at us; laughed at us scornfully.

"But today, all of a sudden, Allah picked us right up. Now we have the finest temple or church of any Black group in the country. Yes, no Black group has one as fine. And those Black groups are the friends of the devil. That's right. I said it right. All white people are devils. You may think some are good. Some are better than others. But that doesn't remove the very nature of them. He's still the devil. It's not his fault.

Comparing the white man to a snake, The Honorable Elijah Muhammad continued, "You may have a small snake, but he is still the devil. You may have a large snake that's not so dangerous, but you still have a snake. You can see in his little eyes and action that he wished he was a bad snake. Brothers, I teach you the knowledge of that snake. Don't trust any of them. They robbed us of our wealth, they robbed us of our justice, they robbed us of our freedom. But that wasn't enough, they robbed us of the knowledge of ourself. Any man that's robbed of the knowledge of self, that's the worst robbery you can have.

"I'm going to take my time today because I know you really don't have anything to do tomorrow. So if you get tired, go out and take a little walk around and come back, because I want to talk with you. I want to teach you that which you never dreamed you'd hear. And since you don't have so much work to do tomorrow let's stay round and talk to each other for awhile.

### THE WHITE WOMAN AS MODERN DELIAH

"The bible says Deliah was a terrible tricky woman. She tricked Sampson going and coming, and Sampson was so foolish as to let her trick him. She said to Sampson 'Oh, Sampson, where lies your strength?' The Messenger said that was a hint for Sampson to beware, because "If she was so anxious to find where his strength was, if she was so ungracious as to ask him, he should have been so wise as" as not to tell her. He should never have told her where his strength was, especially since she was not one of his people. She tried to put one over on Sampson and he went back and let her trick him again. You are the same modern Sampson. Please, brother, do not let Deliah's sister trick you again. This means a modern Sampson and modern Deliah."

The Honorable Elijah Muhammad said the white woman are making false love to the Black man because "They don't want you, they don't love you, but are trying to get you to go to hell with them. She's only out there winking her blue eyes at you trying to deceive you. She doesn't love you anymore today than she did a thousand years ago. She just wants you to go to hell with her."

### MUHAMMAD AT THE BLACKBOARD

Like a very skilled surgeon he had brought them up to the moment which they've begun to anticipate with intense interest: "Well," he said. "I guess I'd better get back to my board now. My board wants some company so bad it has moved over here by me." he said with deep humor perceiving that someone had placed the black board a little closer to the rostrum than it was on the previous Sunday.

"You have been told the meaning of the board; of the flag on the left (American), and of the flag on the right (Islam). You have been told the meaning of the American flag; the stars, stripes... You have been told the meaning of what you think are the stars (in the American flag). 'What does that mean Muhammad?' You ask me. You should know what it means, and with that (you should also know) what the I.F.J.E. on it means." (The I means Islam, the F means freedom, the J means justice and the E means equality.)

"I don't have any letters on the one over to my left, on the American flag. But we know what these stars and stripes represent. The one over to my right, it's so beautiful. Think about that. If I tell you I don't worship this flag I'd be making a fool of myself. There's not a fool that doesn't worship the sun, moon and star. And if he tones it down he'd be telling other than the truth... You do love that flag (Islam). You look for it every morning, and if you can't see it, can't see the sun, moon or star you'd go crazy. But they shoot up and tear up the stars and stripes everyday. No one can tear up the sun, moon and stars but God.

"The moon was blasted to pieces once before. And God said he could make another. But America can't make another. We had to make that (American flag) for her.. Their religion represents death. On a hill still stands that old rugged cross. If he calls his own sign of his religion an ugly name, why should you and I take it for ourselves?"

"This sign (Black man hanging on tree) of his

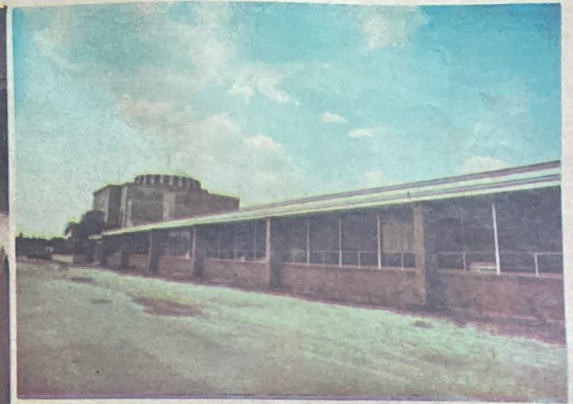
(Continued on page S-10)





*Beauty and warmth at Muhammad's new Temple No. 2*

*INVITING SCENES at new Muhammad's Temple No. 2 reflect interior and exterior beauty of one of seven finest edifices in North America. Scenes show structure which houses Muhammad University of Islam, one of best educational institutes for Black people world over. Scenes top, center, and bottom right show interior of Temple where thousands of Black people have already come to hear Muhammad's lifegiving series of lectures on "The Theology of Time." Muhammad says the structure, located on Chicago's busy thoroughfare, Stony Island Avenue, is finest Black temple in North America.*



(Photo by Chester Sheard)

**Continued:**

# Messenger's July 2nd speech

religion makes you sick to find our people raving over that old cross. And this one opposite it the devil made for them. You must remember that you've been made double blind, deaf and dumb.

"Just think over that: giving the Black man a sign of that which he used to kill Jesus. Now he's made you a sign over there on the real tree. Isn't that something?"

"Now we have explained (the two flags) and therefore ask you a question: Which one will survive the War of Armageddon?"

"If this one can survive Armageddon, okay, then where will you have a moon and star?" If the devil can destroy that flag over there and become master over you and sit up this flag (American) as the standard of the universe, where will you get life from?"

## WHEN BLACK PEOPLE WERE NOBODY

"I'm going to do a little figuring where we left off (last week)." The Messenger of Allah said and then walked coolly and confidently over to the blackboard, upon which he wrote the number six. "We're going to work on it," he said of the six. So we're coming in to this afternoon with the number six. We want to teach you the knowledge of the science of six... This six was made in the very beginning of the creation of time. This was the number which was called time; when it was made about six trillion years from the beginning...

"We have now the number 6, 7, 8, 9 and the zero (which) counts for nothing until something is put there with it to make it something. So we have six over here, and zero over there. In all your figuring up to nine, unless you take some of these figures besides it and put something with it you don't go very far. But if you put a figure on this side of zero you have ten and if you put it on that side you have one tenth. I'm not making fun. If I were a man to make fun, God wouldn't have chosen me.

## FROM NOBODY TO SOMEBODY

"So we have here one besides nothing and made this nothing increase 10 fold. Okay, if we put it on this side we still don't have much. It's a fraction. So Allah came on this side (left of zero) and got behind us and with His Number One behind nothing He made us who were nothing ten fold more valuable. And if we got in this figure (Nine) going forward, and reach up here and grab this big old nothing, look what it made.

"If our Father was made on the number One how did He get that figure six when one was before six. How did He get the number one?"

"If an atom was one, -we're taught that an atom was one ten thousandth of one. Then how did our Father get up all those parts of one to become one? I'm not trying to be a God over you I'm trying to be that which he made me.

"If the universe of the darkness of the space before light was created what was in that particular space before light that could produce life? What was there before space?"

"My subject today is the Theology of Time."

"So many people believe we're fools because we believe in Islam. But that's because they don't have a knowledge of the time. Islam is not only your religion and my religion. Islam should be the religion of everyone. You should be careful

laughing at Islam. When you laugh at Islam you're laughing at the creation of the wisdom of God. So from this day onwards please do not laugh at the wisdom of God when you're trying to survive on it."

"Allah is ready to attack America out of his universe."

"We must give account of death. We must give account of our actions against death.

## THE FORCE AND POWER OF ALLAH

"If we saw one emerge out of darkness, what force and power brought it out? One cannot come out of darkness unless force was in there to bring it out. In the universe there is a force that moves seemingly unmovable stars. After so long the stars we see over here has moved over there. If that star moves from this point to another with a 10,20,30,40,50 or 100 or a thousand years span, what force caused it to move, since it could not move alone.

"The force of the actual space seems as though nothing is moving to bring us objects that are hidden to our view... We don't wind the universe up and bring Jupiter into our view. Jupiter is moving by force. There is already a force out there that's going to bring these things in space before our view. This (number) One was already here, (darkness). But nothing gave it to us until the time brought it about. When time brought it about it merged out into our view into hidden in darkness. We don't know how many years it was there revolving life. It made itself out of water made in darkness of the universe. But without a fine atom of water we couldn't see life emerging out of space without water because you can't produce life without water. So therefore there's some water out there in that darkened space. How long was life out there before it produced form. You calculate how long life takes to make one atom.

"You and I being dead over here in North America, and North America being dead so many thousands of years that we can't calculate the actual time by the instruments. So you calculate on how long it takes water to make one atom. Then you estimate so long ago.

"Are you understanding?"

"If you want to ask questions I'm fixing it up so you can ask questions. But remember they must be intelligent questions.

"If one emerges out of this Black darkness so that Black darkness can calculate itself.. and Black darkness is moving with instruments how can Black darkness calculate itself. Just imagine we're looking at this Black darkness, looking at it in space. Now if one produced himself out of Black darkness how did He produce Himself to come out talking, preaching and singing?"

## MUSLIMS TO BE NUMEROUS AS SAND ON THE SEASHORE

"What is the earth made of? The earth is a ball of finely ground stone. It has great stones supporting the fine stones.

"What did God mean other than His people when he said to Abraham 'Can you count the grains of sand on the seashore?' It wasn't that Abraham couldn't count the number of his people," But he must understand that someone put them out there and some one made them.

"Abraham was far from that kind of mathematician being able to calculate on how many grains had been laid down on the seashore. Here we're dwelling on figures that will lead us

into the universal nature of figures.

"These two figures (One and six) are the outstanding figures that we have. The one represents the God who created the heavens and earth and the other (the six) represents the same. How did that happen? He didn't stop growing. We didn't know how to overtake him. The six came six trillion years after the creation. So now we say we have six trillion years from the year one. Now we have this one and this six dealing with the beginning of the creation. And since we're working in the judgement time we want to carry on dealing with knowledge of the creation.

"I want to tell you the story of Moses and the wise man in search of knowledge. They went down by the junction of the Nile River... Moses couldn't go along with nothing the wise man did. The Wise man had told him he would not be able to go along with him. Moses couldn't prolong without asking 'why do you do that.?' Until he got to the junction. Then Moses learned that He (the Wise man) was the best guide.

"It's pretty sad that the father, (the Black man), after producing a son, (white man) looks at the son and tells him the end of him. Since America has prepared dangerous weapons to destroy the Black man. God has prepared destructive weapons for him (the devil).

"The Bible is good for you to study if you understand. But when you don't understand Allah will not leave you ignorant, Allah will not let you stay in the darkness forever.

## MOTHER PLANE

"He raises up a man that will lead you out of darkness. So you're lucky. He raised up one in myself to teach you the knowledge of that which was prophesized. ..In the book of Ezekiel there is prophesized about a wheel in a wheel.

"It's up there now. The devil knows it's up there. ..He makes planes so swift that if he could discover it in the skies and get back to earth and throw a rocket into it before it ever moves, he'd do that.

"He makes planes to search space with the highest speed known to his scientists. And this wheel in a wheel is so high up in the air that it looks dreadful. ..This is what they're trying to locate on the moon. If they could get a good stationary place on the moon and watch for this plane and could get out at it, in time it would never do any harm to the earth.

"This plane represents the Mother plane, and this corner represents the earth." he said, pointing to drawing on blackboard. ...Ezekiel said he'd come out and drop a bomb.

The Messenger said that when the Mother Ship drops the bombs it'll be located about 20 miles from the earth. He said it will "be no more than 20 miles because" the scientists "want to use the earth's atmosphere to help the bomb strike the earth. When this bomb strikes the earth it will strike right into the earth. It has a bomb that's timed and a motor which automatically goes on and takes the bomb right into the earth to explode (once it has gone a mile down.) It sets up a mountain one mile high. Allah taught me that's the very bomb used to make mountains on the earth.

"Allah taught me that they have the same type of dynamite in the bomb that they used to make mountains on earth. It goes into the earth like an air hammer. And it doesn't explode until it gets into the earth.

(Continued on page S-11)

Continued:

## Messenger's July 2nd speech

"It was used to bring up Mount Everest. It is more powerful than the American bomb. America uses 30 per cent dynamite, but these people (on the Mother Ship) use a bomb that is equipped with 100 per cent dynamite just to blast up a few mountains. It will kill people 50 miles around and push up mountains on each side. It will go into action when America starts using her high explosions... This thing will come out and get them. Fifteen thousand of these bomber planes and they carry three small bombs each. Each plane will take these bombs over an area and drop them. They will destroy for 150 miles from where they are dropped..."

"I have seen that plane. It's a powerful plane. It can dart in the sky just like a flying saucer.

"Right through the middle is a wheel which measures one mile, so Allah told me. And if you find me lying I'll give you \$10,000 out of my brother's vest pocket. And if you don't think I have, you can loan it to me and I'll pay you back. I saw this plane.

"This plane can move about into space so wisely until their (white people) way of trying to shoot it out of the sky will never take it. I think it has about four or five scientists on it. It is one half mile by one half mile. You will see this plane... it has a civilization on it. They stay up there sometimes from one year to one and a half years... It's a wonderful, dreadful plane... The day it's seen in America, (you should) make haste and run to some post.

"I stopped drawing this plane for many years... But now I think I'll go back to it because they seem to be up there fixing it up to come down to earth... When America thinks she's going after this plane, the scientists will go forward and finish America. They (the devils) know it's up there. I sat down and talked with them about it... They have a drawing of it which they took from us to the FBI. They have it today. They know and admit what I'm teaching to be true."

Describing that fateful day when the Mother Plane will go into action, The Honorable Elijah Muhammad said,

"There'll be two scientists on every block, guiding you and telling you where to go. Better make haste and get to some post. That's a terrible

thing. Those little darts (indicating point chalked into the picture of wheel) those little darts represents motors, great giant motors, to carry this plane. That plane is like Jesus was. Jesus could tune in on us. If they said go this way, he'd go that way. That's why they could never catch him. He knew what the Jews were thinking and planning. Now they have one of every 100 over there who can tune in on us and tell us what we're thinking. You can do it yourself if you take time and go some place where you can concentrate... After a while you can hear... It is not that we are such people that we have to go and wait until something happens before we know what's going on around us."

The Messenger said that The Mother Ship is the same wheel which Ezekiel said looks so dreadful in the sky. "These things are going into action pretty soon. The time is up for it to go into action. You and I being brothers, I thought I'd better tell you. You'll hold me responsible... You'll say, 'Why didn't you tell us?' ...I'm going to tell you about these things now... It's not so secret that I should not tell you... There are two certain places on our earth" The Messenger said, "for hiding" when the Ship goes into action. "They were made just for that purpose, and they'll stay there a long time." However he said he wouldn't tell the people this time, but rather would "go home and think it over and ask Allah should I reveal to them what You've revealed to me."

He said that during the revelation and destruction of the people here now, "even the earth will act like a revelation has been done to her. This will make the world know they're not the God over the other world.

Giving his audience the same advise he'd given Black people forty years ago, he said, "Try to get out of the devil's name. The devil's names will be destroyed. God will give us names that'll live forever... That name Muhammad will be here till a billion years to come.

"We have other names that he taught me. Some are great long names; some are four or five inches long. But he says we don't need them (so long.)

Reaffirming that "God and I love you so well that he sent me to tell you these things to make Gods out of you." The Messenger of Allah reminded the audience that "This is just what it's (the knowledge of God) is for; to make Gods out of you."

Muhammad confided to the audience that the Nation of Islam "had in mind" purchasing "two fast jet planes."

"We want those planes." he stressed.

Then he closed the historic lecture by calling once more for Black people to help him build a much needed hospital on Chicago's Southside. "I know you don't have much money... But give whatever you can spare to help us build a safe and honorable place for you to go. I just almost tremble when I see you out here fighting. I want a place where your own people can work on you. And if you'll just follow me and give whatever you can, we'll have a million every week. And if you'd give half that much we'd have the Southside owned by you..."

"Elijah doesn't want anything for himself. We want something to divide among you... I have enjoyed a brother's time with a brother. I've enjoyed the brothers and the sisters, so I pray Allah that we'll be back next Sunday.

"If you can't find you five to bring back, bring each other. Just put two figures back to the five (to the left of it) and bring me 500."

He warned the audience that "America's friends have become enemies to her. They're all looking at America with murder in their eyes, just as Ezekiel teaches; 'Let us rise up and take her at noonday, anytime that she's not expecting us.'

"We thought Pearl Harbor was terrible. But Pearl Harbor will look like a gang of boys playing, when they come against America... I know what they've got planned for America, but I can't tell you all these things because you'll go talk too much."

(Come next Sunday to Muhammad's Temple No. 2 and hear The Honorable Elijah Muhammad continue his great series of lectures. The Temple is located at 74th Street and Stony Island Avenue.)

**Hear the life giving teachings of  
The  
Honorable Elijah Muhammad**

**Visit Muhammad's New  
Temple No. 2**

**Meetings are: Sunday 2:00 p.m., Wed. 8:00 p.m. Fri. 8:00 p.m.**

**735 I South Stony Island  
Chicago, Illinois**



Raise good fruit!



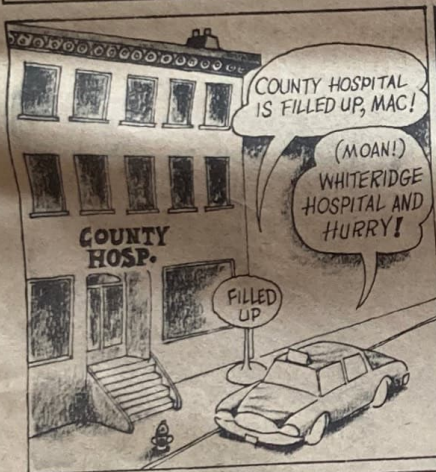
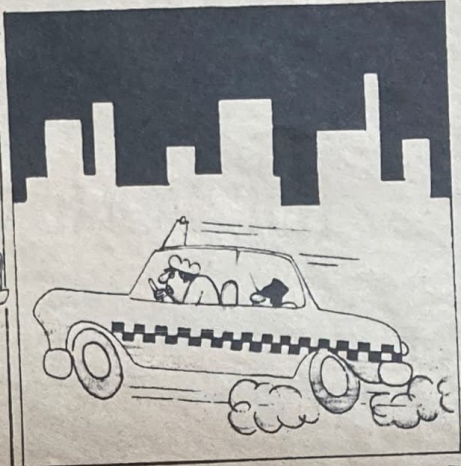
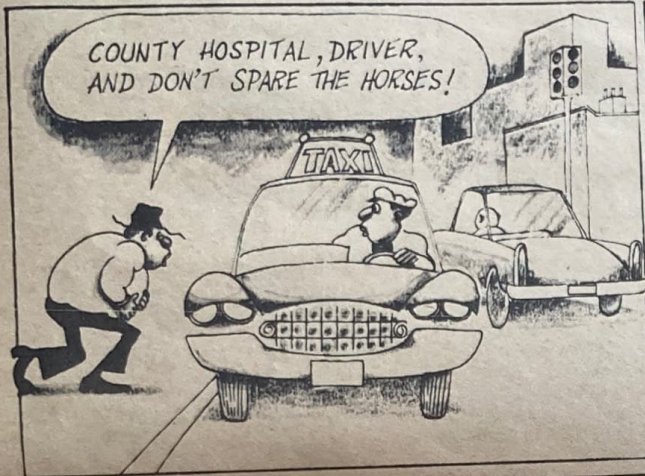
When you feed self,  
you are independent!

That which you have built  
for the white man,  
can be built  
for your own kind !

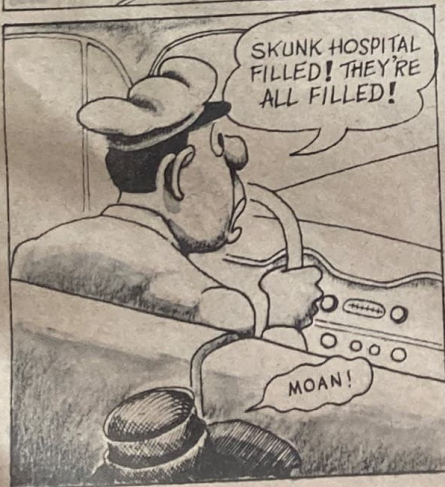
MESSENGER MUHAMMAD'S TEACHINGS



# Messenger Muhammad's Program on HOSPITAL...



GERALDZX



The Messenger of Allah Presents

# The Muslim Program



THE HONORABLE ELIJAH MUHAMMAD  
MESSENGER OF ALLAH

## What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.
2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.
3. We want equality of opportunity. We want equal membership in society with the best in civilized society.
4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.
- We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.
- We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

## What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.



# What Islam Has Done For Me

## Islam rehabilitates your mind and body

Dear Brother Editor:  
As Salaam Alaikum

As I greet you in the Arabic language, "May Peace be with you," my beloved Black brothers and sisters here in the wilderness of North America, and all over our planet earth. I thank Allah who came in the person of Master Fard Muhammad to whom all praises are due forever. Who raised up in our midst The Honorable Elijah Muhammad who gives us the Divine true teachings of "Islam."

We the Muslim Brothers here in Central Correction Institution at Columbia, S.C. (penitentiary) give all Holy Praises to Allah for the Honorable Elijah Muhammad who is teaching us to do for self and come among your own kind, the Nation of Islam.

I myself, Robert L. X Bibbs, an ex-drug addict have tried many years and ways to get off drugs since 1968, but have not been successful until I came in Islam in C.C.I. (penitentiary).

Islam rehabilitates your mind and then your body follows. Methadone is no good for a

drug user, it is just another drug habit, you know.

It is time for the Black people to stop begging the white man (devil) for jobs and to be with him in his own place where you are not wanted, and my beautiful Black brothers and sisters, you shall come among your own kind the Muslims and create jobs for yourself and kind. Be yourself before you be by yourself.

We the Muslims here in Columbia Institution forevermore thank Minister Brother Thomas Shabazz in Columbia, S.C., Temple No. 38 for coming here to teach us of our religion, Islam, and the true teaching of Islam forevermore.

I say to you Black brothers and sisters rid yourselves of the white man's wicked ways and tricks and come among your own kind. The strongest and the weakest Black Nation on this planet earth — the Black Muslims. Be smart and industrious Black people.

As Salaam Alaikum  
Brother L. X.  
Greenville, S.C.

### The Messenger's Teachings Makes Men and Women

By Beverly 3X  
Mosque No. 27  
Los Angeles

After accepting Islam as taught by the most Honorable Elijah Muhammad, for the very first time in my existence, I have a life to live and something real to offer my children.

**THE BOY-CHILD** has a God, a Man, a Father (in every sense of these words) to pattern from, The Lamb of God. My Husband is putting into practice that which Messenger Muhammad teaches (selling Muhammad Speaks Newspapers and striving to put into practice the other phases of righteousness.) This enables him to be patterned after, because through my husband, the head of the Family, the children and grand children see the works of the Hon. Elijah Muhammad.

I often think of this fact, even though in some Muslim homes there may not be a husband. The mother need not take on masculine traits, because she has the beautiful opportunity to instill in her children: The God, The Man and The Father, with our leader, teacher and only Righteous Guide, first and

foremost in her mind. She teaches her children of His great works, of His greatness and His true love for us all, this can develop the masculinity in our boy-child and the femininity in our girl child.

The Messenger of Allah, teaches us the true way to salvation and love in the highest stage. All praise due to Allah. The devils (white race) taught us lust and indecency in the lowest stage. In the devils world, we can never be sure what our poor, Black children will grow up to be (if they live to grow up).

Will our boys, be girls? Will our girls, be boys? What a sad state of affairs!

In the Nation of Islam, our children are guided in the way of Righteous, put into practice; our male children become Men of Men and our female children become Women of Women.

I can never ever thank Allah enough nor give Him praise enough, for giving us our only Spiritual Guide to Heaven on Earth. I pray, the Almighty God, will grant me His Grace, to live the life and to die the death of a Muslim follower and believer of the most Honorable Elijah Muhammad, the Lamb without spot or blemish.



## Its easy to recognize a brother who follows Muhammad's Teachings

By Joseph 13X (Bethea)  
Atlanta Federal Penitentiary

He was standing straight and tall. His arms were folded in the customary Muslim style. His shoulders were straight, and his head was held high. He had a smile on his face and I approached him, an honest smile.

"AS-SALAAM ALAIKUM, my Brother," I greeted him. "Wa Alaikum Salaam," replied Brother David X. Fontaine. We embraced and shook hands.

"How do you feel Brother David," I asked.

"Fine sir," he answered. "All praises due to Allah." Brother David X, is twenty nine years old and a resident of the United States Penitentiary at Atlanta, Georgia. He is a Black Muslim; A citizen of the Nation of Islam.

It is easy to recognize Brother David X and others who believe in and "practice" Islam as taught by the Honorable Elijah Muhammad, Messenger of Allah.

Despite the fact that all of the others, some 2400 inmates at the penitentiary wear identical khaki uniforms and identical shoes, Brother David X and other "practicing" Muslims can be easily distinguished.

When one speaks with other inmates at the penitentiary they readily concede that, "the Muslims who stick to what Messenger Muhammad teaches," certainly benefit from the religion. Brother David X is an example of benefiting from the teachings of the Honorable Elijah Muhammad.

When he was arrested in October, 1969, he had not yet accepted Islam. He had known a couple of Muslim Brothers vaguely by seeing them selling the **Muhammad Speaks** newspaper on the streets of Philadelphia and later Detroit, Michigan.

As he put it one day when we talked, "Brother I knew there had to be something better than what I was doing."

In 1967 he had started using narcotics. At the time he weighed close to two hundred pounds and was in perfect health. Prior to that he had been one of the best boxers in the Florida State Penitentiary, at Raiford Florida. Many believed he would "make it" as a professional boxer.

It wasn't until after he migrated North that he became involved with narcotics. By 1969, nearly two years later, he had a two

hundred (200) dollar a day habit and had lost close to sixty pounds. As he put it, "I use to buy pure heroin."

If anyone had reached a low he had. In 1969, three months before his arrest, Brother David X was shot. It was not until he was arrested that he received proper medical treatment. The bullet had went through his side. For months the only treatment he received was self - administered penicillin and for a time he packed cocaine into the wound.

Today Brother David X is a new man. After years, nearly two years of "practicing" Islam he is now looking forward to leaving the penitentiary and walking through the doors of Muhammad's Temple of Islam.

He doesn't smoke, drink (prison made buck or any other intoxicant) and is "clean" of narcotics, and doesn't gamble. He weighs 176 pounds and is in perfect health.

He said to this writer, when asked if he was ready, (meaning ready to soldier for Messenger Muhammad) "Yes sir, I know I am!"

Truly this is an example of the miracle of the Honorable Elijah Muhammad.



# PORK KILLS! PORK KILLS! PORK KILLS!

NARCOTICS, BLACK ON BLACK CRIME, SICKLE CELL ANEMIA, POLICE BRUTALITY,..ALL KILLERS OF BLACK PEOPLE! We as Black People are constantly reminded of the dangers of these killers. We are reminded as we look upon our own everyday, we are reminded over the radio, the movies, the television, the newspapers....As silly as it sounds, if someone wanted to set up a public location where Black Folks could BUY these killers...violence would most certainly happen....BUT.....PORK.....PORK.....BROTHERS AND SISTERS,...KILLS MORE BLACK PEOPLE THAN NARCOTICS, BLACK ON BLACK CRIME, SICKLE CELL ANEMIA, POLICE BRUTALITY ....COMBINED!!! AND,...

THERE ARE HUNDREDS OF LOCATIONS IN THE BLACK NEIGHBORHOODS WHERE THIS DEADLY KILLER IS STILL BEING SOLD!!!

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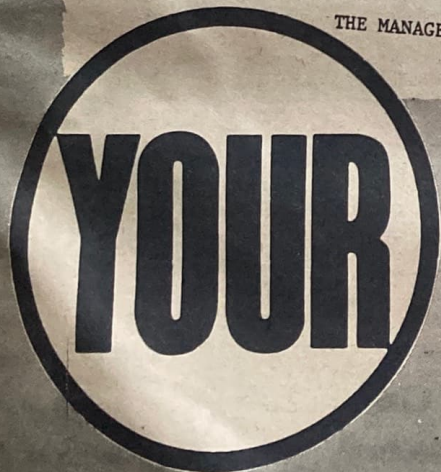
Is your child slower mentally than you feel he should be? ... STOP bringing pork into your home and watch the MENTAL AND PHYSICAL IMPROVEMENT OF ALL IN THE HOUSEHOLD! YOU WOULD NOT BUY SICKLE CELL ANEMIA OR NARCOTICS FOR YOUR CHILD!!!

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# Letters From Our Readers

## Universe needs no beauty contest

Black woman, please wake up and give praise and thanks to ALLAH (God) for giving us THE HONORABLE ELIJAH MUHAMMAD, a leader and Teacher so wise and morally conscious that you can't help but to love and respect Him.

HE IS TRYING to teach us, and if you would only listen and try to understand, you would clearly see how totally brainwashed the white civilization has made the Black woman in America.

Once a year the United States has a contest to see which "lady" will represent them for the year to come. Since it is

really the Devil's (white man) contest, my sister, you are naturally judged on such superficial things as complexion, the thinness of your lips, the straightness of your nose, the roundness of your eyes and of course the straightness of your hair. I ask you, what does the Black woman look like competing in a pageant where all involved, including the viewers are looking for white America's conception of beauty. Each time a sister is chosen, if at all, it is done to keep you blind, deaf and dumb to the knowledge of yourself, another

trick to keep you loving them (white man).

The HONORABLE ELIJAH MUHAMMAD has taught me to believe that the Black woman is the most beautiful in the universe. She is the mother of civilization. Sister it is not necessary for you to prove this to the people by disrobing for them. Not only does this parade of shame demoralize the individual but it also demoralizes and brings down the So - called Negro in the eyes of the civilized world.

The HONORABLE ELIJAH MUHAMMAD teaches us it is only natural for us to cover

ourselves in public. But being totally mis - guided by your white slave master, and the eating of pork, has made the Black woman shameless.

The teachings of THE HONORABLE ELIJAH MUHAMMAD, given to Him by ALLAH (God) to whom praises are due forever, is the only cure for the Black woman.

My Black sisters, it is truly an honor and a wonderful experience to live the life of a Muslim Woman, learning from THE HONORABLE ELIJAH MUHAMMAD, what true beauty really means, to share

the wisdom and satisfaction of sincerely being your own Black self, enjoying the respect of civilized manhood, it is beautiful.

All Praises are due to ALLAH the True and Living God, And we thank Him for The Most HONORABLE ELIJAH MUHAMMAD forever and ever. Come with The HONORABLE ELIJAH MUHAMMAD, YOUR OWN KIND.

Sis. Maxine X  
Muhammad's Temple No. 15  
Atlanta, Ga.

### South Carolina conciousness

Dear Sir:

First of all I would like to give all regards to the Honorable Elijah Muhammad for doing such a wonderful job in the wilderness of North America.

Secondly, I would like to say that Black people across the country are waking up, but yet some who awake still stand in a mentally dead place like here in the state of South Carolina. Blacks are uniting, but in a secret way. They will not get too Black or show great concern for their wiser people whom they are with 100% in reality for they still have fear in them for the white race in the way of feeling free to speak the truth or letting the people know just how they really feel about Black supremacy. It is

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## Ghettos becoming police shooting galleries

# Delicate 16-year old girl shot in the back

By Robert 9X

LOS ANGELES — The callous disregard for the lives and property of Blacks confined within the U.S. ghettos became greatly electrified in this city with the recent gunning of a 16-year-old girl, who was shot in the back as she attempted to flee the vicious onslaught of members of L.A.'s police department.

INVESTIGATION by MUHAMMAD SPEAKS reporters revealed the events leading to the brutal shooting

of young Gloria Griffin appeared to be nothing less than wanton brutality and unwarranted harassment by the armed gunmen, who use the Black community as a shooting gallery with Blacks as their 'clay pigeons.'

Information furnished by Mrs. Dixie Griffin, mother of the wounded girl, revealed the two plainclothed officers involved in the sadistic shooting had constantly harassed and intimidated her two sons for more than six months prior to the gunning of her daughter. The grief-stricken mother said the

officers had forced their way into her home on previous occasions during the past few months without benefit of search warrants in attempts to terrorize her sons.

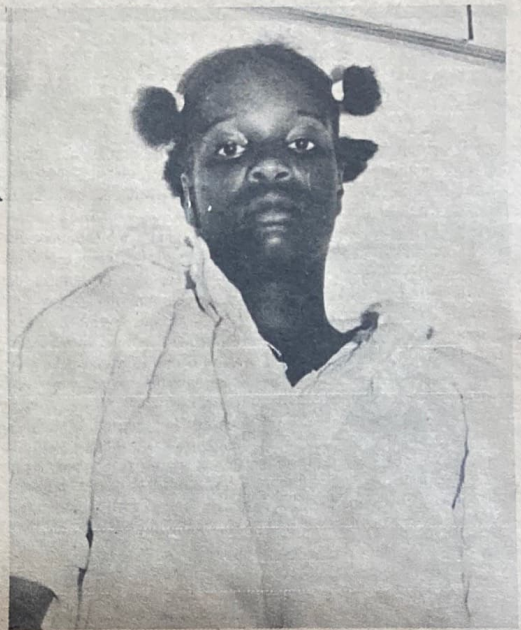
Gloria, who weighs less than 120 lbs, lies seriously wounded in L.A.'s Morningside hospital. The bullet fired into her back smashed through her rib cage and entered her lung.

Black youths living within the area, stated the two officers involved in the shooting seem to take pleasure in calling them 'punks,' 'niggers,' and seizing upon every opportunity to terrorize them.

Other witnesses to the brutal shooting described the actions of the policemen as 'vicious' and 'senseless.'

Situated in the heart of L.A.'s Black community, the area is heavily patrolled by members of the LAPD who over the past score of years have killed hundreds of Blacks under highly suspicious circumstances. In almost all instances the deaths have been termed as 'justifiable' or 'accidental.'

During the administration of the late William Parker, chief of police, hundreds of Black-hating whites were recruited with lavish enticements from the southern and southwestern states. Reports indicated that



**CRITICALLY WOUNDED** by deadly gunfire of LAPD members, Gloria Griffin is an example of 'justice' meted out to Blacks regardless of age or circumstance.

most of these newly recruited officers were placed within precincts in the heart of the Black community. The murderous attacks over the past years bear witness to the deadly forces which permeate these communities where Blacks live under the constant threat of unprovoked and terroristic attacks.

On the evening of the shooting witnesses stated the two sons of Mrs. Griffin were standing outside the window of a neighbor's home, talking to her children, who were on the

inside. The two officers stopped and accused them of burglarizing the house. After being informed by the owner of the residence that the two boys were known to her and that no burglary was in progress, the officers became enraged and proceeded to beat and choke the youths.

ACCORDING to witnesses, one of the youths was choked into unconsciousness and other youths playing ball in the streets began to plead and beg the officers to stop choking them.

Witnesses stated that young Gloria, who was also present on the scene rushed to the aid of her brothers and was shot in the arm by one of the officers. Turning to run into the house she was shot again in the back. Although fleeing the deadly gunfire, the officers claimed she was attacking them.

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**BLOODIED BUT UNBOWED:** Blasted by heaviest bombing endured by any people in world history, these young families from Hanoi certainly don't show it as they stroll through city's streets; but despite their unflinching humanity, U.S. government continues to flood, napalm, pulverize and rip people and environment. White House is desperately trying to force heroic Vietnamese to make some agreement that will help administration win November elections.

*Unreported, unheralded response*

# Third World groups' Gary meeting

GARY, Ind. (LNS) — "The fight for freedom and justice, and the fight against hunger and disease, the fight for better life, is the same struggle whether it occurs in the barrios, the black ghettos, the 'Indian' reservations, at the back streets of Chinatowns, or South Viet Nam," stated an Emergency Summit Conference of Asian, Black Brown, Puerto Rican and Red People against the war in Indochina which was held in Gary, Indiana, recently.

OVER 300 delegates representing more than 50 grass-roots organizations across the country attended the conference which was called by several non-white groups as a response to the latest bombings of North Viet Nam and the mining of its harbors. The conference's main political principles were

"victory to the Vietnamese people and support of the Seven Point Peace Plan of the Provisional Revolutionary Government."

The conference agenda was divided into two parts, the first dealing with internal and local struggles and the second with ways to support the struggle of the Indochinese against U.S. aggression.

After presentations by speakers representing the various groups at the conference (including the Black Workers' Congress, the National Tenants' Organization, La Raza Unida Party and the United Front of Cairo) a series of resolutions were adopted as the Committee's platform. It was agreed to establish a National Clearing House of Information to build communications and solidarity among third world peoples in the United States; to

support a People's Solidarity Day on August 19, 1972, with the purpose of demonstrating solidarity with the Indochinese peoples and among the oppressed nationalities of the U.S.; to support a Unity Treaty of Oppressed Minorities.

Other resolutions adopted included a proclamation of September 23, 1972 as a Day of Solidarity with the Puerto Rican National Liberation struggle (September is the anniversary of the Grito de Lares, a historic event marking the birth of the

Puerto Rican nation). In addition, the conference recognized and agreed to support Hiroshima-Nagasaki Day, August 6, in opposition to the use of nuclear weapons.

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# Angela's lawyer discusses trial implications

**NEW YORK** — There are board and abiding legal implications in the recent freeing of Angela Davis. Miss Davis' co-defender (with Margaret Burnham) John Abt, recently attempted to measure some of the meaning of the trial.

**ABT FEELS** that Angela Davis was absolutely right when following her acquittal, she said that the only fair trial would have been no trial at all. The constitutional lawyer stated:

It was apparent from the moment of her arrest that she was the victim of a political, racist frameup. The affidavit of Marin County District Attorney Bruce Bales on which the arrest was predicted showed that the only evidence connecting her in any way with the event of August 7 at the Marin County courthouse was the fact that the guns which young Johanthan Jackson

brought into the courtroom had been openly purchased by her and were legally registered in her name.

It was on this flimsy pretext that the FBI placed her on the 10 most wanted list and unleashed a national woman hunt endangering her life. Following her arrest, all of the repressive machinery of the state was mobilized against her. Nixon appeared on national television to congratulate Hoover for apprehending this "terrorist." Reagan and Rockefeller cooperated in rushing through a warrant for her extradition to California, shortcutting all normal procedures for investigating the validity of the charges."

Tracing the history of his involvement, he stated:

We filed a petition in the New York courts for Angela's release, asserting that the

Bales affidavit failed to establish probable cause to believe her guilty of any crime. Fearing the collapse of his case, Bales hurriedly assembled a grand jury in Marin County and secured an indictment as a means of circumventing the lack of probable cause. We countered by demanding that the New York court order Bales to submit the transcript of the grand jury proceedings and urged that they would show the indictment to be as unfounded as the prosecutor's affidavit. The court brushed aside this demand, and in an unprecedented burst of speed, five appellate courts, including the Supreme Court of the United States, did likewise, all within the space of five days.

When, after Angela's extradition to California, the grand jury transcript was finally made available to the

defense, it revealed that Bales had secured the indictment on evidence that added nothing to his affidavit. Yet, the trial court and two California appeals courts refused to dismiss the case for lack of probable cause.

It was not until 22 months after the charges were first leveled against her that a jury at last found Angela Davis innocent and set her free. But those 22 months can never be restored to her. Bail having been denied, 16 of these months were spent in prison, most of the time in solitary

confinement and all of it under maximum security that jeopardized her health and would have broken the spirit of anyone with less dedication, determination and fortitude.

"Much as the apologist for U.S. racism and imperialism would like to have it appear otherwise, this record, far from vindicating the judicial system exemplifies its role as an oppressive arm of the state. "Nor is the action of the jury, with no Blacks among its members, a testimonial, as these apologists claim, to the

(Continued on page 24)

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## Marshy masochism

# 'Roots of War' shows power trickery

By Lonnie Kashif  
(M.S. Washington Bureau)

WASHINGTON, D.C. — At least two recent holders of the U.S. high office of President have liken themselves to honest Abe Lincoln, who was willing to "take on the criticism and anger of the ungrateful crowd in order to

**Continued:**

### Angela's lawyer speaks out

"fairness" of the system.

"It is the growing disaffection of the people, including the men and women who serve as jurors, with the way the system works that is responsible for the difference in outcome between these trials and the political trials of the 1950's.

"Like U.S. troops in Viet Nam, who have repeatedly refused combat duty in a war they disapprove of, jurors, white and Black, have ceased to function as reliable tools of the ruling class in the repression of militant political

protect its true interests," writes Richard J. Barnet in his new book, "Roots of War."

THE ABE LINCOLN imagery, Barnet explains has served as a cover for both Lyndon Johnson and Richard Nixon in escalating a genocidal war against Asian peoples in the face of growing opposition at home. The appeal for

dissent. This is why the new Nixon majority on the Supreme Court has given the green light to state legislature to authorize convictions by less than unanimous verdicts. This is the motivation for proposals, in New York and elsewhere, to deny defense attorneys the right to conduct their own examinations of jurors for prejudice. Similar proposals infringing on the right to a jury trial will doubtless be forthcoming. Preservation of every aspect of the constitutional guarantee of trial by an impartial jury of one's peers is therefore an essential plank in the program of struggle against repression."

sympathy and support for the ruler's "willingness to risk unpopularity in the pursuit of the "right course" has been one of a conglomerate of devices used to manipulate U.S. public opinion.

In fact, Barnet writes, the warmongering rulers and national security managers "find it necessary alternately to frighten, flatter excite or calm the American people. They have developed the theater of crisis into a high art."

The rulers, the author points out, are aware of the public's lack of power to translate its mood into "quick political change" in the area of foreign policy, and take full advantage of the manipulative devices to thwart the will of the people when they begin to oppose the government's criminal wars against foreign states.

The "ruler", Barnet declares, wants "living men, whom he can make die before him, or take with him when he dies." The "need to rule," he continues, lies at the basis of this white supremacy psyche. In earlier chapters of his book the author points out that this

complex is engrained in the mentality of the imperialist nations. The white rulers react with stark paranoia at the slightest evidence of official admission of defeat or retreat.

This mentality, the author suggests prompted Harry S. Truman to call together heads of the important news services, and leading newspapers to gain their support in 1946 for a stronger anti-soviet position, and some 15 years later motivated John F. Kennedy to begin bringing publishers from all over the nation to the White House for confidential two-hour luncheons. The Kennedy manipulative effort became known cynically on the Hill as "Operation Publisher."

Barnet, in describing some of the manipulative techniques of the U.S. war mongers, cited Nixon's use of execution which occurred in North Viet Nam in connection with a forced land-reform program, to warn critics of his war policy that they would have a "bloodbath" if the U.S. pulled out of Viet Nam. "By his third speech on the subject, the deaths had escalated from one hundred thousand into "millions."

The official "leak" is another technique. Government sources "leak" information to the major news media in an effort to lend credibility to the news angle which they want to promote, Barnet writes. The "pseudo event" follows the "lead. "To influence the public opinion in the 'right' way, it is sometimes necessary, as the national security managers see it, to keep certain news off the front page or to bury it."

"Thus, Nixon's sensational announcement about a projected trip to China seven months hence drowned out the news of new proposals by the North Vietnamese and the NLF in Paris, which was precisely one of its purposes.

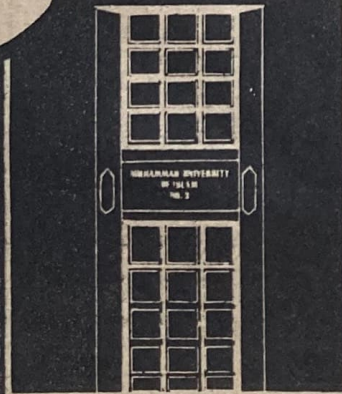
Turning to more covert forms of manipulation, Barnet states that despite the clear legal prohibition on conducting propaganda activities in the United States, the Central Intelligence Agency has made U.S. opinion a prime target. The CIA, he points out, finances the distribution of thousands of free books to libraries designed to promote the war effort.

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# Plot festive masks for visiting luminaries, to hide Burnham's policies

By Charles Warts, Jr.  
(Part III)

GEORGETOWN, Guyana/Chicago — In just a few weeks now, this little known Caribbean nation will host two of the largest and most prestigious international meetings to take place in the region, further strengthening a bid by Prime Minister Forbes Burnham for recognition of his regime as a progressive force in the world community.

Accordingly, major face lifting projects launched last year have generated a steady

flurry of activity among a small group of government functionaries charged with the task of superimposing a deceptive mask upon the country's now somber face.

Meanwhile, preparations for the coming extravaganzas go on with no thought to the paralyzing drain on the country's revenues, almost as if in mockery of the poverty-stricken hordes that inhabit this capitol city.

Ravaged by a cancerous and demoralizing unemployment, the masses of Guyanese people have yet to witness a serious

program aimed at eradicating even the most basic scourge of hunger and malnutrition.

Thus, the more than 300 delegates from 70 nations scheduled to converge here for the Non-aligned Conference of Nations will undoubtedly be privy to a very special tour of the country. Burnham officialdom is taking great pains to see that they do not stray outside the grossly indicting limits of "progress."

Following closely on the heels of this influential meeting will be the widely publicized CARIFESTA (Festival of the Creative Arts in the Caribbean), which will bring thousands more to Guyana's shores, among them leaders of island nations plagued by unviable economies and presumably in search of positive models.

To this end, Burnham is  
(Continued on page 29)



PRIME MINISTER Forbes Burnham of Guyana (left), whose economic policy of 'cooperative socialism' recently won him recognition as a progressive force in the Caribbean, is still pursuing costly window-dressing campaign at expense of suffering masses of his country. Above scene shows Black leader chatting with his wife, Viola, and caretaker on grounds of one of his posh homes.

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POLITICAL LEADER Rev. Jesse L. Jackson (right) locks hand with Muhammad Speaks salesman on a New York street while purchasing copy of the number one Black national newspaper. Jackson was in town to open a branch office of his national organization, Operation Push. Jackson was recently instrumental in successful challenge to right of Chicago's Mayor Richard Daley to hand-pick delegates to the Democratic National Convention. (M.S. photo: Merrill A. Roberts, Jr.)

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# Black workers strife caused by Britain

By Charles Simmons

LONDON, ENGLAND — In 1900 the first Pan African Conference was held here which included some thirty delegates mainly from Africa, England and the West Indies. According to Dr. W.E.B. DuBois, "the conference was welcomed by the Lord Bishop of London and a promise was obtained from Queen Victoria, through Joseph Chamberlain, not to 'overlook the interests

and welfare of the native races."

MANY THOUGHT that such a promise from the royal highness of British Imperialism at its height was at least a small success. But 72 years later the anti-colonialist struggles in Asia and Africa have whittled the former Empire down to size, and the Africans, Asians, and West Indians living and working in the "mother" country of the

Commonwealth have given up on promises and are taking matters into their own hands.

A publication here titled: **THE POSITION OF BLACK PEOPLE IN BRITAIN TODAY** examines the conditions of Black workers, their education, housing, and their treatment by police and prisons in England.

Blacks in Britain who make up approximately two per cent of the population, have

increased immigrating here in the 1950's for two reasons. First, there was a labor shortage in Britain. So industry and government went out of their way to attract Commonwealth citizens and other foreigners, to come and work here.

The Aliens Order of 1920 was relaxed to admit foreigners under Ministry of Labor permits to work in certain industries. In 1948 the British Nationality Act gave free entry for citizens of the United Kingdom and the colonies.

Then the British corporations set up recruiting offices in Black commonwealth countries to expedite the immigration of cheap Black

labor. The second reason: The centuries of British imperialism in the Black colonies has impoverished those countries; unemployment and poverty forced Black people to leave their homes and look for jobs in Britain.

AFTER THE SECOND imperialist war, Britain needed more labor for several reasons. Some industries, like the auto industry, were expanding, and productivity could be increased cheaper by using more labor rather than modernizing plants and equipment.

In addition to the labor needs

(Continued on page 27)



LONDON RALLY for freedom of political prisoners also calls for support of Black workers. Mother of Soledad brother, John Cluchett was scheduled to speak at rally but could not appear because of U.S. authorities' refusal to issue passport.

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# A personal viewpoint of Lumumba University

By Slava Tynes

MOSCOW — In the early sixties the political seismograph in the West recorded a series of shocks — young people from the Black Continent began enrolling at higher and secondary educational institutions in the Soviet Union. What had happened to urge not only Africa, but the entire third world to start sending thousands of young men and women to the Soviet Union?

A WAVE of the national-liberation movement swept the colonial system off the largest part of Africa. Having won independence, the nations set the target of getting out of poverty, backwardness and ignorance. And this demanded the training of national specialists in the various spheres of economy. The Soviet Union gave them a helping hand. In 1960, on a decision of the Soviet Government, a Friendship University was founded in Moscow and named after Patrice Lumumba.

The Soviet Union's stand in

supporting the national-liberation movement on the Black Continent, the successes scored by Soviet diplomacy in helping to promote the adoption of the Declaration on Granting Independence to Colonial Countries and Nations by the United Nations ten years earlier and the Soviet advances in outerspace — all this made young Africans turn their eyes to the Soviet land.

**FRIENDSHIP** University trains national cadres from 85 developing countries. The students all live together like one multi-national family.

About the university's contribution to internationalism there can be no doubt. President Sekou Toure of the Guinean Republic has said: "By founding the Friendship University the peoples and government of the Soviet Union have proved convincingly that human knowledge must not be the option of certain privileged countries or nations, but must belong to all mankind for the sake of preserving the progress of every nation, in the atmosphere of honest and

peaceful cooperation, international solidarity and friendship.

"All Guinean people, mobilized in the struggle for social emancipation, appreciate highly this courageous and selfless act of the peoples of the Soviet Union, designed to eliminate all distinctions among nations."

The first two graduations of specialists have shown that the university has excellently coped with its task. A total of 2,914 specialists have been

(Continued on page 29)

## Continued: Britons caused workers' strife

arising from expansion, there were many industries which English workers were leaving. These were the more menial, unpleasant and low-paying jobs. Workers were deserting them as other opportunities arose in this period of growth. An acute labor shortage existed in these unskilled and semi-skilled jobs, which had to be filled by workers from outside Britain.



PRESIDENT SEKOU TOURE of Guinea praises educational efforts of Lumumba University, as progressive and an instrument to make certain "that human knowledge is not a privilege for rich nations."

"For some years refugees from Europe and Irish immigrants filled the required jobs. Irish workers were especially concentrated in their seasonally fluctuating, backbreaking construction industry, as unskill workers. Ireland is a source of unskilled, unemployed people for the same reason that the West Indies and Asian countries are: Ireland, like those countries, was exploited and ravaged for centuries by England. This kept Ireland in a backward economic state, highly agricultural, extremely poor, with massive unemployment. Since 1951, when large-scale Black Commonwealth immigration began, the Irish Republic has

been trying to retain her manpower, and has made certain economic advances. There has been a decrease in Irish immigration, matched by the increase in Black Commonwealth immigration.

"The tendency in Britain in the most recent years has been to slacken its greedy demand for immigrant labor, and the Immigration Bill will help this. The decrease in need for labor is partly due to the economic recession, and partly due to an attempt by industry to modernise its machinery, thus reducing the amount of human labor needed.

THERE IS a logical continuity between old-style slavery and modern racist immigration legislation.

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# On Science & Medicine

## Blacks take over N.Y. medical wasteland

Story and Photos  
By William CAX

NEW YORK, N.Y. — "We need Hospitals!" The stark reality of the Honorable Elijah Muhammad's warning to Black people to help him build hospitals was brought into sharp focus at the Uptown Medical Center.

TIRED of seeing Black people treated under beast-like conditions, concerned Black people of Harlem Community moved to take over the Uptown Medical Center, located on the corner of 127th St. and Lexington Ave.

Freddie Brown, a Community worker and co-ordinator of the take over, said: "We are not interested in community control, community control is a sham!"

"You see, Community controllers are themselves controlled by the system. No good, we want facilities such as this to be Community owned!"

A tour of the East 127th St. building by this reporter brought tears to his eyes, as he

reflected on how our people are in similar condition throughout this land.

A white lawyer on the scene, Mr. John Hall, of Community Law Office, representing the group through one of its participants, Mrs. Alice Conigay, commented: "incredible. It's the worst pig sty that I have ever seen. It's hard to believe that they could get people to accept treatment."

The Center was owned and operated by its administrator, Joseph Mandel of Coney Island N.Y. Attempts to contact Mr. Mandel proved futile.

A tour of the building revealed widespread unsanitary conditions. Soiled bandages were strewn on the floors and on tables, rusty dental and medical instruments were in open cabinets and on counter tops. The floors were filthy, unswep; cigarette butts and grime were found throughout the building. Plumbing in at least a half a dozen bath rooms did not work.



TAKEOVER of Uptown Medical Center in Bronx, N.Y. was committed by above Black people when regular hospital administrators failed to change unsanitary and wretched condition of the facilities. From left to right are Gregory Washington, Mark Johnson, Freddie Brown, Curtis Brookes (ass't co-ordinator), Alice Conigay, and Fred Sidbury.

Curtis Brookes, a community leader, pointed out to M.S. a room at the time of the take over. The condition of this room was appalling; the over head lights did not work, there was no water in the scrub area, and the sterilization equipment was broken! Stained cotton, blood - stained gauze and cigarette butts were on the floor around the "operating table."

Health Dept. officials say that during an investigation they also found a prescription for eye medication signed with the name of Joseph Mandel, the clinic administrator. "They had a Dr. Mandel on them, and he isn't a doctor" a spokesman said.



CONTEMPT for Black patients can be seen in the filthy disarrangement of dental office of Uptown Medical Center. Such facilities are glaring evidence that Muhammad's call for Black owned health facilities must be heeded at all cost.



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GOING TO HIDE in bunkers near An Loc, South Viet Nam is family who flee with its only belongings from a home heavily battered by over two months fighting within the city. The South Vietnamese puppet government has recklessly disregarded civilian life while seeking to destroy the South Viet Nam Liberation Front.

## Continued: Guyana study

holding out the offer of partnership and eventual union under a "progressive" Caribbean federation. In the meantime, the pressing needs of Guyanese citizens are being put off by promises and clever sloganeering.

MANY DIGNITARIES and other honored guests may be much impressed by Burnham's oratorical brilliance as he lashes out at "neocolonialists and imperialists" in firm defense of "the revolution." And especially so with the opening of the specially built National Culture Center complex along with a hundred newly built suburban villas.

Although they may never be given cause to suspect that much of the elaborate pomp and ritual being staged by the country's ruling clique these days is heavily subsidized by the arch-imperialist US government. Therefore, all will take place to the greater glory of the Cooperative Republic.

But, the sad fact is that the true makers of the cooperative movement have been allowed no place in this scheme, nor are they lauded in official headlines or included in official tours. Rather, they have been made the scapegoats of the regime and a vehement campaign is now in progress to insure that they are neither seen nor heard.

Nevertheless, many still tell their story. And they tell of a time when they too believed in the dazzling rhetoric of Forbes Burnham and entrusted to him their vision of elevating Black and brown men through the dignity and improved living conditions to be ushered in by

a national program of cooperative development.

This story as witnessed and recounted by Black men pushed to the outskirts of official "progress" is the story of a people who have struggled with great courage and dedication for the attainment of a vision as old as that of the freed African in Guyana. The same struggle goes on today.

The real roots of the Cooperative Republic dates from the struggles of the 1840's when African slaves freed from centuries of back-breaking toil on sugar plantations, staunchly refused to return as hirelings on the estates of their former masters.

Instead they displayed monumental ingenuity, organization and discipline by using the five-year interim period between chattel slavery and legal freedom to pool whatever monies they could earn. During this period they were allowed to keep what they could earn on their own after putting in a grueling day's work for their masters.

In this way, they amassed amazing sums and at the period's end established cooperative ownership over the estates they were able to purchase from ruined plantation owners.

Even today, a few of the old cooperative estates still survive, notably Buxton village, a few miles outside the capitol city of Georgetown, now viewed as a living monument to the courageous struggle for Black independence from white rule.

## Continued: Lumumba University

trained so far. Many graduates after returning home get good jobs, and some even hold high posts in their governments.

The teacher-student relationship at Patrice Lumumba Friendship University is a warm one. Future Latin American agronomists, for instance, study farm crops of the southern zones and subtropics of the Soviet Union. Six departments train mechanical engineers, civil engineers, geologists, chemists, physicists, mathematicians, agronomists and lawyers. Practical classes take up half the study time. Students acquire professional skills and habits in investigating various phenomena and processes at the University's laboratories. In a number of subjects, the

students (under the supervision of professors and instructors) conduct a wide range of designing work which may include elements of research.

In addition to their practical classes, the students have work sessions in their particular field, be it at factories, construction projects, with geological prospecting teams, at drilling rigs, designing offices and research institutions, at state farms or city clinics and hospitals.

An "Excursion Bureau," which has been part of the university since its foundation, organizes trips to plants in the various industries. It helps the students get an idea of the organization of production processes, factory management and equipment.

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# Fictionalizing racial memories

By Leon Forrest

CHICAGO — In *The Autobiography of Miss Jane Pittman*, novelist Ernest J. Gaines has nobly attempted to trace down and manifest the historical, racial consciousness of US Blacks, through the symbolic re-telling of his one-hundred and ten year old heroine's life story. Indeed, the book begins with the beginning of the end of slavery and the Emancipation Proclamation.

**ALTHOUGH MISS PITTMAN** is memorable, she is not that towering character to sustain the sweeping picture of our awesome history. Gaines lacks tragic power to reveal our burden and the deep, enriching library of our Civil War - slave history to sustain the mighty metaphor he has conjured.

The choice of the narrowing first person voice for narrating the story is all wrong, because of Miss Pittman's limited voice; her experiences do not take her south and north — as we as a people have travelled — rather Miss Jane never gets out of 'Luzana.' Perhaps the book fails more than it succeeds, because Gaines has declined to explore the ranges of the fiction writer's vaulting possibilities upon his materials, via the power of the imagination. Gaines has turned one tape recorder on Miss Pittman (which makes interesting tale — telling around the barber shop) but he has failed to take that raw material and spin it into the blistering gold that major fiction can become.

Perhaps the third person plural, or the omniscient voice would have been a better chance, because technically, this would have freed Gaines and demanded of him, as well, the duty of telling many stories, which indeed is our struggle - story, from the inside out. We always learn

everything from Jane's limited voice - vision and since Gaines can't seem to take her everywhere, the reader comes away from the book with the sense that whole sections of Our/her life history have been ripped out of the book, although Gaines himself has the most noble of intentions, for instance in the beginning of the book the tape - recording history teacher tells Miss Pittman and a friend: "I teach history I'm sure her life story can help me explain things to my students." "What is wrong with them books you already got?" Mary said. "Miss Jane is not in them," I said. (Meaning that we as a people are not in them).

**ALL OF GAINES** well - loved, mini - drawn, thinly dimensional characters are interesting, but very monor, even Miss Pittman. Thusly none of the characters haunt the reader's imagination and the book reverberates with the kinds of vignett - images one forgets shortly enough from such magazines as *Readers Digest*; the types of winning theme papers high school seniors write on the topic; "The Most memorable character in my Life." You might expect to find Miss Jane on the sweet scroll for children's reading over the summer months...which given our current misery of foul literature is perhaps an indirect blessing.

Episodic in its revelation, Gaines might have wisely measured his limitations of power, research invention and sand - blasted his materials down to a manageable novelette, or perhaps a collection of short stories, with Miss Pittman as the interlocking thread for these tales, in much the way Faulkner (to whom Gaines is deeply, embarrassingly indebted) did with the characters who people the

world of his imaginative "Yoknapatawpha County." Or the book Gaines has given us might have been sufficient material for a prospectus towards a novel to be written after Gaines has reached a certain maturity.

**IN HIS BOOK GAINES** fails to embrace the fleshy tissues and thunderous organs of Black mythology; the secular and religious modes of Black music, the folk art of the Black minister, the relationship and tension between slave experience and the newly freed slave - suddenly free - and yet of course not really free - and their relationship with the whites is not fully analyzed.

Although the book has been called a fictionalized attempt to place the soul of the race in a historical perspective the forces important to the actual world the slaveholders made, is missing from the tone and

themes of the book. The class struggle between house slave and field are never examined; just as the relationship between poor whites and the aristocracy is never examined.

How was life different among slaves freed in Louisiana from that in the 'old slave' states of Mississippi, Georgia and Alabama, and what of the Carolinas? How did the slave labor economy break - down in terms of human development or retardation? How was life different in the lower south from the upper south? How much of his African past did the average slave remember and how much did he, or she pass on to the first generation of freed children? We need to know these things as part of the interior world of the book, indeed if Miss Pittman's story is to be told.



Ernest J. Gaines

(Continued on page 31)

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## South Pacific railroad power in Citrus world

NEW YORK (LNS) — Many of the big grape and citrus growers in California's Central Valley do not own the prime agricultural land on which their farms are located. 150,000 acres of that land is leased from the Southern Pacific Co., which owns 2.4% of all land in California.

Southern Pacific and other railroad companies hold 12 million acres in the Western states given to them for free by the government in the 19th Century.

A group called The National Coalition for Land Reform charged recently that the railroads have violated the laws under which free land was granted to them. These laws required the companies to

sell most of the land for family-sized plots at \$2.50 an acre or less; otherwise the land would revert to the federal government, instead, the companies held the land and leased it out reaping huge profits.

The attorney for the coalition said: "The Interior and Justice Departments are charged by law with seeing that the terms of the railroad land grants are enforced. They should apply the same standards of 'law and order' to these public land hijackers as they do to ordinary felons."

If the Interior Department fails to look into the landholding violations, the coalition plans to initiate law suits.



# The Aims and Purpose of Muhammad



The Hon. Elijah Muhammad, Messenger of Allah

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