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Vol. 11 - No. 43 2-Sections 48 Pages

JULY 7, 1972

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AMERICA'S LAND BEING DIVINELY CURTAILED!

Highlights

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Messenger's June 25 address

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COLOR PHOTOS, NEW TEMPLE NO. 2, PROGRESS SECTION!

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NEWS IN BRIEF

UN condemns Israel attack

THE UNITED NATIONS Security Council condemned Israel for its unprovoked ground and air forces attack on Lebanon in which 14 civilians were killed, 25 wounded and 5 Syrian military officials were captured. The vote on the resolution, sponsored by Britain, France and Belgium, was 13 to 0, with the United States and Panama abstaining. The Council also asked that appropriate steps be taken in the shortest possible time to "release all Syrian and Lebanese military and security personnel abducted by Israeli armed forces" during the June 21 incursion into Lebanon.

Botswana-Zambia highway

CONSTRUCTION IS EXPECTED to begin early next year on the Botswana - Zambia highway. The road will give Botswana its first direct trade route to Zambia. The highway will run 186 miles through Botswana, from Nata to Kazangula ferrying across the Zambesi River and into Zambia.

Despite the fact that Botswana's leader, within the past year, made a trip to the racist apartheid - ruled country of South Africa in an effort to establish positive dialogue with its imperialist supported government, it has been said that South Africa has pressed Botswana to halt the project on the ground that Botswana and Zambia do not share a common frontier. High sources on the African continent said that it would be interesting to wait and see exactly what Botswana will do to avert the unfavorable position this puts her in in respect to her relationship with South Africa.

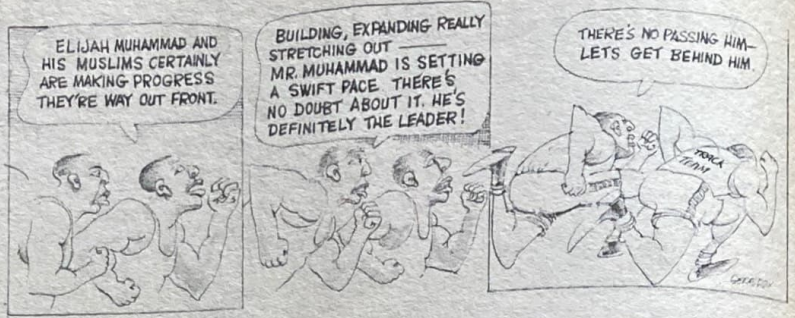
FRELIMO's President speaks

UNITED NATIONS Report carried an interview recently with Samora Moises Machele, President of FRELIMO, the Front for the Liberation of Mozambique. Said Samora: "The most important result of our struggle is the unity of the people. Our people had been torn by tribal feuds for centuries. The Portuguese colonial conquerors fanned it and created new strife according to the principle 'divide and rule.' But FRELIMO includes men and women, old and young, regardless of origin, education, tribe or province. With the development of consciousness the people have learned to overcome the colonial complex that 'only whites can accomplish something' and the women have learned they are not inferior to men. They now participate in the struggle and in reconstruction with equal rights."

On the military situation, Samora said: "Even though the Portuguese have reinforced their troops, bringing them to over 70,000 men, not counting the armed white settlers and the police, the military initiative is in the hands of our armed forces. They have captured numerous strongholds, destroyed trains, sunk patrol boats on the rivers, captured patrol boats on the rivers, captured war material and inflicted great losses on the enemy and taken numerous prisoners. The flames of the struggle must be brought to all provinces of the country. But the military operations cannot be separated for a moment from our ideological work and the development of a militant consciousness."

Israeli "Security forces"

A BEIRUT news agency reports Israeli experts are helping Rhodesian "security forces" establish defense posts along the Zambezi river, according to Anti - Apartheid News. Reportedly the Israelis are also giving military training to wives and daughters of white farmers in areas near the Zambian border.



Middle East Report

By Ali Baghdadi

Once again the entire African continent stands solidly behind the Arabs in their struggle against Israeli militarism and expansionism. Last week, the Organization of African Unity meeting in Ar-Rabat, the Moroccan capitol condemned Israel for her continued occupation of Arab land in violation of the U.N. charter and international law. The Organization also demanded Israeli withdrawal from all Arab land occupied through aggression.

The Organization of African Unity urged all African governments to support Egypt in her attempt to liberate her land and bring honorable peace to the Middle East. The African nations expressed full awareness that Israel is an enemy of Africa similar to other colonial and racist powers which attempt to spread their influence over the continent.

The resolution made by the African chiefs-of-state expressed active support for Egypt in her vital fight against imperialism and Zionism. It supported Egypt's right to restore her land by all means possible. Past resolutions called for a peaceful solution to the Middle East conflict. However, the arrogant leaders of Israel rejected all efforts for a lasting peace. They unvailed Israel's true nature for their insistence on annexing Jerusalem, Gaza, The Golan Heights, Sharm Esh-Sheikh and the Jordan Valley. The only land which Israel seems to be ready to withdraw from in a so-called binding peace agreement, are the Sinai Desert and the Barren Hills of Judea.

The resolution demanded that all African governments extend all help possible for Egypt. It also demanded from all governments in the world to withhold any military assistance which could help Israel continue its occupation of Arab and African land. The resolution regarding the Middle East was issued without any reservation. This resolution was drafted by

twelve states and presented by the Liberian president.

In the coming weeks, an African student conference will be held in Madagascar. At the top of the agenda is discussion of Israel's imperialist infiltration of the African universities and the role of the

African students in combating international Zionism.

To Israel's great disappointment, all colonial attempt to create a hedge between Arabs north of the Sahara and their brothers in the south seems to be failing.



Japanese workers refuse war role

NEW YORK (LNS) Japanese rail workers began refusing to transport military materials bound for Viet Nam on June 9 to show their opposition to US involvement in Viet Nam, according to a report from Tokyo monitored by the Vietnamese News Agency.

THE ACTION is reported to have thrown stations used for the transport of fuel to U.S. bases into confusion. Fuel transport from Azen station to Yokoda base along the Isurumi line of the national railway was suspended or fell behind schedule. About 1000 freight trains were cancelled throughout Japan.

The rail workers, members of the National Railway workers Union and the National Railway Locomotive Engineers Union, reportedly wrote anti-U.S. slogans in white paint on freight trains.

Muhammad Speaks
 Published Weekly
 Vol. 11-No. 43 July 7, 1972
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Zionist ring in politicians' nose

By Samuel IXX

CHICAGO — The contemptible U.S. government has once again shown its weak-kneed subservience to a hypocritical Jewish community which loudly clamors for an end to the Vietnamese War while cajoling, blackmailing and strongarming everybody possible to collect all the money, sympathy and aid it can in order to help shore up and preserve the outlaw Israeli state against the North African, Middle Eastern Black people.

BI-PARTISAN, FULL-TIME ZIONIST

LATEST EVIDENCE of U.S. government subservience to Jewish political pressure was produced when the Senate refused to support President Nixon's cut back in a foreign military aid budget which included a special \$85 million fund for Israel.

In a wild series of bi-partisan acrobatics trying to outdo each other in gaining pro-Israeli votes, leading Democratic and Republican senators have been going beyond the limits in sacrificing Arab interest for Israeli advantage.

Some of those in the forefront of the scramble for Jewish votes are Senators Frank Church (D-Ida), Hugh Scott (R-Penn), and George McGovern (D-S.D.).

Scott, contending that striking \$245 million from the \$1.7 billion aid bill was an error, sought to add \$20 million to \$50 million already earmarked for Israel.

CHURCH OUTDID SCOTT by offering a substitute bill which knocked out all the money Scott sought to put back in, plus adding \$15 million more than the \$20 million Scott had sought to add to the \$50 million. Church's efforts bring the total military aid to Israel accepted by the Senate to \$85 million instead of the \$70 million Scott sought.

That the Senate is making a major contribution to war against the North African/Middle Eastern Black man will be proved when a sizeable amount of the \$85 million finds its way into Israeli military equipment to be used against countries like Lebanon and Syria where Golda Meir's army, warplanes and artillery are going wild with violence pretending to be hunting Palestinian guerrillas.

EXTENDING its cowardly bombing operations against Palestinian villages to Lebanon and Syria, the Israeli militia is now bombing and shelling southern Lebanese villages killing an unlimited number of civilians. The Israeli have also abducted a number of Syrian and Lebanese officers in raids on Lebanese villages. Two of the villages raided and attacked were Majdel Salim and Dir al Asmaya. At least 18 civilians were killed and 12 wounded in the raids and attacks.

JEWISH PRESSURE, on U.S. politicians to squander taxpayer's money on war-making Israel was underlined recently

in a confidential memorandum sent to presidential candidate George McGovern. It urged him to advocate an American policy of furnishing, not selling, "the most advanced jet fighters and all other military equipment necessary" to Israel aggression.

McGOVERN MESSAGES JEWISH POWER

Ironically, it was in heavily Jewish Los Angeles County that McGovern suffered his greatest loss of votes in the California primary. It was during that primary that he began accentuating his turn against the Arabs.

The recent memorandum was sent McGovern by his New York supporters who urged that he should also advocate that Israel be free to use the military equipment "in any way necessary to guarantee the maintenance of the balance of power" in North Africa/Middle East.

McGovern has plunged to lower and lower political depths on the North African/Mid Eastern question since the 1967 war, when he took the same position as Secretary of State William P.

Rogers, who called for Israeli withdrawal from most of the territory seized from the Arabs with subtle U.S. backing. The Israeli hated Rogers position.

Even as late as March, 1971, McGovern was advocating that Jerusalem be internationalized and that Israel and the Arabs negotiate either "indirectly" or through intermediaries. The Israeli didn't like that position either because they hoped to force the Arabs to negotiate "directly" with them and thus recognize them as a legitimate state. The Israeli also hope to control all of Jerusalem, which was half - owned by Jordan before 1967 war in which the Israeli took control of the whole city.

The March, 1971 position was articulated only two months after McGovern announced for president. Since then he has reversed himself to such an extent that his position on North Africa /Middle East is identical with that of the Israeli government.

Under pressure from his pro-Israel Democratic party supporters, McGovern told a Los Angeles audience in May

(Continued on page 4)



Sen. George McGovern

Protestors thunder through

Streets of Dar Es Salaam over U.S. escalation

DAR ES SALAAM, Tanzania (LNS) — "Nixon and Thieu are Through," "Hail Victorious Indochinese Patriots," and "Indochina is the Graveyard of Imperialism!" were just a few of the descriptive placards carried in a massive demonstration on May 11 protesting Nixon's escalation of the United States war of aggression in Viet Nam.

BUT THIS was not a march in New York, San Francisco, or Washington. This was a march in Dar Es Salaam, Tanzania, and the 20 to 30 thousand African workers, peasants, students, and freedom fighters made this the largest demonstration ever held on the African continent against U.S. involvement in Viet Nam. The angry and spirited crowd waved placards in the national language, Kiswahili: "Uhuru za Vietnamese," "Umoja Na Uhuru Kwa Vietnamese Sasa," and "U.S. Imperialism Bado Bila Shaka!"

They strongly condemned the United States' blockade of Haiphong Harbor, demanded the immediate, total, and unconditional withdrawal of U.S. troops from Indochina, and voiced their solidarity with the Vietnamese peoples' right

to self-determination and independence.

The TANU Youth League (TYL) and the Dar Es Salaam Ad Hoc Committee Against United States Aggression in Indochina organized the demonstration to expose U.S.

support of white supremacist regimes in Southern Africa, as well as to denounce the new escalation in Viet Nam. TANU (Tanganyika African National Union) which led the fight for independence, is the leading party in Tanzania. The Ad Hoc Committee is made up of the

South West Africa People's Organization, the Front for Liberation of Mozambique, the People's Movement for the Liberation of Angola, the Front for the Liberation of Zimbabwe, (all guerilla movements fighting for independence from white rule)

and Pan African Skills, as well as TYL.

The procession wound its way through the streets from the TYL headquarters to the U.S. Information Services Center and finally to the U.S. Embassy. There, the Second Secretary in the Embassy, Mr. L. Heyniger, representing the ambassador who was away at the time on a trip to Europe, refused to come out and meet the demonstrators.

A three-man TYL delegation, led by the league's Secretary General, Mr. Michael Baruti, entered the Embassy and confronted Mr. Heyniger in his office. They said:

"It would be utter hypocrisy to fail to connect the aggressive war in Viet Nam with the recent bombing raids of Guinean, Tanzanian, and Zambian villages by one of their most faithful toothless lackeys — Portuguese imperialism." They concluded, by saying that the march was a demonstration of their support for the "peoples of Indochina whose love for peace has not stood in the way of their determination to control their own destiny."



GRADUATION EXERCISES across the nation reflect concerned attitude of students who feel they are faced with a future of uncertainty as the Viet Nam War continues to escalate, killing thousands of innocent people. Black graduates at Harvard University carry Black crosses protesting elite university's holdings in oil company with interests in Angola which is continuously being harassed by colonialist minded Portugal.

Zionist rule Politicians'

settlement. This was a complete turnabout from his 1967 position.

Other plunges McGovern has taken in his North African/Mid Eastern position have been on the question of Jerusalem, negotiations between Israel and the Arabs, and the border question.

It was in the late Spring, 1972, that McGovern began advocating that the U.S. recognize Jerusalem as Israel's capital and disregard it as a place very sacred to Muslims. In taking this position, he was submitting to the May memorandum which said that "Jerusalem is the legitimate, historic capital of the Jewish people."

CANDIDATE OF OPPORTUNISM

On advise of his pro-Israeli supporters, the opportunistic presidential contender also suggested that the U.S. commit the highly symbolic act of moving its embassy from Tel Aviv to Jerusalem, an act which would virtually seal U.S. approval of complete Israeli thief of Palestine.

Concerning negotiations between Israel and the Arabs, in May, 1972, McGovern made a direct reversal of his March, 1971 call for indirect negotiations by calling for "direct negotiations" between Israel and the Arabs. The Arabs have traditionally refused to negotiate directly

with the Israeli because to do so would be to recognize the right of a government (Israel) to negotiate from a position (presense in Palestine) which it does not rightly occupy.



Mrs. Golda Meir

Concerning the border question, McGovern has now cast aside the idea of "temporary borders" between Israel and the Arabs. It was an idea expressing a policy that the Rogers Plan was an attempt to force Israel into a

which stated that all territory stolen by Israel in the 1967 War would be eventually returned to the Arabs. Now McGovern urges that the borders be enlarged to include stolen territory or all Palestine belonging to Israel.



Puppet power

Detailing collapse of Saigon's Army

By Franz Schurmann
(Special to Muhammad Speaks)

BERKELEY, Cal. — The Thieu army is crumbling. The ARVN's, formed in the image of the U.S. Army, armed with U.S. weaponry, supported by U.S. airpower, an army of over one million soldiers Nixon counted on to replace U.S. ground troops, are coming apart all over South Viet Nam. Symptomatic of this accelerating process of dissolution is the mutiny of the 56th regiment of the ARVN division defending the northern front in the first days of April.

Led by their commanding officers, the troops revolted, and large numbers joined the liberation forces. Thus led to what *Le Monde* the French newspaper) calls the "disintegration" of the entire newly-formed 3d ARVN division of 10,000 men.

THIS FORCED THIEU to dispatch 10,000 of his best remaining troops from the Saigon region to the northern front. But as the offensive on the Saigon front had reached threatening proportions, Thieu moved his 21st division, the key ARVN main force unit defending the Mekong Delta, into the battle northwest of Saigon.

An American officer commenting on what he believed to be the liberation forces' strategy said: "First they hit Quantri and get Saigon to send the reserve forces up there. Then they hit Binhlong and force the South Vietnamese to send units up from the Mekong Delta, and then they hit the

Delta with small attacks all over. It's going to be tough," (N.Y. Times 4/10/72). It sure will be tough because as Malcolm Browne noted in the same issue of the *New York Times*, the dispatch of the 21st division "underscores South Viet Nam's total lack of reserves in meeting the various Communist offensives." So desperate has the situation become that Thieu even dispatched half of his Presidential Guard, a force always designed for protection against coup since the days of

Ngo Dinh Diem, to join the battle northwest of Saigon.

SOUTH VIETNAMESE strength in the northern provinces is put at a theoretical 30,000 soldiers (LM 4/7/72). Malcolm Browne notes that "It is apparent that much of South Viet Nam's military strength has been concentrated in Quantri province (NYT 4/9/72). ARVN forces in the Central Highlands consist mostly of Rangers and Parachutists. All Saigon forces in Southern part of South Viet Nam have been thrown into the

battle for Saigon.

EVEN Generous calculations hardly give Thieu more than 60,000 troops defending all over South Viet Nam. Where are the remaining one million soldiers whose pay, allowance, equipment have been paid for by the Washington Defense Department? Hanoi newspaper in early April accounted for at least 100,000 of these soldiers. They claimed that 40,000 went over to the liberation forces in Central Viet Nam and 60,000 in Southern Viet Nam (LM

4/7/72). This figure of 100,000 does not even include the massive defection in the northern provinces of South Viet Nam. While U.S. media focus on the battles in the Saigon region, U.S. officials only mutter (way down in the middle of wordy news items) that "pacification is finished."

What Nixon now fears most is that the crumbling of his "Vietnamized" army - Vietnamese paid by the U.S. to do what public opinion would not tolerate U.S. GI's doing - may reach a point where dissident forces in Saigon will overthrow Thieu, from a new government, and reach agreement with the liberation forces. The only prop keeping Thieu in power is his army of main-force units. If they collapse, Thieu is finished, and not even the most torrential deluge of American bombs can keep him in power.

The military and political aims of the liberation forces are clear. They are determined to smash the Thieu army as a viable military force. They are calling upon the many officials of the Saigon regime who are weary of the war to oust Thieu and set up a government of "national concord." They are calling upon Washington to recognize the bankruptcy of the Thieu as a fact, to return to negotiations, and to help bring peace to Viet Nam and all of Indochina. They are offering Nixon a chance to reach a settlement before he is forced to face a defeat that no amount of White House sugar-coating can hide from the world.



SOULFUL STRAINS AT musical concert echo from orchestra of North Vietnamese soldiers, as they take time out from defending their homeland to musically celebrate and communicate. This is an excellent example of how these soldiers have not allowed the dehumanizing war, perpetuated by the savages in Washington, to destroy their humanity; it also indicates how they have not allowed the art of living and revolution to become separated in their minds and souls. Meantime in the U.S. personal and societal decay runs rampant.

Patuxent savagery

By Joseph Delaney

JESSUP, Maryland — "This institution is mentally destroying inmates here by brain washing and conditioning to the point of dehumanizing to the lowest form. Rehabilitation is no where in sight. The hidden effects of this hell hole is open on society once these men are released, because Patuxent has instilled hate so deep that it has to be released on some one once they are released. This institution is the most deadly killer of men's minds and souls."

THESE HORRIFYING observations are excerpts from a letter written by Brother Gilbert R.X. Hall, a Black inmate at Patuxent Maximum Security Prison in Jessup, Maryland. This letter was sent to Maryland State Senator Pauline H. Menes for

immediate action in dealing with the "Barbaric situation at the prison."

These conditions still exist in spite of a recent court ruling by a two Judge Panel that prison doctors, psychiatrists and guards are guilty of harrasing and torturing Black inmates. (This decision was reached after 14 days of hearing at the institution earlier this year.)

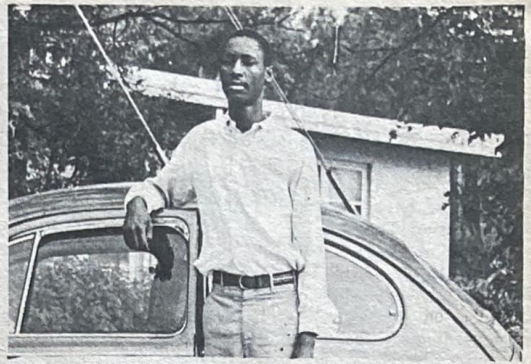
The Hall letter also contains specific examples of the brutal treatment of Black inmates at the hands of white Therapists, Doctors and prison guards.

One such example is the case of Brother James Carter, a 23 years old Black drug addict. According to the letter, Brother Carter has been on lock - up since January 14, 1972 without any medical treatment from his white Therapist, Dr. Florenzo.

While, according to the letter, Dr. Florenzo has refused to treat Brother Carter, he has been treating Charles Dryer, a white inmate who gets attention by setting fires in his cell. Here is the way Brother Hall describes this situation in the letter:

"This white inmate Charles Dryer whose Therapist Dr. Florenzo, who is one of the most racist doctors here at Patuxent has shown he will do all in his power to help white inmates - while at the same time enslave Blacks. This inmate, Charles Dryer, who has been in this institution for four or five years, and who stays in the hole most of the time at his own request gets special attention by setting fires in the cell. He has done this a number of times and his

(Continued on page 6)



BLACK MUSLIM SURVIVOR of massive Rapid City flood is Brother Gene X (Grier) of Jacksonville, Fla. who was attending National Business College at Rapid City. Brother Gene was visiting Muhammad Temple No. 41, at Denver, Colorado at time of flood, thereby averting most of the danger. Brother Gene has since moved from Rapid City. (M.S. photo by Nathaniel 10X)

Muslim escaped Rapid City flood

By Nathaniel 10X

RAPID CITY, S.D. — Only one Black Muslim follower of the Hon. Elijah Muhammad lived in Rapid City before the great flood of June 9, 1972.

BROTHER GENE X (slave name Grier), left Rapid City one night before the flood to attend Muhammad's Temple No. 51 at Denver, Colorado. Thus escaping all of the flood devastation and disaster, without even the slightest inconvenience.

In Brother Gene's absence over 300 lives were lost and hundreds of others are still missing and presumed dead. Damages have soared far above \$100 million, and they are expected to rise even higher, as the floodgates are trembling at this writing and the water could spill over the dams at any minute.

A student at the National School of Business NSB here, Brother Gene has decided that he does not care to continue his education in Rapid City, because so few Black people live here.

Brother Gene's home is in Jacksonville, Florida. He was lured to South Dakota by NSB's misleading advertisement which carried the false connotation that there are

many Blacks enrolled at the school, the young Muslim said.

The house where he rented a small basement apartment had only minor damage. But the Brother states that there is a great possibility that he could have been caught elsewhere if he had been in town. All praise is due to Allah for the Honorable Elijah Muhammad, who like Noah in the time of the great flood (Bible), led his people to safety by building the Ark.


"I said a prayer of thanks to Allah," Brother Gene told Muhammad Speaks. "I know that it is a blessing from Allah that I am alive."

Tax status at Black school

WASHINGTON — Palmer Memorial Institute, Inc., in Sedalia, North Carolina is on the carpet with the Internal Revenue Service. IRS has suspended assurances that contributions to the school, are tax exempt.

ACCORDING TO IRS, this all - Black college racially discriminates in its admissions policies.

Tax status peril at the school, marks the first an all - Black school has been threatened with losing its status.



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Continued:

...Of Patuxent Prison

reward is always the third level. (This is a better part of the prison. If there is such a place? — J. D.) On the other hand, this same Dr. Florenzo refused to help Black inmate, Mr. James Carter, age 23 and a drug addict, who has been here since May 11, 1970 without any type of treatment."

"Dr. Florenzo shows his hatred of Black men by not treating or granting them any consideration. Mr. Carter has been on lock - up since January 14, 1972, without any treatment. He was sentenced to 15 days on lock - up which was later turned into an indefinite sentence. He is still in that position today," the letter continued.

(According to the letter, Brother Carter is denied medical treatment and constantly harassed by prison officials because of his involvement in a prison suit. He was one of the 13 inmates (Patuxent 13) who testified before a two Judge Panel earlier this year on conditions at the prison).

Brother Hall's letter also expressed his concern for the treatment and safety of two other Black inmates — Brother Roosevelt Murry and Brother Edward Truesdale.

"There are many prisoners here Senator, who have witnessed all these types of atrocities, who want to fight back legally and want to challenge and expose this "elite body of brutalizing racists" — But, they know in advance that without outside support and backing such a move from inside the concentration camp will be "tantamount to committing suicide."

"So they have refrained from mentioning it to others for fear of losing their third and fourth level status. For we who have had dealing with these racists — know what they will do when they get the ups on you and have you defenseless. Patuxent has shown how they will subject inmates to tortures and brutalizing treatment for trying to expose this system for what it is — a torture chamber," Hall added.

Recently we have found out that some of the best experts on prison reforms are the prisoners. This should be the case because they (the inmates) are forced to live under all type of cruel and unusual situations and they know all of the problems in the prison so they should be the

ones to come up with the recommendations for solving these problems. The following excerpts from the letter shows that the author of the letter (Brother Hall) has this rare gift.

"The truth at Patuxent is these professionals know nothing of dealing with human beings especially from a Black point of view. These doctors and so-called professionals have no affinity with the inmates at all. Check Patuxent record of repeater! These people here do not try to understand nothing."

"Learning nothing the inmates are returned to society to their former conditions and frustrations. There is one difference however, we are more adept at hating because Patuxent has taught us and forced us to hide our true emotions and feeling in order to gain our freedom."

"This institution has forced conformity on the inmates by brute force. We are not taught to examine emotions. We are told to accept derision. We are not taught to adjust — we are brainwashed to agree."

Other brothers still in lock - up include: R. Murry, Hugu Wade, Alexander Bannerman, Levi X Williams, Earl 10X, and S. Patrick Neal.

Land grabbing designs of Israeli leaders

CAIRO — A dangerous hotbed of tension and potential war persists in the Middle East, creating a situation damaging to the vital interests of the people of the area as the hostilities and overt actions of Israel's aggressive militaristic government continues to plague not only the Middle East but the world as a whole.

PERSISTENT demands by the Israeli government for direct Arab - Israeli negotiations as the only means of settling their problems have of necessity been frowned on by the Arabs as long as the Israelis continue to occupy the land they illegally took from the Arabs in the June 1967 six-day war. By holding on to the confiscated land, the Israelis hope to use this occupation as a strong point from which to bargain.

Israeli leaders make no secret of their intention to grab as much Arab land as possible. They have gone to great lengths to entrench themselves into a considerable part of the occupied Arab lands, mostly for economic purposes. Much of this land has been used to build housing developments for Russian Jews causing many to question the sincerity of the Israeli government on the

question of returning the occupied land to its rightful owners.

The disunity displayed by the Arab nations helps the Israeli government to make the boldest of moves without fear of adequate reprisals a united Arab world could inflict upon them.

While Israel is being supplied with the most modern of offensive and defensive weapons, the Arabs have been forced to use antiquated weapons and an apparently non-effective missile system in their attempt to offset the air attacks by the crack Israeli air fighters. The bulk of the Arabs' weapons have been of the defensive nature, which puts them at a definite disadvantage.

To date, all the socialist nations have been willing to do is berate Israel in the United Nations, which has never been the police force or deterrent to war that it was intended to be, as it is dominated by the big powers who have taken an active part in the Middle East confrontations with no regard for the opinions of smaller nations who have continuously condemned Israel for its expansionist ideas and military aggressiveness toward its Arab neighbors.

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U.S. heroin to abolish generations

By Alfred W. McCoy

NEW YORK (LNS) — Southeast Asia with aid from the U.S. government is fast becoming the major supplier of illicit narcotics for America's growing population of heroin addicts. Since the late 1960s international criminal syndicates have responded to mounting law enforcement efforts in Europe and the Middle East by shifting their major supply sources to Southeast Asia. The opium poppy fields of Southeast Asia's Golden Triangle Region (in northern Burma, Thailand and Laos) supply raw materials for clandestine heroin laboratories in Europe, Hong Kong, and the Golden Triangle.

High government officials in Thailand, Laos, and South Viet Nam are actively engaged in the heroin traffic and are protecting the region's powerful narcotics syndicates. U.S. diplomatic, military and intelligence officials have been accused of active or governmental corruption in Southeast Asia, and are implicated in the drug traffic on three levels:

1) Providing political and military support for officials and political factions actively engaged in the drug traffic without pressuring them to

deal with the problem;

2) Consciously concealing evidence of involvement in the narcotics traffic by their Southeast Asian allies.

Whenever the U.S. Congress or the media have made accurate allegations about the involvement of their allies, U.S. diplomatic personnel have repeatedly issued categorical, fallacious denials;

3) Active involvement in certain aspects of the region's narcotics traffic.

In 1967-68 American diplomatic initiatives convinced the Turkish government to drastically reduce its total opium production and expand its enforcement efforts. The sharp reduction of Turkey's opium production from 1968-72 coincided with a massive increase in the amount of heroin entering the United States; between 1969 and 1972 America's estimated addict population practically doubled, increasing from 215,000 to 356,000.

Since all of Hong Kong's opium base comes from Southeast Asia's Golden Triangle, this case provides ample evidence of the growing importance of Southeast Asia in America's drug crisis. The U.S. Bureau of Narcotics has only one agent in Hong Kong and so further seizures there

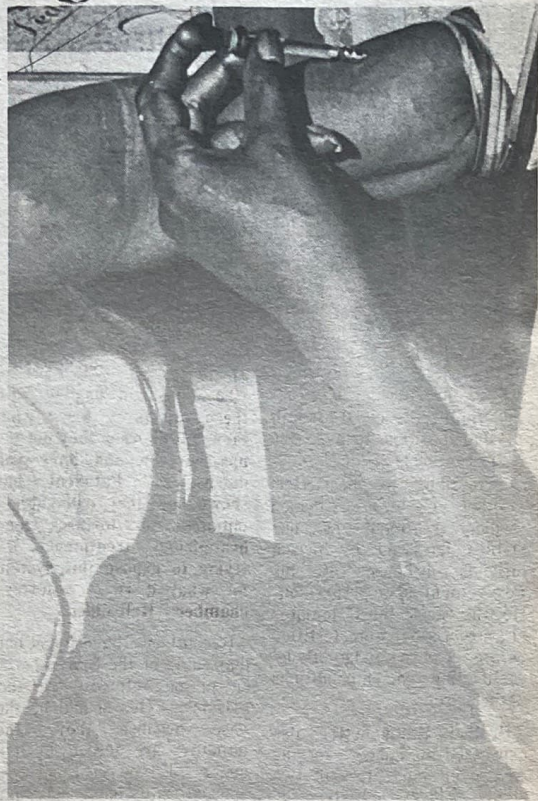
are unlikely. The Bureau of Narcotics' enforcement powers are generally weakened by the lack of interest other government agencies (State, CIA, etc.) have shown in the area of drug control. Without pressure from these other agencies, the Bureau alone has not managed to get the co-operation of local police in Southeast Asian countries.

In 1971 French Customs seized 60 kilos of pure Laotian heroin at Orly Airport in Paris in the suitcase of Prince Sopsaisana, the newly appointed Laotian Ambassador to France. The U.S. Bureau of Narcotics and diplomatic sources in Vientiane report that the Ambassador's French connection was arranged by Michel Theodas, manager of the Long Xang Hotel in Vientiane and a high-ranking member of the French-Coesican underworld.

Finally the Director of the Bureau reports that intelligence sources indicate that much of the massive flow of heroin moving through Latin America on its way to the United States is coming from Southeast Asia.

In 1965 a seizure of 16 kilos of pure heroin produced a street panic in New York City, by

(Continued on page 8)



DEPENDENCY UPON NARCOTICS is perpetuated in ghettos for billions of dollars in annual profits. This article gives evidence of drug abuse involvement from U.S. government to Southeast Asia. It also introduces the conduct of the Syndicate in the three-way narcotic deal, that indicates the passage free of enough heroin will flood the country in years to come — to abolish generations of young people. U.S. government has taken no initiative in stopping this crime against humanity, historically, because addiction silences dissent and cripples liberation struggle. But now the child of the rich are becoming addicted at an increasing rate; Viet Nam has introduced another level of narcotic madness. Here a young man is seen placing hypodermic needle in his arm. Certain drug abuse centers around the country are facing programs of dependency with programs of pill taking which further cripple the individual and stink down any real attempt to liberate him or her from a life of drug dependency.

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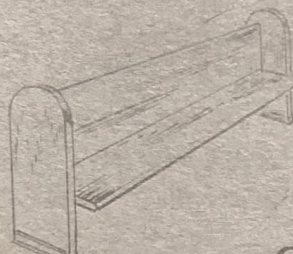
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Continued:

Heroin passage to abolish generations

1971 seizures totalling almost 400 kilos within a period of several weeks had no impact on the street supply. The question is, of course, — where is all this heroin coming from? Beginning in 1965 members of the Florida-based Trafficante family of American organized crime began appearing in Southeast Asia. Santo Trafficante, Jr., heir to the

international syndicate established by Lucky Luciano and Meyer Lansky, traveled to Saigon and Hong Kong himself in 1968. U.S. Embassy sources state that Trafficante met with prominent members of Saigon's Corsican syndicates. These syndicated have been regularly supplying the international narcotics markets since the First Indochina

War in the early fifties. In 1967-68 there was evidence of increased activity on the part of Indochina's Corsican gangsters. U.S. agents observed Corsican heroin traffickers commuting between Saigon and Marseille where the Corsican control the clandestine heroin laboratories. A former high ranking CIA agent in Saigon told an American

researcher in an interview that in 1969 there was a summit meeting of Corsican criminals from Marseille, Vientiane, and Phnom Penh at Saigon's Continental Palace Hotel. In the wake of these high level meetings, increased quantities of pure Hong Kong heroin have begun entering the United States. In 1970 the U.S. Bureau of Narcotics broke up a Filipino

courier ring which had smuggled over 1,000 kilos of pure Hong Kong heroin into the United States in the preceding 12 months. One thousand kilos of pure heroin is equivalent to 10-20% of the United States estimated total annual heroin consumption.



YET ANOTHER ARM of the heroin racket, this time from South America... Auguste Joseph Ricord, above, is the man whom many highly placed people are pointing out as the king-pin of heroin smuggling from Latin America. Here he sits in jail cell in special wing of Asuncion's State penitentiary in Paraguay.

Ethiopian protest

300 reported in concentration camps

By Winston Berry

SINCE THE Ethiopian student movement emerged a decade ago, it has made remarkable progress from a simple to a higher stage, both practically and theoretically. It has evolved from purely campus issues to national and international issues. It has abandoned the ideology given it by international imperialism through the Canadian Jesuits who were in charge of the university in its early days, and has taken the Marxist-Leninist world outlook as its guide to action.

In the course of its heroic struggle, it has vigorously fought for noble demands such as "land for the tiller" and has exposed the government's recurrent atrocious action whereby the poor, the shoeshine boys, the street-traders, and those people with dirty clothes who come from the countryside to Addis Ababa in search of jobs (including evicted tenants) are forcibly placed in concentration camps. In 1969 when the government realised that the movement of students was becoming tempered despite repressive measures, it resorted to flagrant cold-blooded murder,

shooting the President of the University Students' Union of Addis Ababa (USUAA) and bayonetting many students on the university campus, killing more than ten and wounding about sixty students. This act unmasked the nature of the government at an international level and showed that it was no different from the South African fascists that its leaders hypocritically condemned for Sharpeville and other massacres.

This year the university students of Addis Ababa managed to re-establish their banned union, USUAA.

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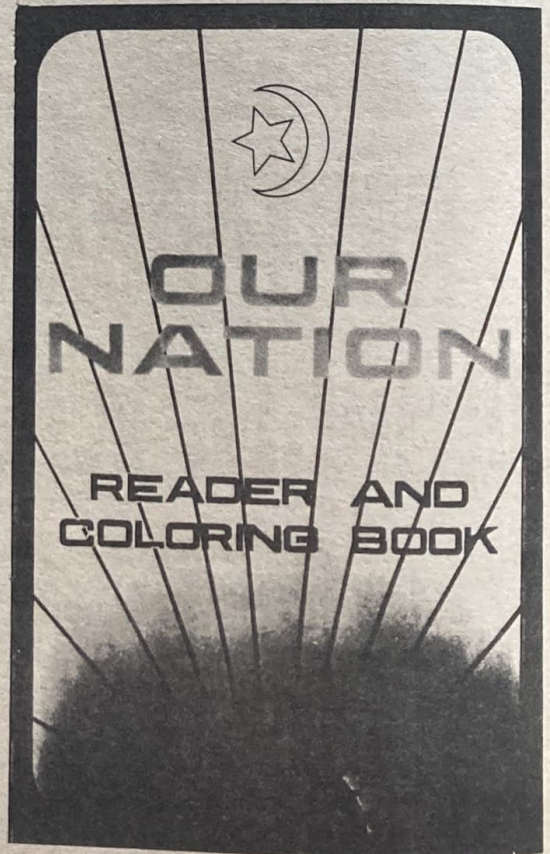
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DURING CLOSING of African Summit Conference held at Rabat, Morocco, President Houari Boumedienne of Algeria (left), and King Hassan of Morocco, exchange agreements ending troublesome border disputes between countries. The move characterized spirit of meeting which submerged many petty antagonisms to unanimously adopt measures which increased support for African liberation struggles, condemned US importation of chrome from fascist-ruled Zimbabwe (Rhodesia), along with blasting of aggressive Zionist role in the Middle East and other progressive measures.

Apartheid assault

CAPE TOWN — It appears that the fascist - racist government of Prime Minister John Vorster has yet to learn that peace is not merely the absence of visible conflict. For despite the swift and brutal suppression of student revolt which recently rocked the country, its gestapo - styled tactics have boomeranged, bringing increasing support for the dissidents.

ALTHOUGH members of Vorster's ruling Nationalist Party are still making political hay out of the massive wave of support with which the move was greeted by many diehard white South Africans, the temporarily vanquished protesters are quietly regrouping their forces as more adherents rally to refurbish their ranks.

Now, what began as a protest against South Africa's savagely - imposed apartheid policies staged primarily by privileged Black students and liberal white students at the universities, has widened into a split between Vorster and the Anglican Church establishment.

Therefore, the Vorster regime is now facing the makings of a firm alliance between students and liberal - thinking South African citizens, rather than an easily isolated campus movement. To this effect, one Anglican cathedral has become a rallying point for many rebellious students who are determined to tear down the lily - white structures of apartheid.

Meanwhile, Vorster's clique

has been fanning the flames of white South African nationalism by emotionally - charged accusations aimed at obscuring the real issues. One indication of the effect of the flag - waving campaign was marked by the desecration of one of the country's oldest cathedrals housing protesting students, and the placing of a sign bearing the label "Communist den." The cathedral steps were also painted with the Russian hammer and sickle.

Vorster, built his "witch - hunting" reputation during his term as Minister of Justice by conducting a vicious police campaign ostensibly aimed at ridding the country of Communists, which in fascist usage applies to anyone opposing the reigning system of white supremacy. Thus, his party is now busy pruning his old image to hail him as the new strongman of South Africa come to save the country's white beneficiaries from Communist - inspired subversion. Meanwhile, beneath the nationalist fanfare the liberal - leaning Progressive Party appears to be gaining from Vorster's staunch crusade.

Countering charges by Vorster supporters bent on waving the red flag, Rev. Theo Kotze, director of the Christian Institute here vigorously asserted, "Black students, white students, and colored students who represent the intellectual arm of this country's youth are absolutely fed up with the whole unjust system..."

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Black rise and thrust

Africans started Apartheid protest, not whites

By Louise Meriwether
(Special to Muhammad Speaks)

NEW YORK, N.Y. — The U.S. press, for the most part, reported the recent student demonstrations in racist South Africa only after the cops began whipping white heads. They did not report that it was Black students who precipitated the action which climaxed in a mammoth protest of 10,000 people in Capetown, on June 5th.

STUDENT demonstrations began when A.R. Tiro, an African, delivered his graduation address at the University of the North in Turfloop, one of the tribal colleges restricted to Africans. In his speech, Tiro rejected the apartheid brand of education which trains Blacks for perpetual servitude. "We want a system of education which is common to all South Africans," he said. Black students faced the challenge of liberating their people from apartheid, he said, a system which breeds evil.

Tiro also criticized his country's Black leaders for becoming "bolts of the same

machine, which is crushing us as a nation. We have to go back to them and educate them...If your education is not linked to the entire continent of Africa, it is meaningless."

Tiro was expelled immediately after his address. The 1,146 Black students on campus protested his expulsion with an eight hour sit-in. Armed police invaded the campus with tear gas and dogs and brutally broke up the demonstration. All of the students were expelled and the university shut down.

Minister Verwoerd has stated that education should not create "wrong expectations among the Bantu." There is no place for the African in South Africa, he said, "above the level of certain forms of labor" under white control.

SASO identifies itself as "A Black student organization working for the liberation of the Black man...from psychological oppression...and the physical one occurring out of living in a white racist society. We define Black people as those who are by law or tradition politically, economically and socially discriminated against as a

group..." Coloured and Asian students on their separate campuses are thus considered "Black" and are members of SASO.

The SASO membership set June 1st as the date for a national boycott of South African schools. It was at this point that white students in Johannesburg and Capetown staged their own action, protesting apartheid in education and the expulsion of the Turfloop students. And it was at this point that the white press became interested.

White students clashed with the police on June 2nd on the steps of St. George's Cathedral in Capetown and were clubbed and chased through the church. Police routed students at St. Mary's Anglican Church in Johannesburg where they were marching in defiance of a City Council ban.

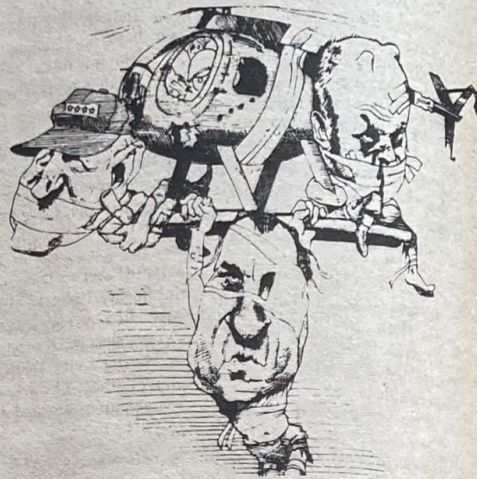
On June 5th, outraged by the brutal treatment accorded white students, 10,000 sympathizers joined them in a mass protest. Again the police broke up the demonstration with tear gas and clubs. Hundreds were arrested, including several prominent

churchmen. The authorities then banned protests and open air meetings on all university campuses for one month and promised even harsher treatment of students in the future.

In New York on June 15th, the Organization of South Africans in the Americas (OSAA) picketed the South African Consulate on Madison Avenue. Rhodes Gxoyiya, president of OSAA, stated that the struggle

against South Africa must be carried forward on all fronts. "It is our responsibility here to amplify the reasons why our students are protesting."

In South Africa education is free and compulsory for whites until they are sixteen. It is neither free nor compulsory for Blacks. Less than one per cent of Blacks, who receive education finish secondary school. Three million Black children do not attend school at all.



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Precious to Souls of Red folk

Black Hills: haunted by history, blood

By Nathaniel 10X

RAPID CITY, S.D. — The flooded hills of South Dakota possess much colorful, though tragic history. Little of this history has managed to escape these hills in the barrage of news printed since the recent flood, primarily because it would reveal the cruel bondage and hardship that the white man has afflicted upon the Indians of these hills and around the U.S.

In the Black Hills is the site of the historic battle of the Little Big Horn, where the coward General George Custer was defeated and all of his men were killed.

More important, however is the reason for the battle where the vicious Custer was killed.

The deceit and treachery of the whites here who, after giving the Black Hills "back" to the Indians, decided to take them back once it was known that gold and other precious and valuable metals could be found here.

But the Indians fought back for the hills. And the names of many great chiefs are remembered here. There is the great Chief, Sitting Bull, who fled to Canada rather than be defeated here. Then there is the deadly Chief Crazy Horse who died when a coward's sword pierced his back, and the fierce Chief White Cloud, and a number of other colorful Indian names meshed with this tragic history..

(Continued on page 12)



EXPLOITATION of Indians is demonstrated by this entire store called "The Indians." Many white businessmen in the Black Hills area of flood devastation at Rapid City and other surrounding communities, find ways to make money by using the words Indian while at the same time treating Indian citizens with complete contempt. (M.S. photo by Nathaniel 10X)

Feliciano acquitted in Bronx

By Jose Perez

NEW YORK (DW) — Carlos Feliciano, 43-year-old Puerto Rican nationalist, was acquitted June 22 by a Bronx Supreme Court jury at a trial based on six frameup charges.

THE JURY of nine men and three women found Feliciano innocent of bomb possession, reckless endangerment and planning to blow up an Army recruiting office. He still faces similar frameup charges in Manhattan.

The case had spurred a mass mobilization, with Puerto Rican and U.S. progressive organizations staging protest actions. Among organizations active in support of Feliciano are: The Committee to Defend Carlos Feliciano, Committee to Defend Angela Davis, the Young Lords Party, the Socialist Party of Puerto Rico, El Comite, the Young Workers Liberation League, the Committee to Defend Humberto Pagan, Harlem Four Defense Committee,

Resistencia Puertorriquena, the Harrisbury Defense Committee, Congreso de Pueblos, Puerto Rican Commission of the Communist Party of New York, Youth Against Repression and Fascism, the Puerto Rican Student Union and the Nationalist Party of Puerto Rico.

A longtime member of the Nationalist Party of Puerto Rico, Feliciano had previously been jailed in Puerto Rico under the "Little Smith Act," charged with "attempting to overthrow the government by force and violence." That act was later reversed as unconstitutional, but the conviction against Feliciano was never overturned.

After his release from the Puerto Rico jail in 1954, Feliciano emigrated

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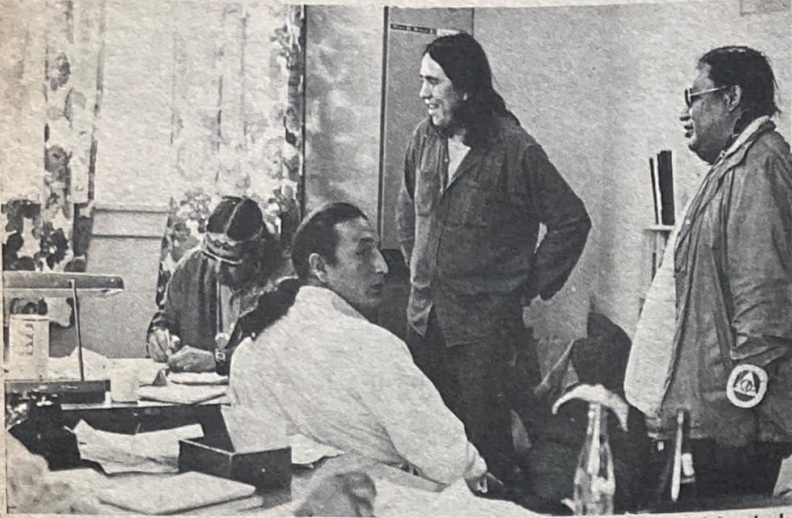
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INDIAN CHIEFTAINS gather in Rapid City during aftermath of flood devastation that left hundreds of Indians dead and homeless. Indians also suffered double - disaster when they were discriminated against by white disaster workers at medical centers, clothe distribution points, housing and other essential relief centers. Above are member of American Indian Movement (AIM) are (l-r) Sam Decory, Melvin Lee, Bob Wolf and Caroll Swan (back of camera). Horrors of recent days have not daunted the Indians, but only made them determined to deal with the enemy and the affirming aspects of their rich history. (M.S. photo by Nathaniel 10X)

Committee aids corrections officer

Claims he refused to brutalize inmates

By Joe Walker

NEW YORK — A defense committee has been formed to aid the cause of Black corrections officer Earl Whittaker, who has been charged with 29 counts of kidnapping, inciting to riot, unlawful imprisonment, obstructing governmental administration and criminal solicitation in connection with the prisoner rebellion at the Tombs (Manhattan Men's House of Detention) on October 2, 1970.

AT THAT TIME, Tombs inmates rebelled and seized control of the 11th floor, taking as many as 31 civilian and corrections officers as hostages. Whittaker was one of the hostages.

Meanwhile, the trial of three inmates of the Tombs 7 — Nathaniel Ragsdale, Curtis Brown and Ricardo DeLeon is being heard by a jury in Part 42 courtroom at 100 Centre St. They are charged with 74 counts of kidnapping, riot and weapon possession as a result of the 1970 rebellion.

Whittaker, who faces up to 300 years of imprisonment, has stated publicly, in several media and church appearances, that the charges against him are retaliations by Department of Corrections officials because he refused to participate in illegal brutality against inmates and threatened to testify against officers committing such brutalities.

To date the political overtones of the Whittaker case have been underplayed; Whittaker has pressed the

merits of his cause alone. However, after a sermon which he was asked to preach at St. Clement's Church, of which he has been a member for the past 10 years, the congregation decided to support his cause.

The defense committee, formed under the auspices of the church, includes sponsors from both within and without the congregation. St. Clement's vicar, Rev. Eugene Monick, is chairman. The defense committee, convinced that the real basis for the charges against the Black corrections officer is the fear which certain officials in the Corrections Dept. have that he will expose internal abuses, is working to see that his civil rights are protected during his trial.

He is being represented by Atty. Paul Chevigny of the American Civil Liberties Union.

A fund - raising benefit for Whittaker was held June 28 in the Theater at St. Clement's featuring jazz artist Art Blakey, the Thad Jones-Mel Lewis Orchestra, Joe Carroll, Shelia Jordan, Bobby Brown and others.

Continued:
Haunted by history

By treaty, all of the land west of Missouri belongs to the Indians — "all of America belongs to us" they say — but the American Indian Movement (AIM) were having a great meeting on Mount Rushmore.

They specifically cite the Black Hills which was given to them forever by the treaty of 1868.

Occasionally the Indians go to the hill to pray; the hills are considered sacred by them.

Exactly one year before the recent flood, local members of the American Movement (AIM) were having a great meeting on Mount Rushmore.

desecrated our place of worship.

"Then they maced and beat the Indian participants — they almost killed some of the unarmed people," he said.

Now U.S. whites are planning a bi - centennial celebration on Mount Rushmore for July 4, 1976, marking 200 years since the singing of the Declaration of Independence.

The young Indians are saying such a celebration should not take place in the Black Hills, or any place else. "We don't have anything to celebrate," they say.

The old Indians are also opposed to the celebration and it seems that nearly every group here is against the celebration except the "Big Apples" (uncle Tom Indians red - on - the outside - and white - on - the - inside.)

The Big Apples say there is a possibility of integration with the white man, even after more than 500 years of abuse terror, murder and lies, even though history is filled with savage treachery that nearly banished the Red Indian from the face of the planet earth.

The Meeting was disrupted according to the Indians, by a large contingent of National Guard troops, white policemen, sheriffs and state troopers. They came armed and ready to kill, AIM members remember.

"They had mace, riot guns, the works — we were seated around the altar praying in the language of the Sioux," Marvin Ghost Bear remembered.

"They tore up the altar and

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Cant, bankruptcy of baleful, white - rule Cities still disaster areas, as Mayors' end motionless conference

By Minister George 4X

NEW ORLEANS, La. — The U.S. Conference of Mayors held their 40th annual meeting for four days last week in New Orleans. Mayors and key officials from 500 cities were in attendance.

The major cities of America are mostly populated by Blacks. Although whites work and do business in the cities from nine to five, they live and take their money to banks in the suburbs.

The problems of the cities — its decay, crime governmental corruption, poor housing, drugs and its general blight are problems that mainly affect Blacks.

At the U.S. Conference of Mayors, the mostly white, middle class mayors were

supposedly discussing and seeking solutions to the problems of the cities. In the 40 year period that these mayors have met, the cities have

declined the value of these conferences to solve the problems of Black people in the cities is doubtful. During the many hours of

speeches and workshops, little was said relating to the survival problems of Blacks and solutions to them. The problems, such as un-

City of bedevilment

Loathsome shooting in New Orleans of a child

By Walter 2X Cannon

NEW ORLEANS, LA - It was not long ago that Black people across the country were shocked by the wanton murder of Jo Etha Collier, a high school valedictorian who was shot down on the streets of Drew, Mississippi with no apparent provocation. Many thought the murder brutal but considered it a "Mississippi incident" - typical of that state.

Now it has happened here. Two white men shot Diane Chaney, 15, while she was passing the corner of Third and Annunciation Streets here in New Orleans. The bullet passed through her hand and lodged in her neck.

She is presently in fair condition at Charity Hospital. The gun-men shot the child and sped away from the scene as she lay sprawled in her own blood - just like Jo Etha, only Diane was still alive, the beast

thought she was dead.

DIANE SAW them coming, she saw the pistol pointed in her face, she threw up her hand in fright - a shot rang out and the bullet smashed through her hand and slammed into her neck. She slumped to the ground and the gun - man — one was described by police as about 40 years old with blond, thinning hair - pulled away. The other, also white, was younger.

Who were these white men? Were they members of one of the new Satan cults that worship the devil? Is there a new ritual of worship where the killing of a Black child is demanded? Was one along as a witness to make sure that the cowardly act was committed?

They are on Canal Street, dressed in grey uniforms, selling little booklets. Curious Blacks engage them in conversation and give them donations. They call them-

selves Processans and they worship Satan as part of their godhead. They wear a cross on one collar and a goat on the other.

NEW ORLEANS has a history of evil worship that goes back a long way. Much of it was a combination of Catholicism and Voodoo. The most famous, Marie Laveau, was a voodoo queen and a Catholic. Superstition abounds here in New Orleans side by side with Catholicism - crosses and mojos go hand in hand with burning candles.

This is a strange town. It is here that stuffed "mammies" can be seen in the French Quarter. Big, stuffed dolls, parodies of Black women, with bandana's on their heads, selling candy. The dolls stand outside the candy shops where "pralines" are sold; a sugary candy that many Black tourists here on convention buy boxes of to take home to their friends.

They too accept the "mammies" as part of the scenery in the French Quarter. Will we accept the shooting of our children?



Mayor Richard Hatcher

employment, suffered by Blacks in disproportionate dimensions were not resolved nor was there a hint of a solution.

Black babies are bitten by rats in the filthy slums of America's big cities but the mayors were more interested in national partisan politics as they listened to three major candidates for president.

Mayor Maier of Milwaukee, and President of the Conference, admitted in the lack of concern by national leaders about the mammoth problems of the cities. He stated at a press conference, earlier this month "the candidates - running for President — and I include President Nixon when I say this — are not speaking out on the most important domestic issue facing our nation."

Like so many issues relating to Black people, there are many speeches and no solutions. Sen. Edmund Muskie, Democratic candidate for President, pointed out at the conference "the domestic problems of this country are being neglected as never before in our history."

He also admitted that the poverty suffered by Black people in the cities is contrasted by the affluence of white people. That many rich people fare well without paying taxes that could be used to solve some of the urban

(Continued on page 14)

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MUHAMMAD SPEAKS

Continued:

Cities: 'disaster areas' of white-rule

problems. While Black people pay almost 25 per cent of their income for taxes, Muskie admitted "over a hundred wealthy Americans with incomes of \$200,000 — most of them millionaires — paid no federal income taxes in one of the past two years.

"Eight of our largest corporations earned millions of dollars of profits and paid millions of dollars of dividends, but paid no federal income taxes in one of the past two years.

"A secretary or factory worker earning \$8 thousand a year pays the same amount in Social Security payroll taxes as the boss who earns \$80 or \$100 thousand a year."

These prosperous white people, who the mayors for the most part represent, live in rich, clean suburbs while, as Muskie points out, "there is a disturbing tendency to regard the central cities as alien principalities in our federal system that brought their own problems upon themselves and

therefore should be left to fend for themselves.

"The idea that cities are cesspools of poverty and corruption and not really a legitimate part of America is not new."

The Black mayors attending the conference, including Kenneth Gibson of Newark, Richard Hatcher of Gary and Mayor pro-tem, Edward Little of Flint, Michigan found little at the conference to assist them in solving the multi-faceted problems of their Black constituencies.

The U.S. Conference of

responsibility, it is also the legislative branch, the Congress of the United States, and that is of course, controlled by the Democrats. Since that is controlled by the Democrats, and it is also neglecting the cities, I would have to say both the Republicans and Democrats have not done what they should be doing with respect to saving the cities." The progressive young Black mayor also told Muhammad Speaks that racism is definitely an issue in the condition of America's cities.

Mayor Hatcher of Gary pointed out to Muhammad Speaks that the main reason for the neglect of the cities on the part of public officials was due to the Black make-up of the cities, as he pointed out "I think it has to do with the Republican and Democratic attitudes toward the cities. Keep in mind it is not just the executive branch of government that has not fulfilled its

Senate kills funds for 'Subversive' controls

WASHINGTON — In a long overdue move, the Senate recently voted to kill the all but defunct Subversive Activities Control Board, one of the last remaining relics symbolizing the worst excesses of the McCarthy witch-hunting days.

THE BOARD was originally charged with responsibility for registering all Communist-action and Communist-front organizations and their members. However, its power was later undercut by two Supreme Court rulings handed down in 1965 and 1967 which said that the action was in violation of constitutional guarantees against self incrimination.

Yet, the Nixon administration has waged an all-out effort to keep the agency alive. In line with goal, President Nixon recently appointed a new member to the board and drafted an executive order granting it new powers over the protests of Senate critics.

However, Senator William Proxmire, who has been in the forefront in opposing such a revival, cited "official blacklisting" as its only possible function in the future. The Senate action may still be altered in a forthcoming House-Senate conference which will decide the final fate of the board.

Since that time, the board has served no useful purpose, while continuing to absorb hundreds of thousands of tax dollars yearly. Its five-member staff each receive salaries of \$36,000 annually.

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ATLANTIC CITY — VINELAND, N.J.	WDVL	SUN.	3:00 P.M.	
AUGUSTA, GA.	WRDW	SUN.	10:00 A.M.	
BALTIMORE, MD.	WEBB	SUN.	1:00 P.M.	
BIRMINGHAM, ALA.	XERF	SAT.	7:30 P.M.	
BOSTON, MASS.	WILD	SUN.	2:00 P.M.	
BOSTON, MASS.	WILD	SUN.	4:00 P.M.	
BUFFALO, N.Y.	WBLK	SUN.	11:30 A.M.	
BUFFALO, N.Y.	WUFO	SUN.	10:30 A.M.	
CHARLOTTE, N.C.	WRPL	SUN.	10:00 A.M.	
CHICAGO, ILL.	WJOB	SUN.	5:30 P.M.	
CHICAGO, ILL.	WEAW	SUN.	4:15 P.M.	
CLEVELAND, OHIO	WJMO	SUN.	6:30 P.M.	
COLUMBIA, S.C.	WOIC	SUN.	6:00 P.M.	
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DAYTON, OHIO	WDAO-FM	107.7	SUN.	1:00 P.M.
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DETROIT, MICH.	WGRP-FM	107.5	SUN.	12:00 NOON
DETROIT, MICH.	WCHB	1440	SUN.	6:30 P.M.
DURHAM, N.C.	WSRC	1410	SUN.	10:00 A.M.
FLINT, MICH.	WAMM	1420	SUN.	8:00 A.M.
GARY, IND.	WJOB	1230	SUN.	5:30 P.M.
GREENSBORO, N.C.	WEAL	1510	SUN.	1:30 P.M.
HAMMOND, IND.	WJOB	1230	SUN.	5:30 P.M.
HARTFORD, CONN.	WKND	1480	SUN.	1:00 P.M.
HARVEY, ILL.	WJOB	1230	SUN.	5:30 P.M.
HOUSTON, TEXAS	XERF	1570	SUN.	6:30 P.M.
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JACKSON, MISS.	WOKJ	1550	SUN.	12:30 P.M.
JACKSON, MISS.	XERF	1570	SUN.	6:30 P.M.
JACKSON, WISC.	WYLO	540	SUN.	9:30 A.M.
JACKSONVILLE, FLA.	WHRC	1400	SUN.	9:00 A.M.
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KANSAS CITY, MO.	XERF	1570	SUN.	6:30 P.M.
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LITTLE ROCK, ARK.	KALO	1250	SUN.	10:15 A.M.
LITTLE ROCK, ARK.	XERF	1570	SUN.	6:30 P.M.
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MEMPHIS, TENN.	K-WAM	990	SUN.	3:30 P.M.
MEMPHIS, TENN.	WOLA	1070	SUN.	11:00 A.M.
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RALEIGH, N. C.	WILE	570	SUN.	10:00 A.M.
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SAN ANTONIO, TEXAS	KAPE	1480	SUN.	6:30 P.M.
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What Islam Has Done For Me

Black engineer tells why Nation of Islam greatest opportunity for Black men

By Brother Richard 2x
M.S. Engineering Department

TO BECOME active in the Nation of Islam, under the Guidance of the Most Honorable Elijah Muhammad, is the only real opportunity for a Black man to exercise real freedom in his effort to gain the amount of experience that is for him to develop the characteristics a dedicated engineer should have.

There are some values in working and performing duties for other people (white people), but when we are working and building for self (our own Black Nation and people) it gives us the ultimate spirit of self-motivation.

The most prominent engineers are not necessarily those who are born with a silver spoon in their mouths (wealthy), but the ones who started at the bottom of the ladder in the industrial plant or factory.

Naturally most Black people start at the bottom when they are employed! However, they seldom reach the top because of the lack of freedom of opportunity to move from job to job within the same plant.

In the Nation of Islam, however, the Black man is given every opportunity to learn and develop in the career of his choice.

I became a follower of the Honorable Elijah Muhammad in 1953, and almost immediately I was given the freedom to exercise my talents. Since that time I have used every chance to learn and gain experience in numerous categories.

For three (3) years I worked as a building maintenance man, also three years teaching school (math and engineering). Another two years were spent as a photo-engraver and printer, plus more than eighteen months at web off-set pressman and erecting.

To gain managerial experience I worked in the accounting office at Muhammad Speaks Press for nearly one year. Working in general machine-maintenance for approximately sixteen years I have gained a wide knowledge of various kinds of machinery. For the past two

years I have studied as a flight-engineer trainee (on four-engine super-constellation plane.)

My intentions are not to be a jack-of-all-trades, but the above experience has helped me to gain more knowledge and has given me the confidence that I needed in

order to perform the duties of a Product-Designer and Manufacturing-Engineer. Only the Nation of Islam would have given a Black man such as I the opportunity to undergo such study. All praise is due to Allah for sending to us His Messenger the Most Honorable Elijah Muhammad.

Black women should be thankful for Messenger

By Gearial Ann Daniel (P)
Temple No. 26 San Francisco

THE BLACK Woman should give all Holy Praises to (Allah) Master Fard Muhammad to Whom Praises Are Due Forever: For raising up such a Divine, Leader, Teacher and Guide, the Most Honorable "Elijah Muhammad."

The Black Woman should stand and take her place...Being that beautiful Eastern Star, the Queen of Civilization and the Mother of the Universe.

The Most Honorable Elijah Muhammad teaches the correct way that the Black Woman should carry herself. And this way you would and should be respected. By being that Black Beautiful Woman that you are: This is why we the Black Women in America should be thankful for the Most Honorable Elijah Muhammad.

The definition for the word woman means being a wife. The word wife meaning a woman acting in a specified capacity used in combination.

If we the Black Women in America would take up that role of being that Black Woman and that Wife, then why should not we be placed in Heaven?

If we would only recognize the beauty and truth that is in Islam. This is why we should be thankful for the Most Honorable Elijah Muhammad. For taking the Black Woman out of darkness, and the streets of pain and confusion; and placing her in a beautiful light of Knowledge - of - Self. With Wisdom covering her with Dignity... from the crown of her head to the soul of her feet.

So here's your chance Black Woman to be that Queen that

you thought you couldn't be; and be that faithful wife that you should be; and be that good and understanding mother that you want to be.

This is why we should be thankful for the Most. Hon. Elijah Muhammad.

Islam prepares Black Woman

By Sister Gladys X Clark
Temple No. 31
South Bend

THE MOST Honorable Elijah Muhammad teaches the Black Woman that she is the Mother of Civilization, she is the true Queen of the Universe. We have never been treated as Queens here in the Wilderness of North America until Almighty God Allah raised up The Honorable Elijah Muhammad to teach us the true knowledge about ourselves.

Allah knew the condition that we would be in, therefore he taught Messenger Muhammad about the Black Woman and now Messenger Muhammad is teaching this knowledge to us through our MGT and GCC classes in order that at the proper time we will be able to stand up and take our rightful places as the Queens of the Universe.

We have been living among the uncivilized devils here in white America for so long that we have lost the true knowledge of ourselves and our true attributes lay dormant and hidden away inside of us. We as Black women must stop following the filth and indecent ways and styles of the devil.

Minister Louis Farrakhan so beautifully wrote in the January 1972 issue of Essence



THE MOSQUE OF AL-MARIDANI
739-40 H. (1338/39-40)

Why hinder us?

By Min. James LX 2X
Racine, Wis.

Why should any man hinder another from doing for self? Why does the master hinder the once slaves (so-called Negroes) from becoming self-supported, since he (the master) has no use for his labor?

WHY SHOULD white America hinder the Black man from doing for self? They have so-called freed us for a hundred years or more, but gave us nothing to start with?

Now today truth has come and sight has been given to the blinded slave. He recognizes that he is not free through the truth that is taught to him by one of his own kind (a Black man) Elijah Muhammad the Messenger of Allah (God).

To be free, according to Webster, means not to be subject to the rule or control of another. This means that we will have to produce and supply our own needs for food, clothes, shelter, and etc...

Through the leadership of the most Honorable Elijah Muhammad, the Black, once

Magazine: "The Honorable Elijah Muhammad wants the Black woman to act and dress in accord with her righteous nature. She is not to be a temptress; she is not to be a loose woman; she is not to be a woman who attracts a man on the base principle of the attractiveness of her bosom, her hips or her legs. She is to be a woman who attracts a man on the basis of the beauty of her character; the majesty of her wisdom and the nobility of her righteousness."

slave, is beginning to exercise that freedom and the master tries to hinder the progress. Why hinder us?

The white devils would like to condemn the teachings of Messenger Muhammad to be other than the truth, but none has ever come forward, not even the wisest of the devils (the Pope). He nor any of the others will ever come to prove that Messenger Muhammad's teachings to be other than the truth, for the wise devils of America and the world know who Muhammad is, and they also know that the so-called Negroes don't know. This is why he (the devil) plants little seeds in and around you to hinder you from accepting Messenger Muhammad as your leader and teacher they want to keep all Black people blind to the knowledge of themselves so that they (the white devils) can master them.

We, the followers of this great man Elijah Muhammad know why the Masters try to hinder the slaves from going for self, but why, Black Brothers and Sisters does the slaves wish to hold on to the master? This means holding on to slavery and holding on to death.

Our lives in America are not as safe as a rabbit, or any other game, for there is a season for killing wild game as well as a limit, but there is no limit or season against whites killing Blacks in America. So Black Brothers and Sisters unite with Muhammad and go for ourselves on some of this Earth that we can call our own away from the Masters!

AMERICA'S LAND BEING CURTAILED

Reprinted by request from Oct. 16, 1970

THIS article contains excerpts from, and is based upon, the teachings and an article, containing the Divine Message which MESSENGER MUHAMMAD gave to us, in the October 16, 1970, issue of MUHAMMAD SPEAKS Newspaper.

WE REPRINT his Divine Message to us all, by popular demand. MESSENGER MUHAMMAD'S Article of October 16, 1970 was entitled, AMERICA'S LAND BEING DIVINELY CURTAILED. And this is now taking place by way of regular storms, and also this week's violent east - coast hurricane and storms.

WE quote from MESSENGER MUHAMMAD'S ARTICLE, the following:

HOLY QURAN, CH. 13:41, "See they not that we are visiting the land, curtailing it of its sides? And Allah pronounces a doom — there is no repeller of His decree. And He is Swift in calling to account."

"BLACK MAN in America, there is no one as blind as you are, in seeing what is going on against America. I have warned you for nearly forty (40) years that Allah (God) in the Person of Master Fard

Muhammad, to Whom Praises are due forever, Came to me, and Gave me, the knowledge of the truth, and I have been preaching it to you, continually.

"NOW, you see what is going on. As America has done, so now it is being done unto her. America has surrounded the countries of other people. She has blown their cities to pieces and she has killed their inhabitants. Those who were left alive, she put them to flight, running for shelter from the destruction of America's might."

WE, the Black People here in America see that MUHAMMAD'S Message is the truth from Allah (God), for God Speaks to the People through His Servant MUHAMMAD.

IN the days of old, when the wicked heard the prophecies of the prophets, they scoffed and said, "They are but the stories of the ancients." No one can scoff at the

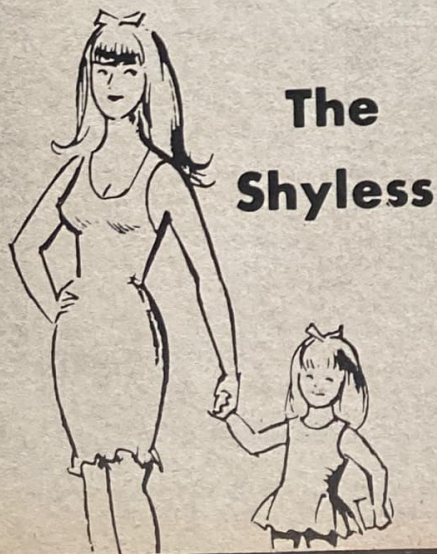
message of MUHAMMAD!

WE, the Black People, must wake up and realize, that MUHAMMAD, is bringing us a DIVINE MESSAGE from Allah (God) Who Came in the Person of MASTER FARD MUHAMMAD, to Whom Praises are due forever.

FOR, we are witnessing the truth and fulfillment of the Message of Allah (God) brought to us by His MESSENGER MUHAMMAD.

WE, the Black People can no longer remain asleep and ignorant to our God Allah and His Aim Against the wicked; and for the righteous, which His MESSENGER MUHAMMAD makes known to us, for our good! Who would want to remain asleep when the raging river waters are rising up into 2nd story bed - rooms as it did this week because of the Power of Allah (God) over the water!

THIS WEEK, American citizens were fleeing for their lives, from



The Shyless

The Filth That Produces The Filth

Holy Quran (7:27) O children of Adam, let not your wealth and your children seduce you, as he expelled you from the garden, pulling off from them their clothes that he might show them their shame. He surounded you, he as well as his hosts, from whence you are not. Surely We have made the devils to be the enemies of those who believe not.

This happened to the Black People who were expelled from Yakub from Arabia. He pulled off, from them their clothes, their Self, the clothes of Righteousness and the clothes of their shame; and then made them to go into the mountains, hills and cave-sides of Europe, until the birth of Jesus.

You are warned. You believe you are safe. You are allowing the invitation to evil and filth of the world. Wait and see.

ING DIVINELY

D!

the havoc raised by the killer storms of Allah (God). The east - coast, as MESSENGER MUHAMMAD has been teaching us, was lashed with the fury of high winds, rain, lightning and rising rivers.

BILLIONS of dollars of property damage and land surface itself, in Pennsylvania alone, was washed away, by the uplifting of the Mighty Hand of Allah (God) Against a people who boast themselves in their power and might. But, who can boast while fleeing in terror from the Wrath of Allah (God)?

WE the Black People in America, must turn ourselves to Allah, (God), now, and away from looking to the enemies of God for our necessities, as MESSENGER MUHAMMAD is warning us that soon they will not be able to help themselves, let alone anyone else!

WHEN ALLAH (God) Rises up in Anger, none can stand against Him.

Let the blind see, for the Holy Quran bids, Ch. 13:41,

“See they not that we are visiting the land, curtailing it of its sides? And Allah pronounces a doom — there is no repeller of His decree. And He is Swift in calling to account.”

My Black Brothers and Black Sisters, heed MUHAMMAD'S MESSAGE Join onto your own Holy Nation of Islam and follow our Divine Guide, MESSENGER MUHAMMAD, the True Bridge over troubled waters.

We have a Saviour! ALL PRAISES ARE DUE TO ALLAH (GOD) MASTER FARD MUHAMMAD, for His DIVINE MESSENGER MUHAMMAD and His DIVINE MESSAGE!



The Honorable Elijah Muhammad
Messenger of Allah.

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Teachings of The Holy Quran:

Chapter 13

Section 6: Steady Progress of Truth Verses 38—41

38 And certainly We sent messengers before thee and appointed for them wives and children. And it is not in (the power of) a messenger to bring a sign except by Allah's permission. For

every term there is an appointment.

39 Allah effaces what He pleases and establishes (what He pleases), and with Him is the basis of the Book.

40 Whether We let thee see part of that which We promise them, or cause thee to die, thine is but the delivery of the message, and Ours to call (them) to account.

41 See they not that We are visiting the land, curtailing it of its sides? And Allah pronounces a doom — there is no repeller of His decree. And He is Swift in calling to account.

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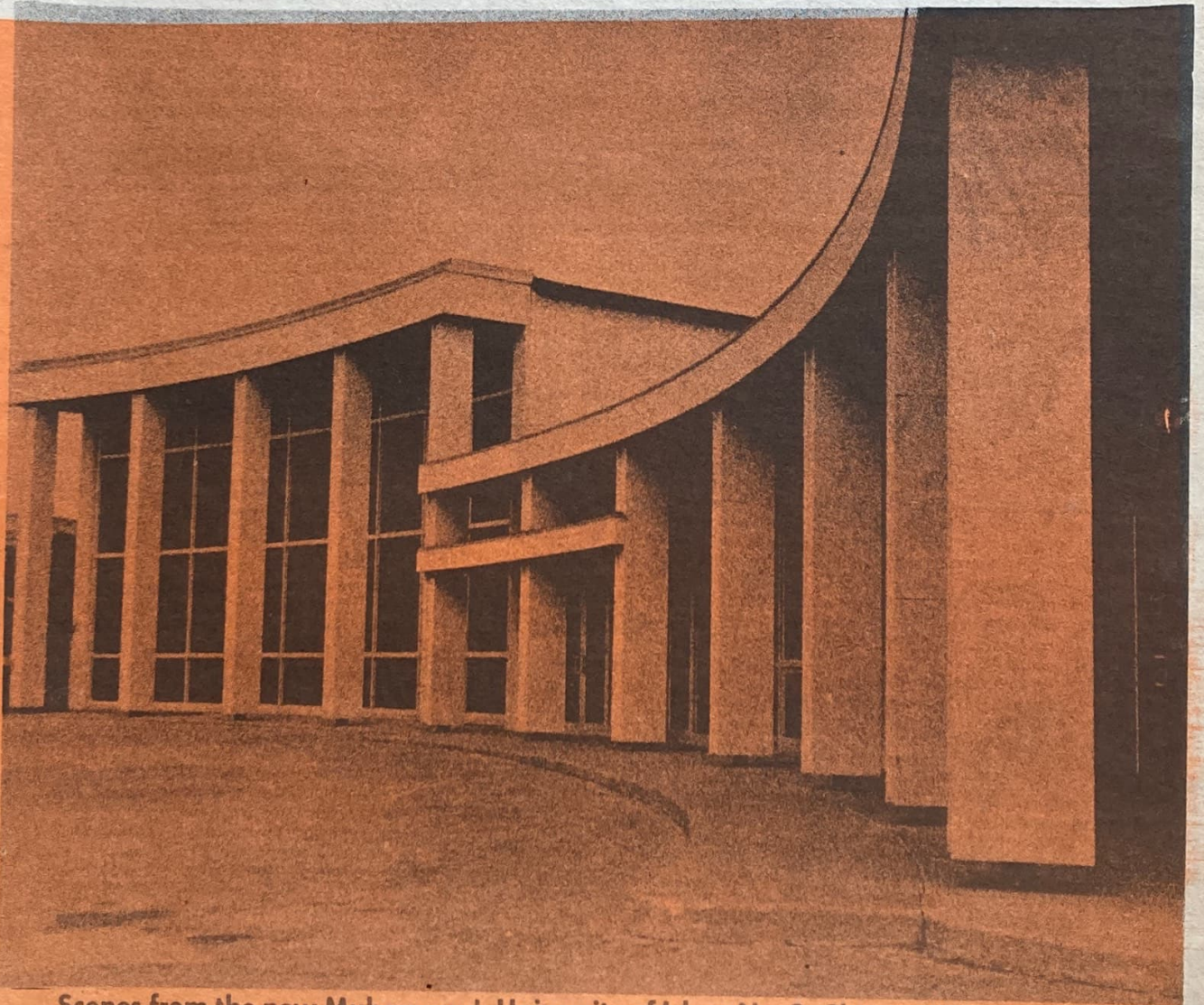
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The Disgrace



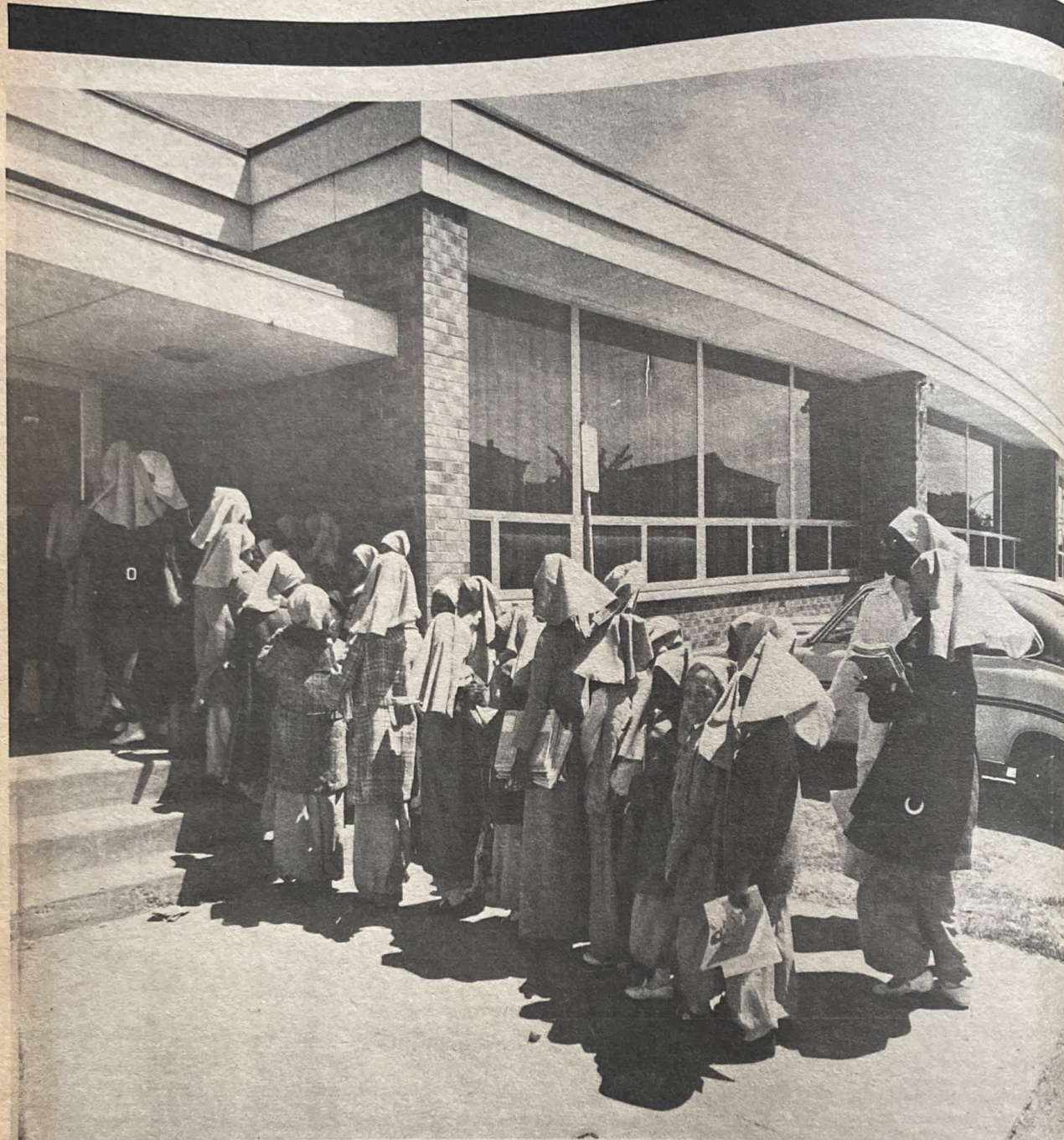


PROGRESS



Scenes from the new Muhammad University of Islam No. 2, Chicago, Illinois.

(Photo by Eugene Majied)



(Photo by Chester Sheard)

Scenes from the new Muhammad University of Islam No. 2, Chicago, Illinois.

This is the time
of the increase of knowledge



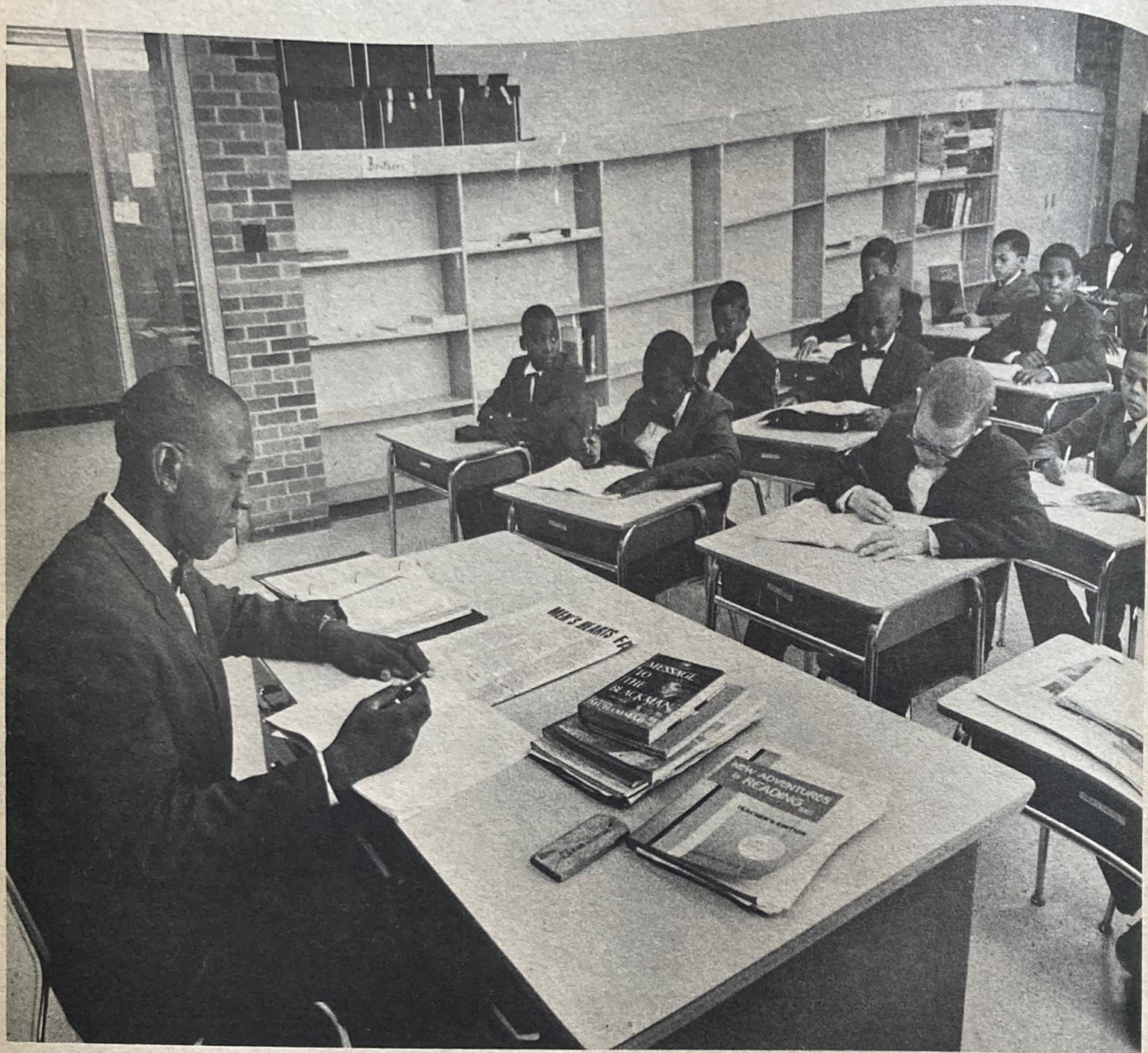
Sister Directress Debra Fayzah, Muhammad University of Islam No. 2

(Photo by Chester Sheard)

**Scenes from the new Muhammad
University of Islam No. 2, Chicago, Illinois.**

**Up,
and hasten ourselves to Qualify**

MESSENGER MUHAMMAD'S TEACHINGS

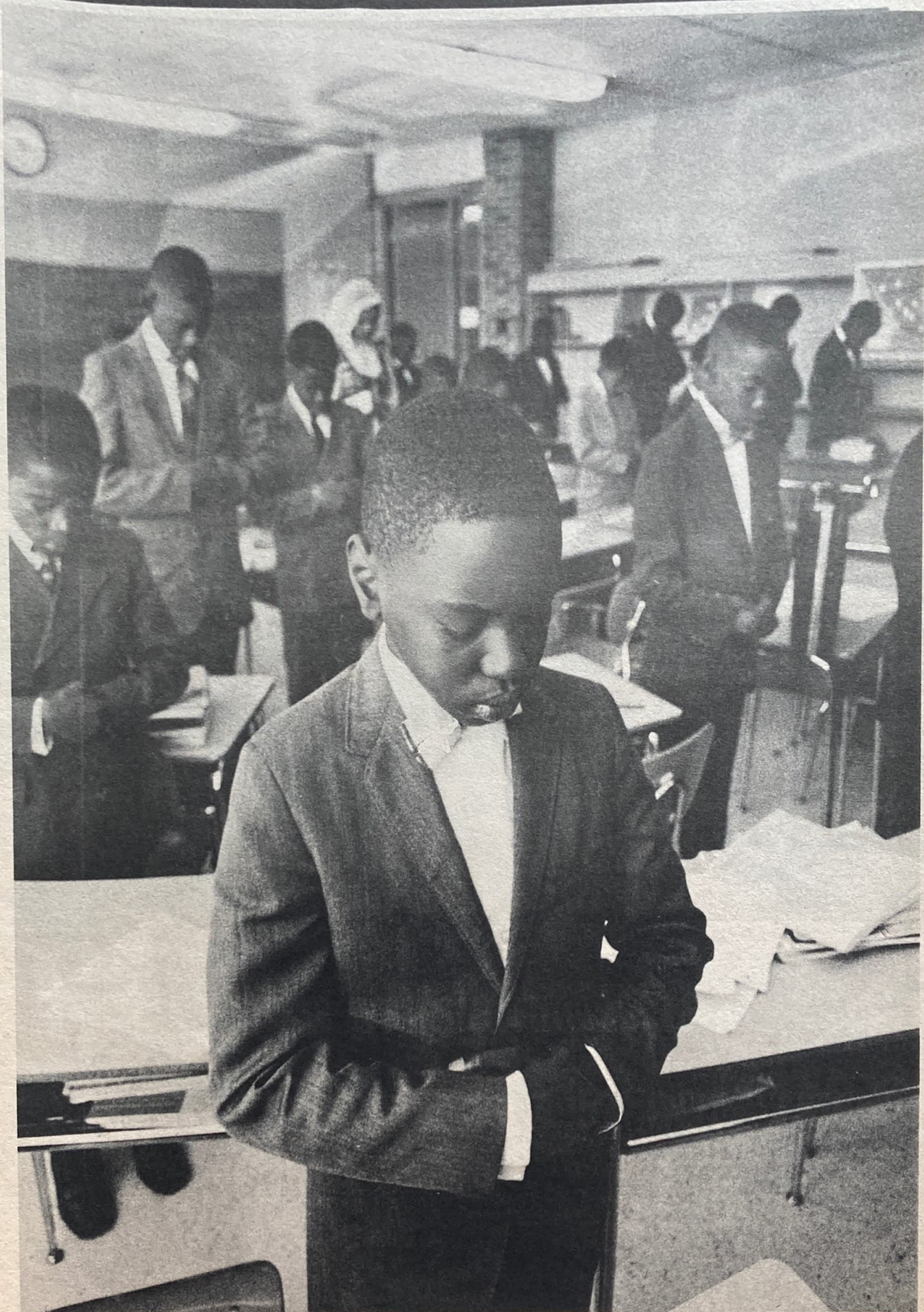


(Photo by Chester Sheard)

Scenes from the new Muhammad University of Islam No. 2, Chicago, Illinois.

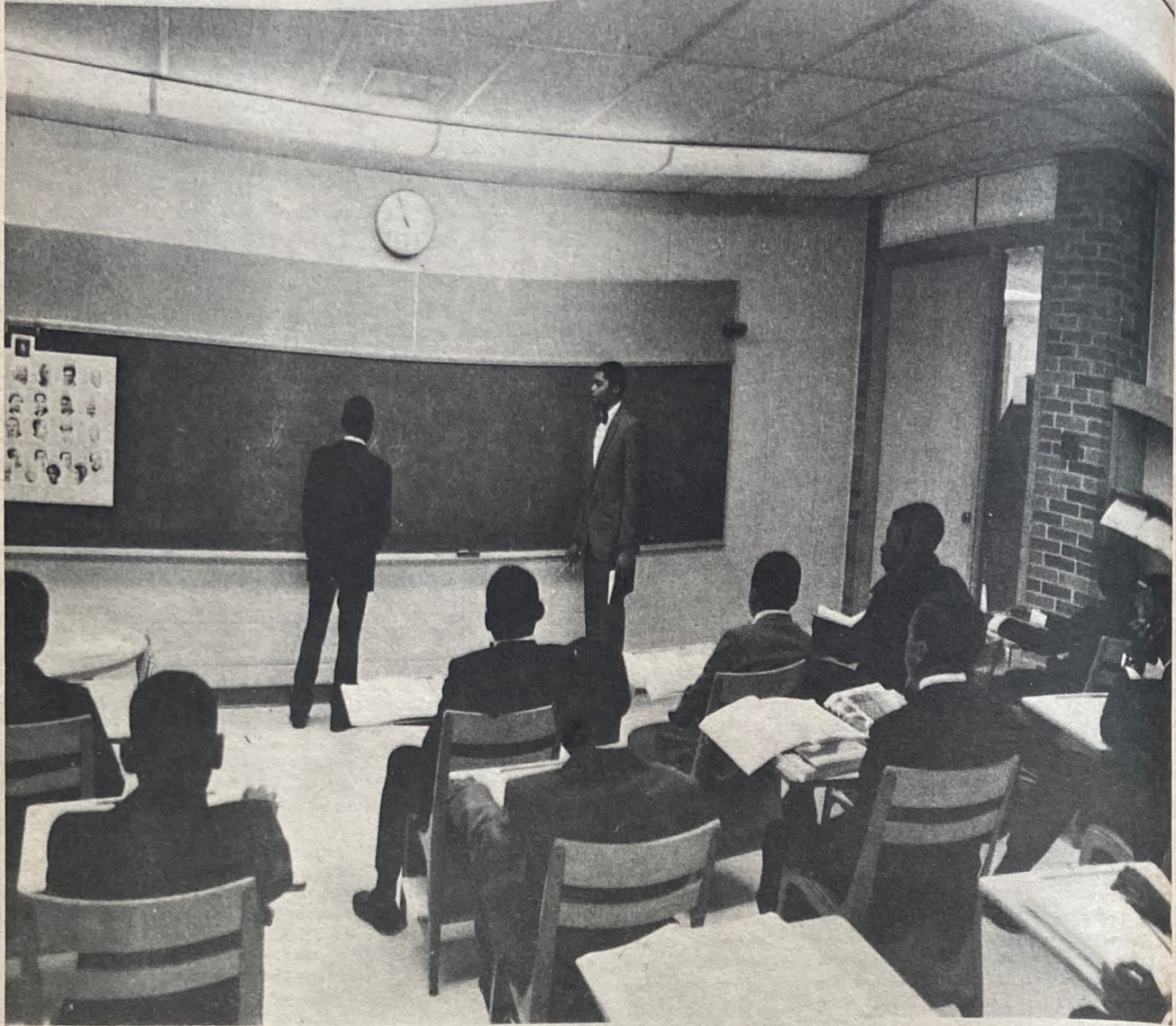
Re-education of the Black Man in America is a Must

MESSENGER MUHAMMAD'S TEACHINGS



MESSENGER MUHAMMAD'S TEACHINGS

(Photo by Chester Sheard)



(Photo by Chester Sheard)

The duty of the civilized
is to teach the uncivilized

Highlights, Messenger's June 25 speech, Theology of Time

"The earth belongs to the Lord"

By Nathaniel 10X
and
Samuel 17X

CHICAGO — In the early morning it was cloudy. And many previous days had been cold. June cold. But by ten o'clock the clouds began to disappear and the sky took on an incredible blue. So by the time Muhammad reached his Temple, Chicago skies were beautiful.

At the entrance behind the rostrum his pace quickened and he began to trot. This filled the Muslims hearts with joy.

Now the auditorium began to ring with cheer and joy, exuberance bubbling forth for all times as they stood applauding. The sound was like mighty rain on houses with tin roofs. The applause went on and on until he stopped them.

Then Messenger Muhammad opened in the Name of Allah and asked them to be seated. Then he told a story he learned from the Saviour concerning the first train that came through Egypt.

"Everybody was out to see the train," he said "Many lined the streets. As the train went by someone said, 'Its a good thing it stayed on the track."

"If it had come side ways, it would have wiped us all out." The rich laughter that followed laid the foundation for the serious business that Muhammad was about to undertake.

WE ARE THE LORD

"This is the end of the devil's world," he began, "He'll be wiped off the face of the earth.

"This is actually the earth of the Black — not the white — the Bible says, the earth belongs to the Lord, but we never knew who the lord was — WE are the Lord," he said.

"And since we are the lord, (Lord means Master) we let them use our earth, control the people for a certain time.

"Their time was up in 1914 but they are still here — they are here by the mercy of God. His mercy is such that he won't kill you even when your time is up.

"If you don't get an understanding of the Bible you are headed straight for the fishers net — The fisher net is the devil's tricknology and the fisherman is the devil," he said.

WHITE RACE BEGAN WITH A MURDERER

"The earth belongs to the Black man," he stressed again. "The white man's history is in the Bible — in symbolic language — but if we understood — we would know that the beginning of the white man is the beginning of a murderer — Cain slew his brother — two brothers killing each other.

"In this world they are killing one every minute — and now taken to war they kill one in a time shorter than a minute — someone slaughtered by the devil — or by the devil's tricknology rule."

STRONG NEED FOR ISLAM

"You have been reared by the devil," Muhammad started emphatically.

"Its takes an awful powerful teaching to get you out of the hell he put you in — Certainly the devil

is not going to sit you down in his seat — you got to take him out of it.

"We made him — he didn't make himself. The Holy Quran says Allah is Supreme — Independent — Self - sufficient — The Mahdi. I want you to know this God.

WHITE MAN IS M-A-D-E MAN

"They don't tell you but they know, they were made — not created — but made M-A-D-E (made) the Bible teaches you he was not created it says 'lets us MAKE man!'"

"The Holy Quran questions the maker of the white man. 'What will you make other than something to make mischief and cause bloodshed in the land,'" says the Holy Quran.

"The first from Adam killed one before he was able to exercise any rule," Messenger Muhammad pointed out. The reason for that killing was envy and jealousy, he said.

"If we would not be so envious and jealous of each other's progress we could go a long ways today," he said.

"Satan boasts that he has the number of a man — but he can't make a man — he has to work with another man's material. I guess I better work with another man's material too," he said as he looked toward the illustrated Blackboard.

Right here, to the astonishment of everyone present, the Honorable Elijah Muhammad left the rostrum and headed for the Blackboard. There was a joy in the hearts of those who love this great man, they know of his wonderful love for his people, and they were so proud to see Mr. Muhammad that Greatest Teacher of all time standing at his brand new Blackboard! Ready to teach, All praise is due to Allah!

Around the rostrum to the north were Muhammad's ministers. In the south corner were a group of white robed sisters of the M.G.T.G.C.C. The Blackboard stood in the center, beneath the Crescent.

WHAT IS ARMEGEDDON?

ON the board was the image of a hanging Black man near the Christian Cross, and under the U.S. flag. To the other side you could see a flaming Red, with a Crescent moon and a star in Red. The center of the board asked a question "Which one will survive the war of Armageddon?"

"You see this word Armageddon," he asked. "What does it mean? It says here 'Which one will survive the war of Armageddon?' What is Armageddon? Armageddon is the war to be fought at the end, or judgement!" he pointed out.

"A-R-M, look at these first three letters," he began "A-R-M what does it mean? Armies have been trying to get at each other for ages.

"You see this man hanging on this tree," he said pointing to the slain image. "He (devil) is the murder of your brother.

"I want you to remember how you've been mistreated. What right do you have to defend them?"

"So many of us are so lazy that we don't want to leave the white man because we want him to take care of — If you are that lazy, who do you think wants you," Muhammad asked boldly. "No one

likes a lazy fellow who always want someone else to take care of him," he emphasized.

"Its getting worst everyday. Everyone can see it. Now you put guns in your pockets and go out and try to take something. The worst part is you buy arms to kill each other; you don't buy arms to kill the devil. Then the devil comes in and kills both of you.."

WHICH ONE WILL SURVIVE?

"Which one will survive the war of Armageddon?" he asked again. "You will not dare tell me this flag (pointing to Christian flag) will survive the other flag. This flag was made (Christianity) — the other was created (Islam)."

"That Old Rugged Cross an Emblem of Suffering and Shame," he stressed. "You love that old cross. You fight for it but yet they swing you upon a limb. He makes you worship an emblem of suffering and shame and finally death.

"You put this cross on your coat's lapel — wear it around your neck — you think you're on your way to heaven but you are on your way to hell!"

WHY IS ORIGINAL MAN'S NUMBER SIX?

"The devil's world is made on the number six. He says six is his number — that is true. He had to go under our number because he had no other number to go under.

"How did the Original man, himself, get the number six instead of one (1)? I'm going to tell you where that six comes from.

"It was six trillion years before He put into use the sun — But after the sun then other gods were born, and they caught up the same idea to make something out of fire. Never have you known how fire came into space. The big star is called the sun, it is nothing but a ball of fire. I want you to remember these things so that you don't make a mistake," he cautioned.

I'M FULL OF FIRE YOU'RE FULL OF FIRE

If the god created himself out of matter—that fiery star along with sun created out os space, where did the fire come from? Taken out of the darkness of space? Where is the fire? Everything is full of fire — I'm full of fire and you are full of fire!" (applauds)

"This is our number six. He made Himself to revolve in darkness — then He caused whatever comes in the darkness to revolve like Himself.

"When I'm finished working on this board, if you have any questions, I will answer them. I am not the Teacher that teach something that I don't know," he said.

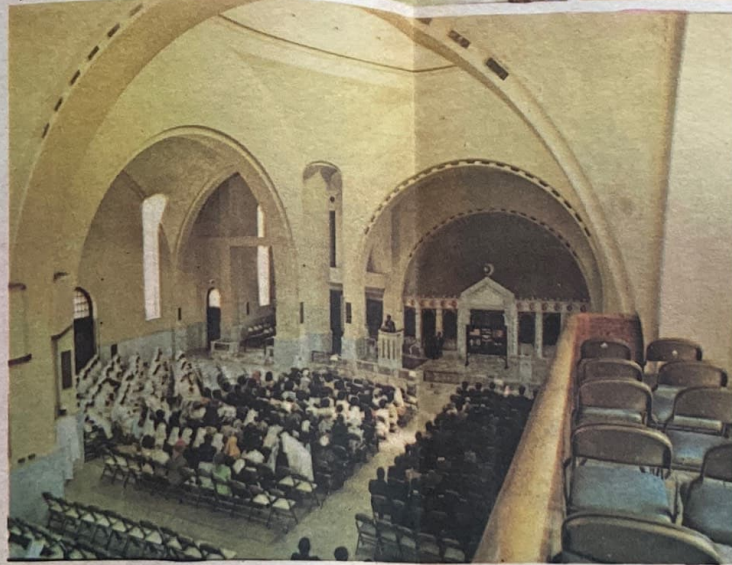
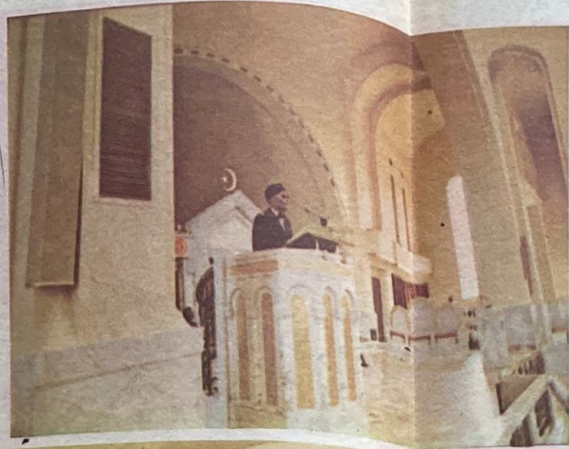
Looking over his spellbound audience the Honorable Elijah Muhammad was poised as he moved deeper into the wisdom of the history of the Black man.

"One man's wisdom rules for 25,000 years," he said. "Then we take him down.. put up another, this is in accord with the circumference of our planet. It is approximately 25,000 miles in circumference.

(Continued on page S-10)

QUIET, CALM atmosphere
of new Muhammad's Temple No. 2
is shown in photos of various scenes
and people who enjoy life-giving lectures
by The Honorable Elijah Muhammad
on "Theology of Time."

As one of seven finest edifices in North America,
the Temple is full of splendid,
colorful architectural
and interior decoration
which produces a profound,
peaceful effect on the thousands of Black people
who come to hear
the Honorable Elijah Muhammad
deliver one of the greatest series
of lectures ever given
on the planet earth.



Quiet new dignity on Chicago's Southside Muhammad's Temple No.2

Continued:

Messenger's June 25 address

"Why do we not have 25,000 miles? Because at the top of our planet's rotation, called the axis of the earth we have here 23½ degrees to the circle of earth at the axis point. Also 23 gods write and justify history once every 25,000 years. They equal the degrees here. The Messenger explained to the audience how in the Year One of our present calendar history the 23 scientists got together and predicted that Yacob would come in the 9000th year and make the white man. He also told how and why they write history to last twenty - five thousand years while "one (Allah) does the calculating." He said the one who does the calculating is Allah Himself.

BLACK SCIENTISTS PREDICTED YACOB

"In the year One of our calendar time of 25,000 years ago," he said, we made a prediction that in "the year 9000 there will be born a man named Yacob. He said the 23 scientists also predicted that "In that year (9000) he will make a people who will live for 6,000 years. This 9000th year is the beginning of the first of the men they call white folks. They were made, not created, by a man called Yacob. In the Bible they call him Yacob. That's the same man. The Bible said he had 12 sons. Actually Yacob could not produce the 12 scientists. The 12 scientists were already here. Yacob did not come out making scientists. He was not that wise. But he was a wise God. He had a lot of brains. They called him the big - headed Yacob.

"In the year 9000 this man came with a new civilization to take over us. The bible is right when it say he had dominion over all creatures, over all life. He's had power over it and the authority to use it as he feels.

"We the Original creators were allowed to keep just a little spark in order to keep from going out of the time. The Holy City Mecca of Arabia had this little spark. But the Original scientists didn't rule then, nor do they rule there today. These were white scientists.

WE'RE GOING TO MAKE OUR OWN HOLY CITY

"This is why Muhammad (of Today) was to start over. We must destroy the old... So today we're not going to fight to become ruler of something new under the old. We're going to make our own Holy City.

"You read in the Bible where it says 'I saw a new Jerusalem coming down in the form of God. He doesn't build his new kingdom on an old foundation. We have a new God, with new wisdom."

BLACK FATHER OF WHITE RACE PLAYING WITH STEEL AT AGE 6

"So when Yacob was six years old he was sitting down playing with two pieces of steel, watching their reaction of attracting each other. He looked up at his uncle and said 'Uncle, when I get to be an old man I'm going to make a man which will rule you. So he saw his future right from there.

"So today for 6000 years he has been playing with steel fashioned from all kinds of weapons. He saw that steel was a good kind of metal for war."

The Messenger said the first time they went to war it was with stones and bow and arrows. Then they went from stones to steel. "Then they

learned to put a little piece of steel on stone. To shoot steel he learned to make a gun. So today he uses steel to murder people.

"Now if I add 6000 on to 9000 we come to the year 15,000. This man's number is six because he rules from the year 9000 to the year 15000. This the 15 thousandth year we've living in now.

"There are many little things in the history, the Bible and science of us that I could take up with you." The Messenger said.

"Yacob made his people and put them on time to rule for 6,000 years. 'After you have ruled for 6,000 years' he told them, 'your brother is coming in the 7th year and will eat you up.

BY JACOB'S LADDER WISE WHITE MEN KNOW THE TIME

"The wise devils knew their time was up." The Messenger said they knew from the Bible that the 15 rounds which Jacob turned around referred to the fifteenth thousandth year when their time would be up.

The Messenger said that when Jacob saw "the people going up and coming down from heaven" on his ladder he knew that "the one (Black people) on the first rung (bottom rail) would be coming up (to rule) and the one on top (white race) would be coming down. This is what it means when it says those angels on top of the ladder coming down and those on the bottom going up. He saw the ending of his civilization and the beginning of our time.

A BLACK BABY & A BROWN BABY

Muhammad said that while studying in college Yacob discovered that in the Black man there existed two germs, or babies. One a Black and the other a brown. He also learned that by killing the Black baby and saving the brown he could come up with a brown race of people. "This race you call Japanese.

"When he started grafting him out of Black to get white he was grafting 200 years to get a brown baby."

Muhammad said after the brown baby grafted into a race then Yacob took him and began grafting him "into a lighter brown until it became yellow." He said this process also took 600 years. "There were not actually but two races from the real Black man" he said. "When he got to the third it was a white man."

WHY DEVIL WHITEMAN IS VERY WEAK, WICKED

Muhammad explained to the audience that the further a race is from the Black race the weaker it is. "The brown baby is weaker than his father, the Black man, and stronger than the yellow baby. The yellow baby is stronger than the white." However, The Messenger said, "This little yellow baby is almost as evil as the white...China is near equal the white (in evilness) He loves to fight like the white." The Messenger said the Chinese also likes to mix his blood like the white man does. "And these people go and mix with many and therefore produces many different colors and many different races... But I want you to remember the white man did not come from the same God that you came from."

Muhammad moves back to the rostrum, where he told the audience that "The reason we don't contend to be an equal of the white man is because we don't know what he knows...But God had mercy on us." Muhammad said that now Allah has come and given Him and the Black man a wisdom actually superior to that of the white man.

"I don't count the white man's wisdom." He said. God has made me like that. To even scorn his wisdom and when you get wisdom from Allah and his servant you will not think that white man knows anything.

WE NEED PLENTY MONEY

In closing his speech the Messenger made an appeal to Black people to help him "build the South Side up so beautiful for self that the northside would move further north." "We need lots of money," he said. "If we would only give \$1 a peice and if 1,000,000 people in Chicago would just give \$1 per week we'd be able to do it." But if I give \$1 and then another gives \$100 and then I have to skip over a hundred people or so to get another dollar. It would take a long time."

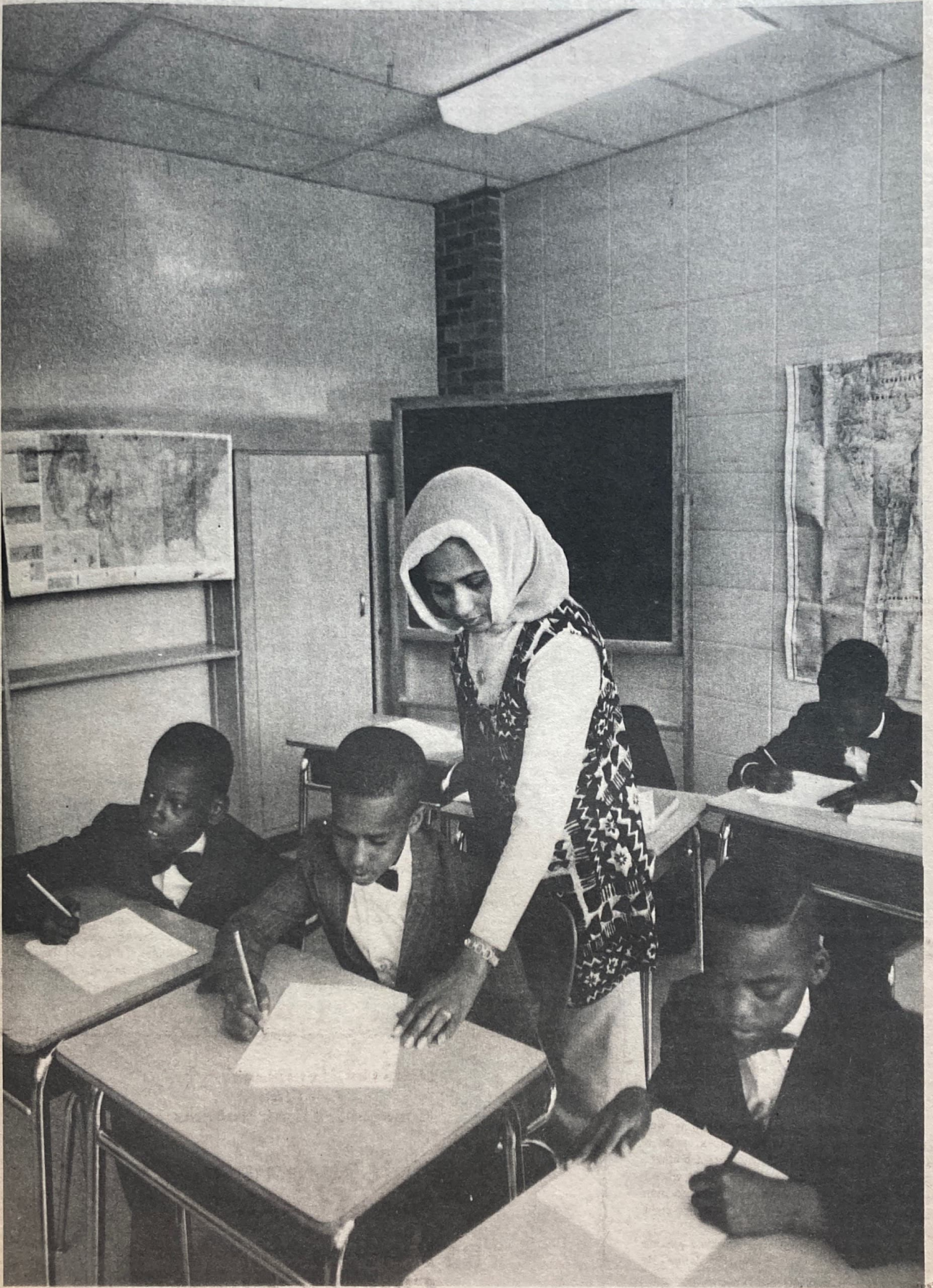
The Messenger concluded his lecture by urging the visitors to get out of white peoples names. "I could give you names myself." He said...I want to say to you I'm your humble servant." He told them "I hope to return next Sunday, be it the will of Allah.

Appealing to the audience for a donation to the Temple, he said humorously "I hope they will not let you go out of the door until they have it like Yacob with the angel. "Yacob told the angel, 'I'm not going to let you go until you have blessed me. (Come out next Sunday and hear the Honorable Elijah Muhammad)

**Hear the life giving teachings
of the
Honorable Elijah Muhammad**

**Visit Muhammad's
New Temple No. 2**

**7351 South Stony Island
Chicago, Illinois**



MESSENGER MUHAMMAD'S TEACHINGS

(Photo by Chester Sheard)



(Photo by Chester Sheard)

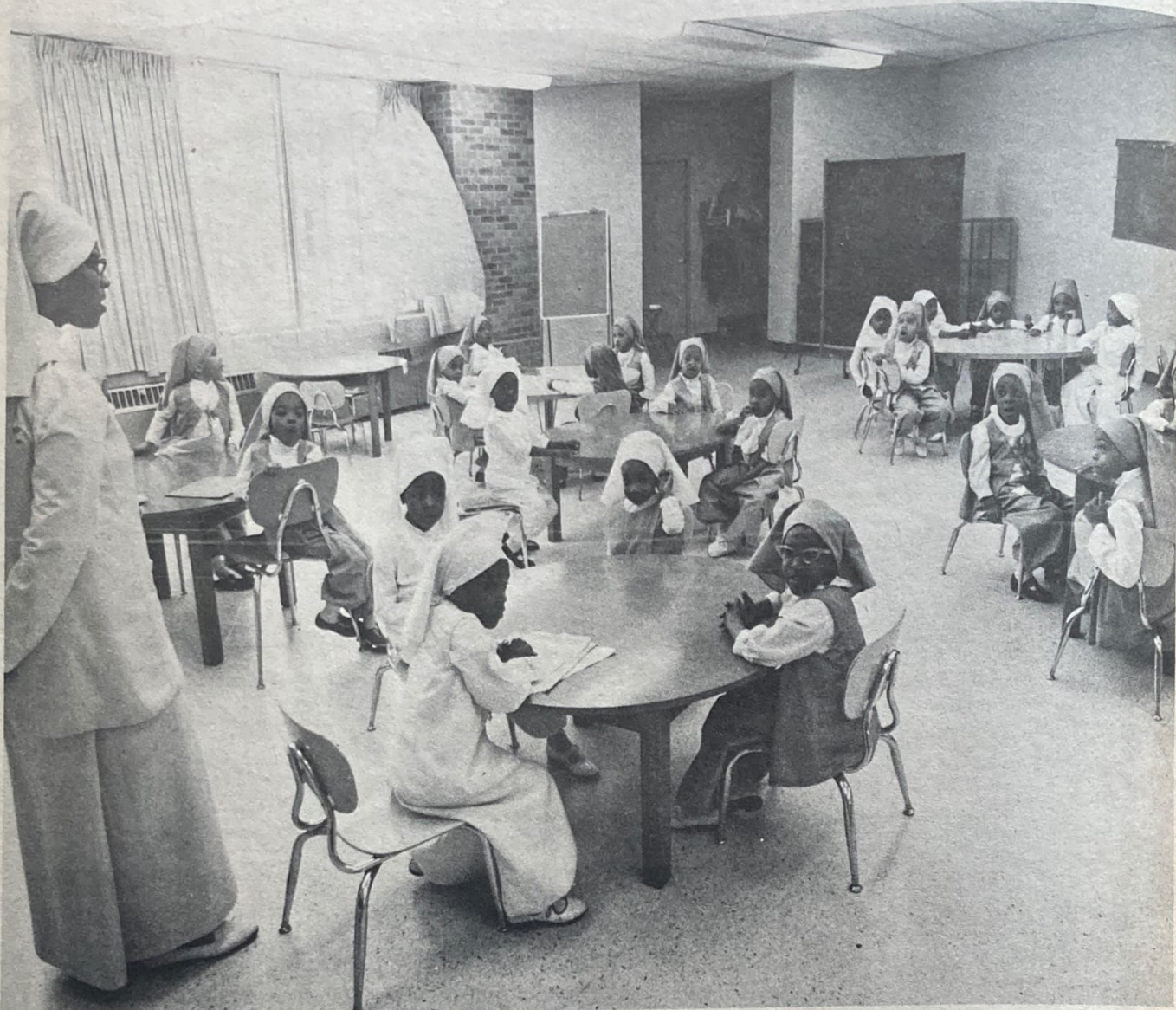
An Islamic Education is the key to our success



(Photos by Eugene Majied)

Scenes from the new Muhammad
University of Islam No. 2, Chicago, Illinois.

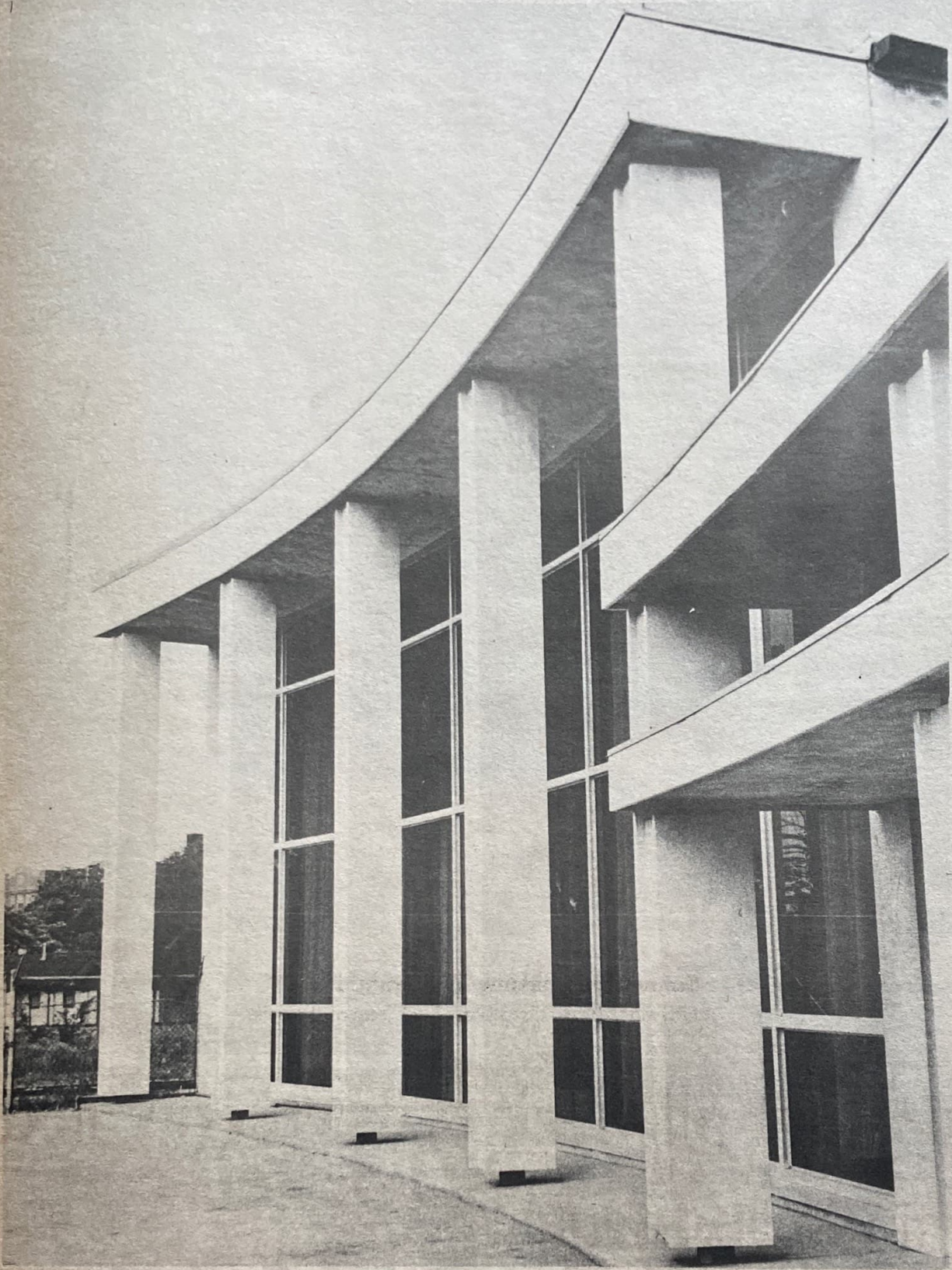
My people must be taught
the knowledge of self



(Photo by Chester Sheard)

Scenes from the new Muhammad
University of Islam No. 2, Chicago, Illinois.

We want all black children educated,
trained and taught
by their own teachers



Scenes from the new Muhammad
University of Islam No. 2, Chicago, Illinois.

(Photos by Eugene Majied)

study
The Science of everything in life

The Messenger of Allah Presents

The Muslim Program



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—**NOW!**

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not, we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.

Los Angeles Unity Rally

By Robert 9X

LOS ANGELES — Coming from a broad cross-section of the Black community, hundreds of persons recently attended a gigantic Unity Rally at L.A.'s Embassy Auditorium.

HOSTED BY Minister Abdul Karriem, Muhammad's Temple No. 27, the rally was held to enlist financial aid to meet the defense costs of the many Muslims arrested and charged with crimes stemming from the repressive onslaughts of police agencies who have launched vicious attacks against the Muslim community.

In a massive show of support, personalities in attendance included members of the clergy, political arena, mass media and the business world.

Minister Louis Farrakhan, Temple No. 7, New York City appeared as the featured speaker.

Stirring speeches made by the local personalities set the mood for the topic to be delivered by the dynamic Minister Karriem who followed the invited guests to the podium.

"If we are told to render unto Caesar what is due Caesar, should we not give to Messenger Muhammad what is due Muhammad?" he asked as he commented on the 'spotlight stealers' who take portions of the Messenger's program, put them into practice and then fail to give credit to the source from which their knowledge came.

"Muhammad has revolutionized our thinking," he emphasized. "We would have accepted Negro, Nigger and Colored People had not Muhammad moved," he continued.

Amid a thunderous ovation from the audience, he concluded his speech and announced the featured speaker, Minister Farrakhan, to the enthusiastic crowd who continued to applaud as Ministers Karriem and Farrakhan embraced in the affectionate glow of brotherhood. Raising his hand to quiet the thunderous roar of approval from those present, Minister Farrakhan humbly referred to Minister Karriem. "I thank Almighty God Allah that for the first time, Black men speak like Black men and I know that you join me in thanking Allah for such a Brother."

Reiterating and expanding upon the gesture towards the non-Muslims, so eloquently put forth by Minister Karriem, he said Muslims were called 'squares' because they refused to participate in protests

marches and demonstrations which became a part of the Black communities.

"We loved you but we could not join you when you marched and begged the white man to accept you," he said. "Though we loved you, we could not join you when you took up guns against the armed might of white America." He cautioned that bravery is no substitute for wisdom.

Moving into the central theme of his topic, several times he posed the penetrating question,

"WHAT TIME IS IT?"

Stating that the Honorable Elijah Muhammad taught him a very important English lesson when he taught him that the subject and the verb must be in agreement, he said, "We must know the time and our actions must be in the present or we will not be successful."

Elijah truly shall first come and restore all things

By Minister Yusuf Shah Temple No. 2

Who is Elijah? When did He Live? When will He Restore All Things?

ACCORDING to the Bible, Malachi 4th Chapter and 5th Verse, Elijah is the forerunner of Allah before the great and dreadful day of the Lord. Elijah is the Seal of the Prophets. Seal means to shut — keep closed, to confine securely. He is to shut out the Old World and bring in the New World.

Whenever Almighty God Allah gets ready to destroy a wicked people, a prophet is raised up among those He is getting ready to destroy to warn them. Almighty God Allah is a Just God. He never takes people by surprise according to Amos 3:7 — "Surely the Lord will do nothing but revealeth His secrets unto His Servant. The Prophet."

The great flood in the days of Noah was preceded by the preaching of Noah. Before, Almighty God destroyed Sodom & Gomorrah with fire preceded by the preaching of Lot. Before Allah drowned Pharaoh and his army in the Red Sea, Allah sent Moses to deliver the children of Israel out of Egypt. And, will, no prophet or messenger warns us in these last days that the hour of God's Arrival is upon us? Yes Sir! Indeed read with understanding of the Words of Allah through Malichi. — "Behold, I will send you Elijah the Prophet, before the coming of the Great and Dreadful day of the Lord, and He shall turn the Hearts of the Fathers to the Children and the Hearts of the Children to their Fathers lest I come and smite the Earth with a curse."

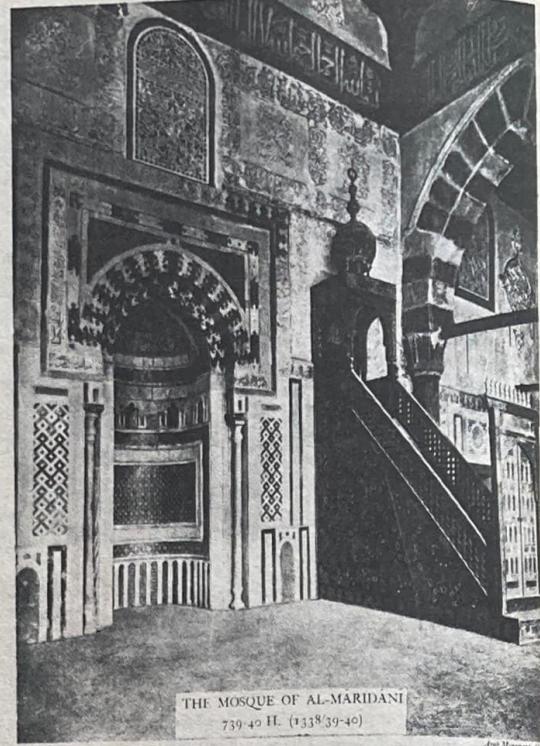
MESSENGER MUHAMMAD

is doing that which is written of Him in both books, Holy Quran and Bible. He is turning the hearts of the Black Man in America to his Black Brother in Asia and Africa, and our Black Brothers' hearts in Asia and Africa to us; and this prophesy does not stand by itself. Jesus the prophet of two thousand years ago gave us positive confirmation — "Elias (the Greek from of Elijah) truly shall first come." Why not John, Peter, or James? Elijah is a Specially-Prepared Man. He has to make a crooked path straight.

Again we are told by the Prophet Malachi, "Behold, I will send my Messenger and He shall prepare the way before me, and the Lord whom ye seek shall suddenly come to His Temple: even the Messenger of the covenant whom ye delight in, behold he shall come, said the Lord of Host." Malichi continues to describe the works of Elijah — "But who may abide the day of his coming? And who shall stand when he appeareth, for He is like a Refiner's Fire and like Fuller Soap; and He shall sit as a Refiner and Purifier of silver." These Verses from the Bible are Accurate description of the works of Messenger Elijah Muhammad.

WE WHO ARE the followers of Messenger Muhammad bear witness, and the world that is watching is bearing witness, that He is Elijah who was to come before that great and dreadful day of Almighty God Allah. Let us go back to this pre-history of Elijah in the book of Kings. He is described as being the Greatest and Sternest of all the prophets in the past combined. He just relies on truth all the time.

(To be continued)



THE MOSQUE OF AL-MARIDANI
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Reveals plight of The 'token Negro'

By Sister Verna X (Noble) Temple No. 26 (San Francisco)

I have been in the Nation of Islam for nearly one year, and even though it may seem a short time it has added countless years to my life.

PRIOR TO MY accepting Islam, I had been the "token" negro throughout an integrated school. I was the first negro editor of the yearbook at that particular school and received a scholarship for a speech I wrote on, "The Positive Effects of Racial Integration in American Education Under the Constitution."

What a farce! I was definitely blind, deaf, and dumb. But all praises to Allah, he saw fit to have me raised up from my dead level to follow His Most Humble Servant, Our Divine Leader and Teacher, The Most Honorable Elijah Muhammad.

From my integrated group, I found myself NAACP Youth Council president because I had always wanted to help my people on what "I thought was a large scale basis."

Needless to say, I experienced many, many times with anguish the double-standards perpetrated by whites and even by my own sick Black brothers and sisters "supposedly" working for the same cause.

I am from a small city, which is now predominantly Black,

and after feverishly working to elect a Black mayor, I found we, the so-called negroes, needed much more than a Black mayor, with Black people — we needed a Black foundation, Black thoughts, Black pride — in other words, the Messenger, the Most Honorable Elijah Muhammad.

I left home, a chronic drinker, still a negro. Please don't think I was from some unstable home life. No, my middle-class parents were together and they just couldn't understand what was wrong with well-adjusted and popular me!!

I fled to California in hopes that a "change of scenery" would do the trick! How foolish! I couldn't run away from myself. I heard the teachings at Mosque No. 26, under Minister Majied.

I REJECTED it of course, because the wisdom this man taught was too simple, too uncomplicated, too honest — and besides it hurt. Besides I had never seen Black people or heard of Black people doing anything together but sing and dance.

Any man that could unite so many Black people together with similar values, working towards those dreams I had almost lost had to be a special man. He is, the Messenger of Allah, the Most Honorable Elijah Muhammad!

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Fierce hurricane whips U.S.

By Nathaniel 10X

CHICAGO — Things could be seen more clearly from the center. Most of the coastal area of the U.S. was under flood waters and there was nothing they could do to stop the downpour, but from the center (Midwest) at least the destruction could be seen more clearly.

The prophetic words of the Honorable Elijah Muhammad could now be used to help bring everything into focus.

"We see them now covering all sides of America, as the Holy Quran prophesies of 'curtailing her on all her sides,' and that these judgements would push the people into the center of the country and there they would realize that it is Allah (God) Who Is Bringing them and their country to a nought," Mr. Muhammad wrote in his article of January 9, 1970.

"There are tornadoes and heavy rain and more storms on the way," he wrote. "One right after another. And in the North and Far West and in the East, America is Surrounded With The Judgements of Allah."

The death toll was rising by the minute, and nearly everyone knew that only after the water level was lowered —

only then could the dead and missing be taking into account.

The recent Rapid City, S.D. flood that only covered about twenty miles took more than 300 lives, this alone left little hope that loss of human life would be less on the East coast.

Governor Milton Shapp of Pennsylvania called the flood the worst disaster in the history of the state. He called the current flood worst than the flood of 1889 at Johnstown, Pa. where more than 2,200 lives were lost.

From the Florida panhandle clear across the entire Atlantic coast to upstate New York, more than 1500 miles, Hurricane Agnes traveled with ferocious winds and mighty waters, leaving several large cities completely under water and untold billions of dollars in damages in its path.

Although the water has subsided in some areas the danger is not nearly over. Drinking water is perilled in most states, widespread there's a threat of a typhoid epidemic, because of raw sewage dumped into reservoirs for hundreds of miles along the coasts.

Hazzards created by fires that cannot be fought — plus

the possibility of electrocution because of downed power lines make the situation touchy in many places. And there is also the ruptured fuel tanks that has spilled thousands of gallons of flammable fuel among the debris and in one town smoking was not allowed because of flammable fuel.

Millions have been driven from their homes, hundreds of communities, town and villages were nearly destroyed; hundreds of thousands of crops and farmland was destroyed. Hospitals were destroyed, colleges wrecked and many areas threatened with famine and pestilence.

Nine states have been declared a disaster area they include, Florida, North Carolina, Virginia, West Virginia, Washington, D.C. Maryland, Pennsylvania, Ohio and New York. However damages have been recorded in the drenched areas of New Jersey, Massachusetts, Connecticut, Delaware, Rhode Island and New Hampshire.

But floods were not confined to the East Coast — Scotsdale Arizona (the hometown of Sen. Barry Goldwater) was struck by massive flooding causing by raging tornadoes and heavy rains, several hundred thousand dollars were

expected as a result of the off season Arizona rain this is the dry season for the state.

California was also severely hit about seventy miles from San Francisco. The whole town of Isletown was evacuated.

Quietly Illinois, Wisconsin, and other midwestern states have recorded minor flood damages as flood waters nearly encircled the entire United States.

"These are not the days of Noah," The Honorable Elijah Muhammad continued in his great article. Stating that these are not the days of "Lot and Abraham nor are these the days of Moses," he said "These are new times. The enemy does not get away in punishing the righteous just because he hates them." "America is Surrounded With The Judgements of Allah (God)."

Africa's potential

LAGOS, Nigeria — Textile manufacturing in Africa is seen as a booming industry for the 1970's by the U.S. and News and World Report. The magazine sees Nigeria as the country with the greatest financial future in imports. ("Experts say," the magazine claims, that by 1980, cheap textiles from Africa will rival those from Asia). At last count, Nigeria has 56 textile mills. Another 47 are either under construction or on the planning boards.

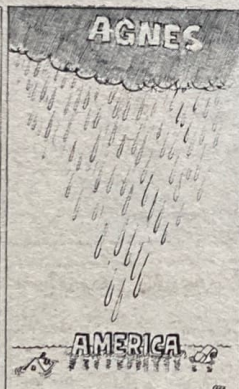
doubled since 1968 in Ghana; textiles are the largest sector of the local industry there. The output last year hit 100 million. But much of Ghana's cotton is imported, and according to the Business magazine, much of the potential for 'progress' revolves about the fact that "Africans offer cheap labor for worker-intensive industry near European markets."

17 per cent of the factories in Black Africa specialize in textile mills. 27 per cent of the jobs come from manufacturing jobs.

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U.S. Blacks meet on Black culture

By Brother Samuel 17X

CHICAGO — Preparations for U.S. participation in the Second World Black Festival of Arts and Culture was made here last week when over 200 Blacks selected officers and a starting national committee to make plans for preliminary festival to be held in Washington D.C. in September, 1973.

THE SWBFA will be held in Lagos, Nigeria in September, 1974 and will seek to highlight the contributions of Black people to world civilization. Over 100,000 people are expected to attend. It will last for a month.

Last week's meeting, held in the offices of Johnson Publication company, was presided over by Actor Ossie Davis, who was elected chairman of the unnamed U.S. organization which emerged out of the meeting.

The U.S. group will be responsible for the preliminary festival to be held in Washington and will select U.S. entries for the SWBFA. It is composed of Blacks from around the U.S. who were nominated from the floor after a resolution was passed providing for such nominations. Over 50 names were placed in nomination and accepted as a starting committee. One of the resolutions provide that the starting committee be later parred down to a permanent national committee of 20 consisting of four people from 5 regions, which were later defined by Davis.

Another accepted resolution provides that "the national committee be allowed to expand itself by September. The two resolutions in questions seem to give the committee flexibility in

MUHAMMAD SPEAKS



DELEGATES REGISTER for conference to discuss Black Americans' participation in Second Black World Cultural Festival planned for Lagos, Nigeria in 1974. Over 300 Blacks attended special session held in Chicago. Ossie Davis (right), noted actor, playwright and Black activist was unanimously elected chairman of national committee which will have difficult task of selecting Black American artists to appear at festival. (MS photo by Chester Sheard)

expanding or detracting according to necessity. Regional representation was broken down into the south-east, middle west, middle southwest, southwest, northeast and Canada.

Areas of culture to be represented at the festival include music, drama, visual arts (film, video tape,

murals), dance, writing, marshall arts, and art collecting.

PERSONALITIES present were historian John H. Clarke, editor Hoyt Fuller, poet-politician Imamu Baraka, Rev. Jesse L. Jackson, poet Don L. Lee, Chief Enahoro, historian Lerone Bennett, and Davis. Most of them were nominated and accepted for the national committee.

Also present was Chief Anthony Enahoro, Nigerian Commissioner of Labor. Chief Enahoro is Chairman for The

Second World Black Festival of Arts and Culture.

Chief Anokore listed 5 points of intent for the Second World Black Festival. They were 1. to establish an international committee to decide a list of events 2. that all important questions of Black civilization will be raised 3. that the question of whether the Festival exhibits shall be centered around "competition" or "contribution" should be left to the committee. 4. That the Nigerian National theater in Lagos should be converted into an African village scene. 5. Chief Enahoro said that when they came to the state department and the White House to make sure that U.S. Blacks didn't have the same "problems of 1966" when seeking to participate in the First World Black Festival held in Dakar, Senegal. The U.S. government has been heavily criticized for interfering with U.S. Black participation in that festival by attempting to place integrationist Blacks there.

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On Science & Medicine

Pressure-point; pressure group

Hypertension crisis: artery to Black condition

By Nathaniel 10X

CHICAGO — Despite all of the major publicity and propaganda about sickle cell anemia being "our" disease, high blood pressure or hypertension kills more U.S. Blacks than any other disease known.

A RECENT STUDY SHOWS that the most neglected disease in the United States is high blood pressure, which assaults a frighteningly large percentage of Black patients.

Although Black people make up about ten per cent of the U.S. population, 25 per cent of high blood pressure victims (or other related diseases) are Black.

Unlike sickle cell anemia, high blood pressure, brings a number of other diseases with it. They effect heart (cardiovascular), brain (strokes) and also kidney.

Although many medical authorities try to evade the issue, because of the power wielded by the pork industry, it is a well known fact that pork is one of the major contributors to high blood pressure.

And one of the first medical treatments of high blood pressure patients is the removal of pork from the diet.

In fact most of the food and habits that are forbidden by the Teachings of the Honorable Elijah Muhammad, are the

major contributors to high blood pressure, such as cigarettes, cigars, and other forms of tobacco use, alcohol and also high levels of sugar in the blood.

Sickle cell anemia is fast becoming a big business that actually employs a number of people in efforts that require a great deal of time testing health and normal Blacks, while forgetting those suffering Blacks who are maimed, crippled and disfigured by high blood pressure.

FOR THESE REASONS MANY Blacks contend that sickle cell, as it is presently championed, is rapidly becoming a major national hustle involving hundreds of thousands of dollars.

There are more than 20 - million hypertensive patients in the country, according to Dr. Jeremiah Stamler, director of the Chicago research Foundation. An overwhelmingly large number of these patients are Black. Yet the major thrust around the U.S. is not against high blood pressure but sickle cell anemia.

Those who are trying to do something constructive about the things that actually destroy Black people get ridiculed and sidetracked. For instance the

scientific proof presented by the Hon. Elijah Muhammad concerning the dangers of pork in his famous book *How to Eat To Live*, is not publicized by governmental officials, yet they pretend to be seeking cure for sickle cell anemia.

THE SICKLE CELL hustler is well schooled in the "foundation" and "grant" business. He knows how to write an impressive "pro-

posal" and knows how to sell it, plus he already has established contacts in the "foundation" world.

OTHER CONTRIBUTORS to high blood pressure, medical authorities say are, high salt diet, or so - called soul food diet, which is a main holdover from slavery that consists of the throw - away items that the Black slave had to eat for survival.

Booklet on food industry

WASHINGTON, D.C. — "Soft drinks and processed meats are probably the two worst foods," says the Center For Science in the Public Interest in a booklet entitled *The Food Makers*.

The booklet tells you what

food you should eat, and tells how food makers create a need for foods through advertising that serve no nutritive purpose. The information in the booklet has already been clearly put forth in *How To Eat To Live* by The Honorable Elijah Muhammad.

Facing lead poisoning

WASHINGTON — According to a U.S. Health Service report the chipped paint from the walls of city slums, is not the only reason why more Black children are victimized by lead poison, than their white counterparts.

A 27 CITY SURVEY by the Service indicated that 3 per cent of the Black children tested suffered from lead poison in their blood, while only 11 per cent of the white youngsters were so afflicted.

Without giving it reasoning, the survey indicated that the "higher rate wasn't because we found Black children live in worse housing, because we found a three-to-one difference when the housing was equally bad."

\$100-MILLION DOLLARS was authorized by the Senate last week to fight the problem, but the lead poisoning battleground could also end up with the funds going to individuals or groups, like the Sickle-Cell hustle, without the

problems of the people in the areas of housing, health, and education being touched.

One of the two government pediatricians in Cincinnati who conducted the survey told the press that "Blacks may suffer from certain enzyme deficiencies which allow lead to build up in the blood." But the medic stressed 'cultural differences,' such as permissive mothers who allow their children to eat paint chips, rather than stress dietary differences.

Dr. Roger S. Challop, added that among the 100,000 children tested in New York City, in separate project Blacks also showed higher instances of lead poisoning than Puerto Ricans.

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On Science & Medicine

Brilliant Black Boston youths

By Samuel 17X

BOSTON — Guests at the recent Annual Science Fair-Talent Show held by the Roxbury Medical - Technical Institute, Inc. are still marvelling at the brilliant displays of intellectual force and talent demonstrated by Black grade and high school students of scientific and technological projects.

DURING the two day affair, visitors and guests were shown such inventions and constructions by students as "The Growth of Plants by Chemicals," "The Ant," "The Brain and the Nervous System," and how the Black man causes "Earthquakes and Tornadoses."

Additional treats for those attending the affair were

speeches by such leading Black Boston community activists as Clarence "Jeep" Jones of the Mayor's office of Human Rights, Minister George Shabazz of Muhammad University of Islam No. 11, John Boone of the Massachusetts Commission of Correctional Penal Institutions and Octavius X (Rowe), executive director of RMTI.

Concerning RMTI's overall work in the Black community, Brother Octavius explained to Muhammad Speaks that, "We here at RMTI are striving to build among Black youngsters that necessary inspiration to become independent, and develop medical manpower to help staff the hospital which our Beloved Leader and Teacher, Messenger Muhammad, will be pur-

chasing soon on the southside of Chicago."

One of the speakers lavish in praise of RMTI and the science fair was featured speaker, Clarence "Jeep" Jones. The former Winston-Salem Teachers College, basketball star told Muhammad Speaks that he was very proud to return to the community where he had grown up and find RMTI "doing such a fine job with the kids."

Jones said he remembered when he lived in the neighborhood as a boy and the building which houses RMTI housed a Catholic church.

"I used to go there to try to pick the peaches from the

peach trees that grew in the yard and toss the basketball around there.

"I really dig what the kids are doing there now. Being exposed to medicine and all that. And they are so talented!"

"You know we get hung up with myths that all Black kids are supposed to be athletes. And mind you, this is coming from an athlete himself," The former basketball and track

star said. "But the brothers over at the RMTI are really dealing with the real minds of Black youngsters."

Minister George told the group that "The Honorable Elijah Muhammad is the source of our information and inspiration. He acts as a catalyst to move us to a higher pinnacle of achievement."

Concerning Muhammad's influence of RMTI, Minister George said "His work among our people in America inspires us to greater achievement and there is no Black person in America that is not affected in a positive way by his work. The spirit of Allah has put a new spirit in the Black youth so that qualities that they never thought they possessed are showing themselves."

Minister George said that as a result of Muhammad's work, "We're seeing a new Black youth, full of the confidence born of a spirit of Allah as we are guided by His Messenger, the Hon. Elijah Muhammad."



'EARTHQUAKE AND TORNADO' and how they're caused by the Black man was subject of exhibit by 6th grader, Joel X. Roach.



SERENLY POISED before his exhibit on 'Electrical Currents & the light blub' is 6th grader, Willie X. Wiggins, who wears a button which asks 'Is there a doctor in the ghetto?' If Bro. Willie wishes to he could probably walk through medical school like fish swim the sea.

'BRAIN AND Anatomical Structure of Man' was subject of exhibit by Muhammad University of Islam No. 11, 5th grader, Karl X. Thompson, who discusses his project with one of judges, Dr. Jesse Harris, professor of radiological sciences, Lowell Technological Institute. The perceptive Black scientist told RMTI officials that he had never seen Black youngsters display such outstanding talents.



FIRST PLACE WINNER, 8th grader Robert Sammuels, Jr. stands by his 'All - in - One' Electronic Machine exhibit, which was made out of popside sticks and contains a radio, short-wave and other electronic devices which was beaming signals and waves off the moon as visitors passed.

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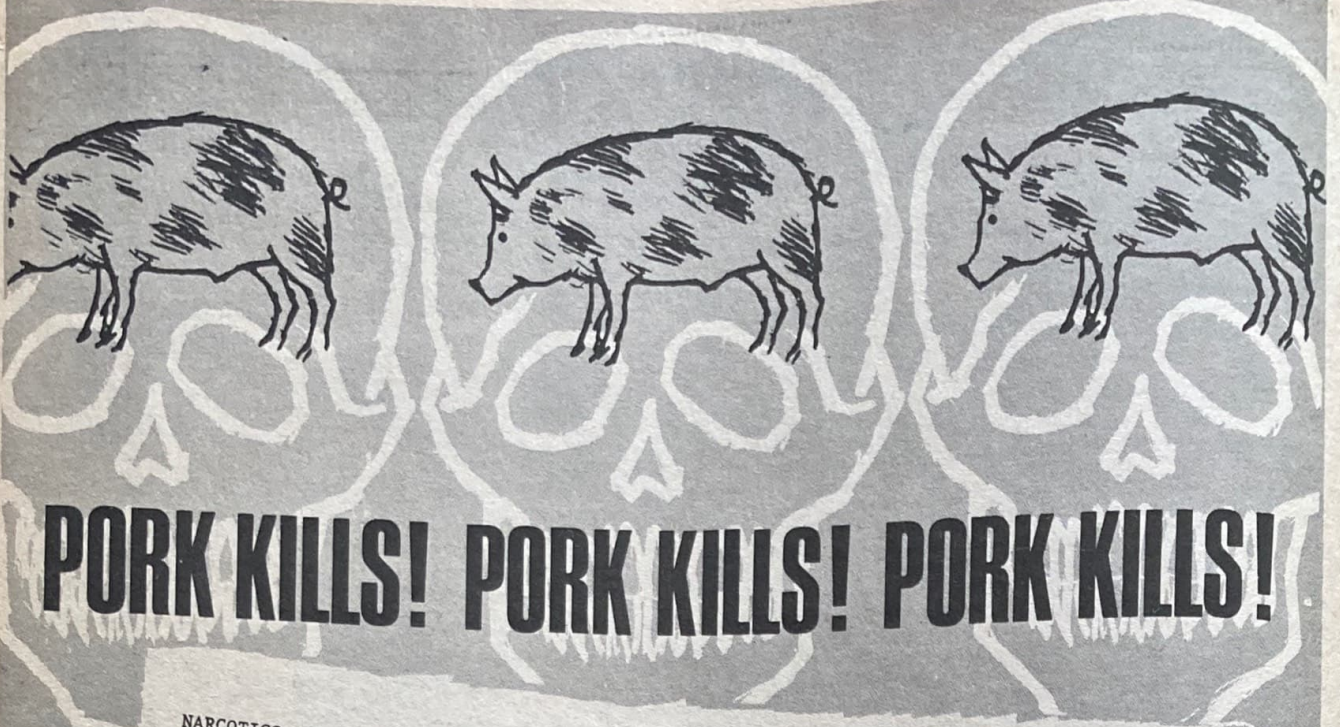
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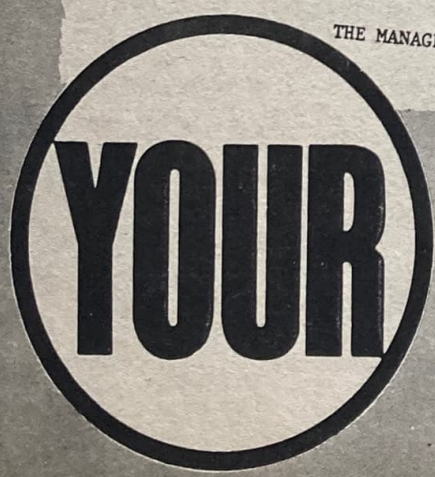
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African affirmation

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RABAT, Morocco — The overwhelming majority of African states have given their support to the strengthening of the Organization of African Unity's militant anti-imperialist stance, including the repudiation of "dialog" with South African fascists, moves toward an all-African army, and a pledge of assistance to Arab countries in their fight against aggressive Israeli expansionism.

Organization members, many of whom have been lax in the past in keeping up their contributions to the OAU to aid in financing the struggle of African guerillas against Portuguese colonialism, voted a 50 per cent increase in the Liberation Committee budget.

The move was apparently prompted by escalation of the conflict in Rhodesia and Portuguese-held territories, in the main propped up by hawkish U.S. military aid. Leading the group was newly-elected OAU President, King Hassan of Morocco, who

pledged \$1 million to the Liberation Committee.

Unlike last year's meeting, the small minority of African states advocating a sell-out "dialog" with the white supremacist South African regime was unable to muster its forces. Malawi, which is the generally acknowledged leader of the reactionary move, apparently sensed the mood of the conference and decided to boycott the session.

Despite a decision by the OAU to attempt mediation of the Arab-Israeli conflict last year, outgoing President Muktar Ould Daddah of Mauritania, admitted that the mission was a failure. Israel's well-documented militarist stance was again summed up by the former OAU leader, who told conferees, "Israel strongly rejected any peace settlement... (or) anything that might lead to the withdrawal of its forces from occupied territories."

As a result, the conference strengthened its resolutions on the Middle East by condemning Israel's "obstructive" attitude and by its pledge to give "every assistance" to Egypt in conducting a counter struggle.

MUHAMMAD SPEAKS



CURTIS THOMAS (R, dark shirt), director of the Thomas County Black voter drive which registered more than 1,300 persons in a six-week period, and Johnnie Jones (L), a deputy registrar, encourage a local resident, Ernest Scott, to register and vote. The drive was conducted by the local NAACP and sponsored by the Atlanta-based Voter Education Project, Inc. (VEP). (VEP Photo by Archie E. Allen).

Mafia political tie

ROME — The problems faced by the Italian government to curtail the illicit activities of the Mafia are quite similar to those faced by the United States government.

AN ITALIAN government commission investigating the Mafia operations for the last decade told Parliament the Mafia could never be eliminated until the high level political protection it has cultivated is broken. The commission has master files of thousands of politicians and high officials they suspect of having connections with the under-world crime syndicate.

The greatest drawback in the commission's exploration into the mafia's actions proved to be the lack of co-operation by officials, who because of their

involvement with the notorious underworld, refused to aid the investigators.

Although their activities were once limited to acts of intimidation, revenge and patronage, pressure from the police and outraged citizens forced the Mafia to branch out into control over more "respectable" ventures like construction, public markets, employment, political patronage and international narcotics traffic.

The commission included "officials in the state administration and politicians in general" in its master files. It compiled these files with information taken from police records on Mafia figures, from private citizens and from witnesses questioned.

MAFIA NETWORKS, often described as elusive and

changeable, are now being characterized as "so flexible that it could survive and prosper in environments completely alien to Sicilian life styles."

It is the report's contention that the Mafia's entry into established centers of power was made possible by complicity and connivance by public powers. Without this support, the report claims, the Mafia underworld could not continue to profit or even exist.

It was the same aggressiveness which gave advent to the entry of the Mafia into American society about the middle of the 19th century.

Prohibition seemed to fit right into their greedy hands as the tempo of the times and the corruptness of public officials made it easy for the Mafia to gain substantial strongholds in political and social activities.

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Mighty floods cripple America



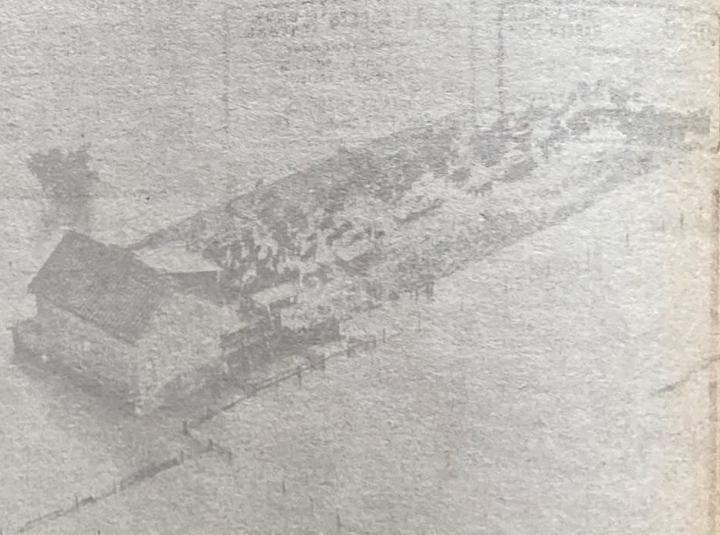
NIXON PEERS through window as though waving 'good-bye' to a doomed America. Flying high above the flood scene, Nixon assessed damage and expressed concern for the devastation everywhere.



LOOKING LIKE TOYS submerged in water, Capital City Airport at Harrisburg, Pa. reveals how Allah (God) can paralyze any city regardless of the size.



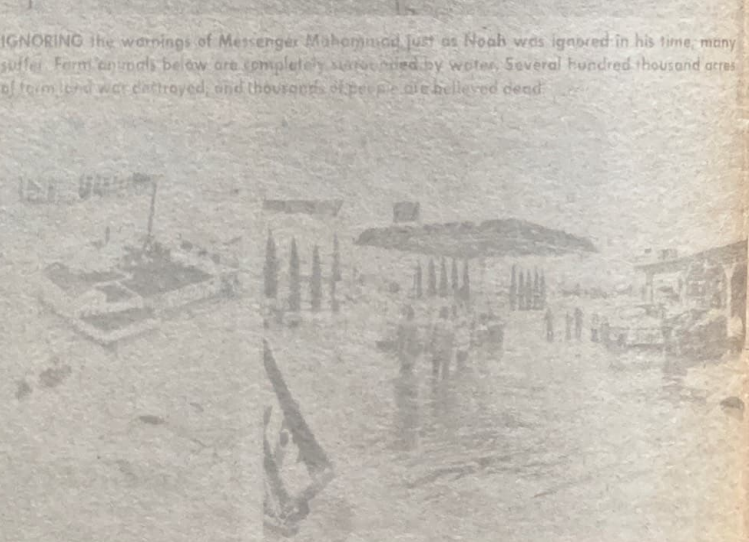
STRANGE juxtaposition of tombstone-like object in foreground and obscured sign reading 'One way' are chilling epitaphs and dreadful sign of Allah's (God's) destruction in Eastern states. Messenger Muhammad has warned that Allah would use the forces of nature to retaliate for the savagery committed against the ex-slave, the so-called Negro.



IGNORING the warnings of Messenger Muhammad just as Noah was ignored in his time, many suffer. Farm animals below are completely surrounded by water. Several hundred thousand acres of farm land was destroyed, and thousands of people are believed dead.



MASSIVE FLOOD paralyzed the whole city of Richmond, Va. and everyone was ordered from downtown section.



NOT ONLY IN THE EAST, but in the far west the wrath of Allah (God) was felt in the rich white section of Scottsdale, Arizona where Barry Goldwater makes his home. Flood damage was also recorded in California.

Farrakhan at N.Y.C. jail, surveys 400 year confinement of Blacks in U.S. infernos

By Joe Walker

LOVE, FIRE TO FREE BLACKS

NEW YORK — Minister Louis Farrakhan brought the wisdom and guidance of the Honorable Elijah Muhammad to several hundred brothers of the Queens House of Detention recently. It marked the first time a minister of the Nation of Islam has conducted services in a NYC jail.

HE SPOKE WORDS OF TRUTH, comfort, hope and direction. "Prison is not really defined by bars," declared Farrakhan. "A man can be outside of the prison walls and yet be confined. The Black man of American has been confined in the prison house of ignorance for 400 years," he said.

Farrakhan related how Islam will free the Black man from "whatever prison he's bound in." It is impossible to keep a Black man bound in actual physical jail once that Black man comes into the knowledge of self and tries to be himself. "For prison is not for the civilized man," insisted Farrakhan. "It is for the man who does not understand the law of civilization and refuses to obey that law. But Islam civilizes the Black man. Islam makes the Black man love the law of God which is the nature in which the Black man is created. The laws of man become small to obey once we obey the Divine law and will of

the Creator."

Continuing the New York minister and national spokesman of the Nation stated, "Messenger Elijah Muhammad teaches us—and history bears him witness—that they couldn't make our fathers slaves as long as our fathers knew themselves, knew their God, knew their culture, knew their roots. Therefore they had to make our parents produce offsprings and then take the offspring from the parent so that the parent couldn't communicate the knowledge of self and the knowledge of our past."

Giving a vivid example, Farrakhan said, "You've been to the circus. You've seen a lion do tricks. You know lions don't do tricks!

"When you see an old lion acting like a kitten, know that somebody got that lion as a cub and made the lion to fear the lash, the whip and the trainer. Then fear choked the lion and

(Continued on page 28)



Minister Louis Farrakhan (M.S. photo by Chester Sheard)

Tanzania and Bulgaria sign

DAR ES SALAAM, Tanzania — Two agreements, providing for economic, scientific and technical cooperation and the granting of a loan of approximately \$2 million to Tanzania for projects to be identified later were concluded in Dar Es Salaam recently between the governments of Tanzania and Bulgaria.

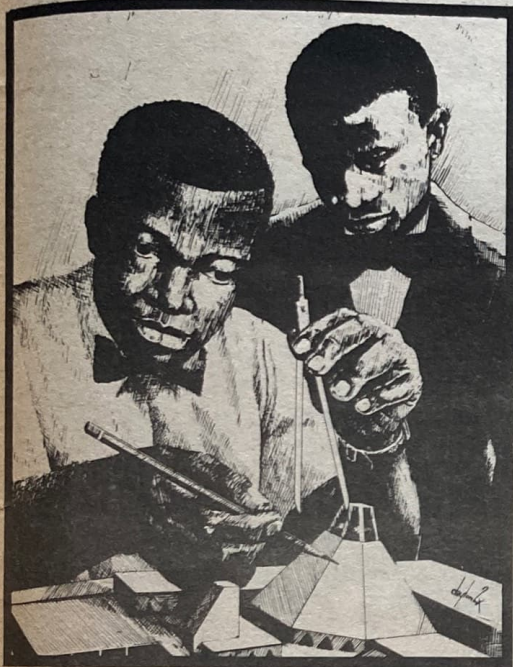
THE AGREEMENTS have been reached following negotiations between

representatives of both parties and they mark "a further step towards cementing the friendly relations between the two countries," a joint communique said. Under the economic, scientific and technical cooperation agreements, the two countries may enter into suitable arrangements in various fields such as research, industry, agriculture, mining, communications and others, as well as training of personnel, exchange of experts and formulation of economic industrial plans designed to fulfill the principles of the agreement.

Under the second agreement, Bulgaria agrees to spend a credit of \$2 million, in Tanzania for the promotion of economic enterprises which are to be agreed upon later.

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Bennett, Fuller honored

By Charles Watts Jr.

CHICAGO — "Speak the truth to the people/To identify the enemy is to free the mind/Free the mind of the people/Speak to the mind of the people/Speak Truth."

QUOTING THESE instructive lines from a poem by poetess Mari Evans, scholar and author Vincent Harding set the tone for Chicago's Kuumba Workshop's annual Black Liberation Awards ceremony which recently honored two noted editors.

The occasion, which drew more than 500 Blacks to the city's westside College, many of them well-known writers and scholars, combined stirring African rituals performed by the Kuumba players under direction of Val Gray Ward, with keen and incisive Black scholarship.

This year's award went to

Black World Editor and author, Hoyt Fuller, longtime senior editor of *Ebony Magazine* and noted historian, Lerone Bennett, and to Mrs. Lucille White, the oldest member of the Kuumba group, a community-oriented organization composed of Black actors, dancers, writers, musicians and singers.

Cited as "living Black heroes for service to the liberation of African people," the three recipients were honored by presentation of a \$1000 scholarship.

Other cash awards of \$150 each went to Chicago's Provident Hospital, the DuSable Museum of Afro-American history, and to the Institute of the Black World was the first of two featured speakers at the ceremony and was followed by Addison Gayle, Associate professor of English at Bernard Baruch

College in New York city. Speaking on the role the Black scholar "must play" in the struggles of the Black community, Harding told his audience, "As an African people, we live always in three dimensions, and we must therefore speak to the past, present and future."

Directing his frank and sometimes caustic remarks to Black writers and scholars, the dynamic Black speaker pointed to many of their shortcomings and layed down some challenges for those would provide positive direction to Black people.

He forcefully asserted, "We must speak the truth about our fathers because if we don't we will never know the truth about ourselves." Continuing he pointedly commented, "We must also weigh the meaning



YOUTHFUL MUSICAL conductor, James Frazier, 32, explained to Detroit newsmen that he is working to bring 'soul' to the classics and the classics to 'soul brothers and sisters.' Freeman is one of the Detroit Symphony Orchestra's three regular conductors' Last year he became the first Black person and the youngest American subject to ever conduct the Soviet Union's famous Leningrad Philharmonic.

Euro over-kill

U.S. atomic superiority threaten

VIENNA — Fledgling efforts by some Western European states in pushing for closer cooperation on a broad range of common interests may soon threaten the U.S. lead in the nuclear technology market.

U.S. INDUSTRIES, which presently dominate the growing world market demand for atomic power installations, is now faced with a mammoth European thrust aimed at pooling scientific resources for more rapid development in the field.

Some Western European nations are now charting plans for building gigantic nuclear energy plants that would eventually produce more than 20 times the output of the largest US installations.

In light of the frantic search by U.S. entrepreneurs for

secure markets for future investments, the move is expected to step up already tense trade competition between the U.S. and its staunchest military allies.

The nuclear energy production market is now up for grabs as one of the world's most attractive markets and may account for half the world's electricity by the year 2000. With increased production, it has been predicted that atomic fuel will become cheaper and more reliable than fuels presently in use.

Within the next five years some 320 reactors are projected for different parts of the world. And at present 27 nations have begun construction of nuclear power stations.



Lerone Bennett

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Continued:

Chicago drama group, Kuumba, honors Bennett, Fuller

of Black people's support for the Gary Convention and African Liberation day and how that relates to support for George McGovern."

Drawing upon Mari Evan's work throughout as the guiding inspiration for his comments, Harding emphasized the independence of Black writers with the comment, "You can see how much Black scholars need Black poets." Then he went on to say, "To identify the enemy is to free the minds of our people. And we must identify the American system in all its many parts as the oppressor of our people."

"WHEREVER WE are colonized we must not only define ourselves, but the colonizer as well. We cannot break the system unless we define its very nature." Speaking to the crucial need for honest self-criticism among Blacks, he said, "Wherever we see the enemy whether it be inside of us or outside of us we must identify him."

Then summing up his argument with a call for personal commitment from Black writers, Harding stated,

"But, to speak the truth is not enough, to live the truth is necessary. And to live the truth is to refuse to be objective about the struggle of our people."

Later in the program, Addison Gayle offered some controversial insights into the role and responsibility of the Black artist. Referring to Bennett and Fuller, Gayle stated, "They exemplify the highest responsibility of the Black artist and without them the present renaissance of Black writing would long have floundered on the seas of irrelevancy."

Gayle went on to peruse the beginnings of Black literary efforts in America to focus on Black novelist William Wells Brown's *Clotel*, published in 1853. Severely indicting Brown's trailblazing effort, he asserted, "with Brown's work began the surrender of Black life and living to the care of white propagandists. Thus, his work failed in formulating the criteria by which Blacks must view themselves."

Tracing the development of Black literary forms from that period to the appearance of Richard Wright's *Native Son*, Gayle purported that the span in between represents for the most part efforts by Blacks to view themselves through the eyes of a white society that held them always in contempt.

Pointing to Wright's work, Gayle commented, "When we see that Bigger Thomas does not respect the values of white

America and will accept Americanism only on his own terms, then we see how far we have travelled from William Wells Brown."

Evaluating the present path being pursued during what many have called the new Black literary renaissance, Gayle asserts, "We are nationalists because we have now become aware of certain truths — that is that we once tied our destiny to men who knew nothing of either man nor God and in the process we found we were losing our own souls."

Finally, the hard-hitting Black critic offered a statement from Wright's now famous blueprint for Black

writers as he urged young Black writers to take up its challenge by "creating through their literary talents the values by which Black men are to live, struggle and die."

Among other noted Black figures present at the momentous ceremony were

Black poet Don L. Lee; Pulitzer-Prize winning poet Gwendolyn Brooks; President Owusu Sadaukia of Malcolm Liberation University; James Turner, head of Cornell University's African Studies Program; and Dudley Randall of Broadside Press in Detroit.

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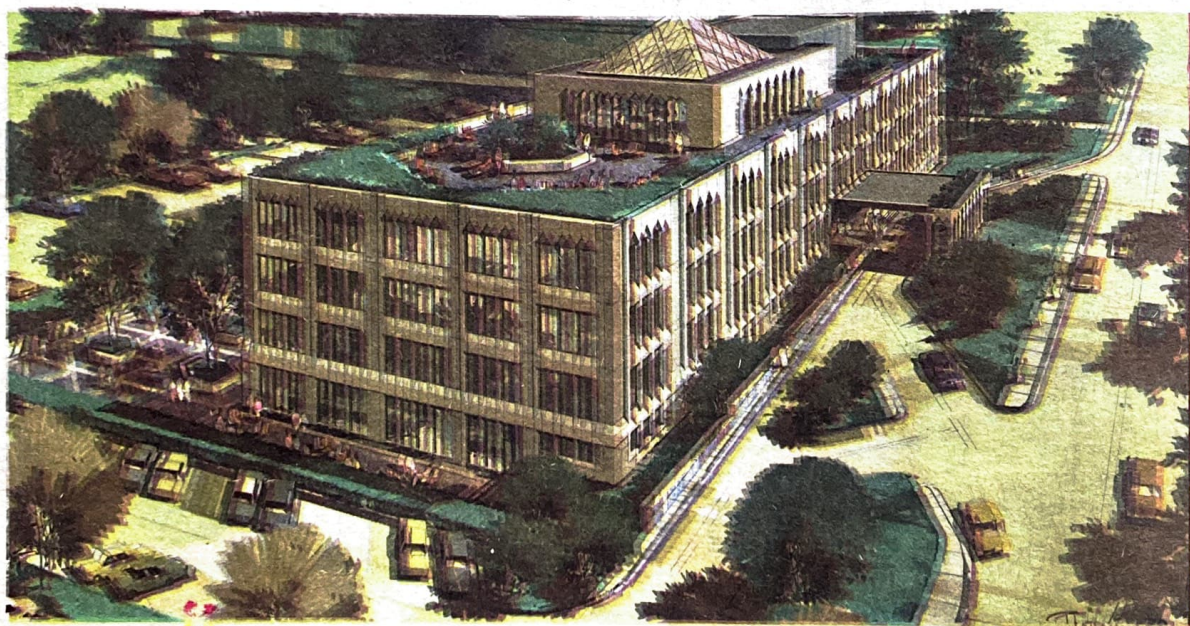


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