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# 100% DISSATISFACTION

**Messenger Muhammad suffers for us:  
Minister Yusuf Shah**

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***West and East Coast mayors tribute Muhammad***

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# The greatest story ever known

When the Honorable Elijah Muhammad, Messenger of Allah, is asked about His life, He usually refers the questioner to the scriptural passages, wherein there is a wealth of information.

Messenger Muhammad is the Last of the Great Messengers from Allah; He is the Greatest of the Messengers, and He is the fulfiller of all prophecies of all the other prophets.

So when we read of the afflictions of the former prophets of God, we are reading about Messenger Muhammad; when we read about their victories, their triumphs, we are reading about the work of Messenger Muhammad.



Charles SX  
EDITOR

And as interesting as reviewing such prophetic and symbolically true histories may be, we have a far more profound, far more epic, far more startling, far more fascinating story which is revealed in retracing the life of Messenger Muhammad in North America.

The life of the Honorable Elijah Muhammad unfolded revealing the portrait of a man whose greatness and whose very success was authored, not by a Hemingway, not by a Dostoyevsky, not by a Senghor, nor by a Cesaire, but rather by the Divine Author of Peace, the Divine Author of Righteousness: the hand of Allah in Person is seen in the Life of Muhammad.

The greatest drama which has ever been enacted on the American stage—where Barrymore reigned with stately eloquence: that drama is pale, when compared to the real life-and-death struggle by one man to lift the fallen Black nation from the mud of Western civilization— one man, Messenger Muhammad, frequently forced by hostile circumstances to struggle alone.

The greatest widescreen super-color, stereo soundtrack cinema, ever produced, edited, assembled and shown in the history of the film medium—with hundreds of commanding "Oscar" winners in every area of expertise, sacrifice and talent—could never hold a candle to the day-to-day, month-to-month, year-after-year drama of the Honorable Elijah Muhammad, and His efforts to lead and benefit His humble followers and the whole of the captive Black nation in America.

And if the story of this great life were penned in a form which could be used for a script by some contemporary—or even some distant future thespians—who would be worthy to enact the part of the Messenger of Allah, particularly when that Messenger of Allah yet lives, and lives emphatically, adding new chapters, daily, to a life already full beyond every conceivable measure of comparison.

An observer who is impressed with intrigue, precaution, security, find in the life of Messenger Muhammad, and in the Presence of Allah, in the Person of Master Fard Muhammad, with Messenger Muhammad—all the security, all the precaution, all of the carefully executed events have night meetings, events, which would ordinarily be the subjects of novels and plays.

Even in His afflictions, the Honorable Elijah Muhammad inspires a chorus of get well wishes, from Palestine, to Peru; from such diverse quarters as the Editorial Page of the *Chicago Daily Defender*, the *New York Amsterdam News*, the *St. Louis American*: accolades, well-wishes, and prayers are extended for Messenger Muhammad's recuperation into strong health, and for his longevity among us.

If a hero's hero had to be chosen, one of the most significant criteria would be based, not just upon how high that hero had ascended in the world of success, but would measure the depths from which he had arisen.

The Honorable Elijah Muhammad is a man whose life, whose work, whose sacrifice, whose success, whose victories, whose suffering, whose triumphs, whose story, is just too great to tell in any medium which is limited by time or space.

His life's story is the Greatest story ever. His life is the monument of His living legacy, which has built for Him a living testimonial of followers, of financial and social upliftment which surpasses all who would dare compare anything or anyone else with Him.

From the red clay of Georgia—in the Deep South—to the near-pinnacle of success today, the Honorable Elijah Muhammad has come to be blessed considerably by Almighty God Allah, who came in the Person of Master Fard Muhammad.

There can be no doubt, the story of Islam in North America, and the fearless teacher of that Truth, Mr. Elijah Muhammad Messenger of Allah, is the greatest story ever known.



"DID YOU HEAR THAT WHITE DUDE, MAN? HE SAID THE SAME THING MR. MUHAMMAD HAS BEEN SAYING... 'THE TEMPLE IS YOUR EMPLOYMENT OFFICE'."

## Middle East Report

The Arab determination to continue the struggle for fair oil prices goes hand-in-hand with the African desire to bring an end to the unequal and unjust trade relations with the Western industrialized nations.

**THE ARABS HAVE** demonstrated to the Africans as well as the Asians, Latin

the imperialists have enriched Western monopolies with treasures and have brought more suffering to the developing countries.

**THE ATTEMPT** to blame the economic difficulties faced by the Africans on the rise in Arab oil prices has failed.

The Africans realize that the current oil prices which in the past were manipulated by thieves in Washington, London and other European capitals are still far below the prices of other forms of energy.

**THE MAIN REASON** why the Africans have felt the impact of the so-called energy crisis is the fact that delivery, refining and sale of the oil are still controlled by Western companies.

The Arabs, who imposed an oil boycott against Portugal, Rhodesia and South Africa, have guaranteed an uninterrupted flow of oil to the Africans, the Arabs' comrades-in-arms.

The Arabs also have expanded economic financial, cultural and diplomatic ties with the African countries. They have also set up funds to finance African economic and social development.

**THE ARAB POLICY** of aiding the Africans national liberation struggles is a factor in convincing the Portugal government to pack up and evacuate her African colonies.

To help free the Africans from exploitation by Western oil companies, Algeria, Libya and other Arab states have concluded agreements to export their crude oil directly to several African countries. The Arabs are also aiding their African brothers in building oil refineries.

Afro-Arabs fraternity and solidarity, and the determination of the Africans and Arabs to stand united against all forms of exploitation and inhumanity, have become a reality.



by Ali Baghdadi

Americans, and Blacks in the wilderness of North America that unity among the oppressed is a must to break up the exploitative economic order imposed by the oppressor.

The Africans, like their Arab brethren, for years have suffered from the discrepancy between the raw materials they produce and the manufactured goods and food they have to import from the Western developed countries.

**THE AFRICANS HAD** to give away more and more of their gold, copper, oil, silver, iron ore, tin, cotton, coffee and other mineral and agricultural resources and obtain less and less tractors, fertilizers and wheat, purchased from the Europeans and North Americans.

Deterioration of terms of trade in favor of the colonialist camp, and not the sacrifices or genius of the colonialists, is the main reason for the widening gap between the "have" and "have nots."

Arab oil and African raw materials stolen by



# The Early Days

By **Karriem Allah**  
Temple No. 2

The country (America) was in the grip of a great depression; 25 per cent of the population was unemployed due to the depression. Times were hard, people were hungry, raggedy, barefoot and out of doors; suffering was widespread.

The highways were filled with people roaming around the country looking for work; some "hoboed" on freight trains, but everywhere they went the condition was the same. Wherever the people roamed, they were faced with bare facts of unemployment.

It was America's darkest day since she had established herself as a world power. There was unrest among white people throughout the country. They had ruled America ever since they took the country away from the Indians, the original owners of the country, and they had never experienced a depression like this in the history of the founding of this government.

Multimillionaires went flat broke in that depression. Some took their lives because they could not bear the shock—others because of the reality of being a poor man and falling from such a high standard of living. The mere thought of being a poor man was more than the affluent could stand.

They had fallen all the way down from luxury, good homes and money. That depression was a terrible thing to behold. People were confused, shocked, and dazed. It was hard for our people, Black people, to believe a government with so much wealth could fall so suddenly. The national budget was only \$19 billion—look at it today. Look at their stock market—it is rising and falling.

One can see the danger signs, the market is unstable. During those bleak days of the depression, I saw whites and Blacks lined up at banks, long lines hoping the doors of the banks would open so they could withdraw their life's savings, but to no avail.

People stood all day praying and hoping the bank would open, but the doors of the banks never did open. People were openly crying and wringing their hands. This awful thing came suddenly and unexpectedly. It was a sad day for old wicked America, but a sadder day is just ahead of us, now.

(To be continued)

## WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards—pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her.

**Elijah Muhammad,  
Messenger of Allah**

# Muhammad Speaks

THE HONORABLE ELIJAH MUHAMMAD  
Messenger of Allah

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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

### By Emanuel Muhammad The Messenger's Eldest Son

O! Merciful God Allah, Master Fard Muhammad, Who came to our rescue here in North America.

We, Dear Saviour, with Thy Messenger the most Honorable Elijah Muhammad, are about to enter our annual convention celebration of Thy birth.

We, the Believers in Thee and Thy Messenger along with our visiting guests will come from every Temple of worship in Thy Name and in the name of Thy Messenger; throughout America and foreign countries, we will come to pay homage and our utmost respect to Thee in the city of Thy Messenger, the man whom Thou hast chosen to make known to us that Thou alone art God and our salvation.

I pray Thee through the prayers of my Father, who is our Leader and Teacher, that you will give to us a warm pleasant and a sunny day for Thy celebration.

Too, please, for all of our sakes, grant to our beloved little Messenger, a healthy strong body. Give unto Him the strength of Samson and King David. When He stands before us to deliver His powerful and forceful subject, make His voice to be heard by everyone who comes to see Him utter that Thou alone art our God and that He is Thy Messenger.

Open the hearts and minds of the visitors, so that they will acknowledge that Thou alone art our God and Muhammad is Thy last and greatest Messenger.

O! Allah, I pray when they are upon the highways in their automobiles and on buses, that you will grant to them a safe journey. When they are on the highseas, be their navigator; when they are in the air, be the pilot of their aircraft.

Bless us with good health and courage when we meet together on the celebration of Thy birth.

**Editor's note: A representative of the Honorable Elijah Muhammad will appear on the following programs during the period preceding our Saviour's Day celebration:**

## Saviour's Day Speaker schedule

DAY	DATE	STATION	TIME	PROGRAM
SATURDAY	2/16/75	air WLS	9:00 p.m.	Black Exposure
SUNDAY	2/23/75	air 26-TV	7:30 p.m.	Harambee
THURSDAY	2/20/75	Live-5-TV	3:00 p.m.	Today in Chicago
MONDAY	2/24/75	air WCFL	6:35 a.m.	Lilliam Thomas Show
SUNDAY	2/23/75	air WBBM 2-TV	1:00 a.m.	Common Ground
SUNDAY	2/16/75			Issues Unlimited
MONDAY	2/24/75	26-TV	3:00 p.m.	Priscilla St. John
SATURDAYS	2/15/75 - 2/22/75			Rebroadcast of Black Exposure shown on Wednesday 2/19/75 The Communicator, both Saturdays with Min. W. Muhammad

## Faith and obedience in Allah and His Messenger

By **Minister Emanuel Muhammad**  
(The Messenger's eldest son)

The relation of Islam to faith is the same as of a tree to its seed. As a tree cannot sprout forth without its seed, in the same way, it is not possible for us, who have no belief and faith to start with to become a Muslim.

Therefore, just as it can happen that in spite of sowing the seed, the tree may not grow for a multiple of reasons, or if it sprouts, its growth may be impaired or retarded, in the same way, we may have faith, we may not become a true and staunch Muslim. Thus we find that faith is the starting point and leads us to the life of submission to Allah, and we cannot become a Muslim without faith.

By reflecting our minds and attention upon what He has created and who is the governor of this universe, who controls and directs it—but that is not enough, because, our thinking is restricted from the spiritual side of Allah's wisdom — therefore we use grammatical terms of "how, why and how come" or for what reason and purpose did He create thus and so.

May I pause here for a moment to say: Black brothers and Black sisters—this article of mine is solely for your understanding and is not meant for white people. Why? Because they know who God is and have had warners sent to them from generation to generation—such as, Abraham, Noah, Mussa, Jesus and Muhammad of 1,400 years ago. It is a scientific fact that these great reformers were unable to reform the white race into righteousness.

Out of His mercy and benevolence, He raised men from among their own people to whom he imparted Divine knowledge of Himself...His creation, laws, and the right way of living; gave them the knowledge and purpose of life and the Hereafter: Hereafter only means after the destruction of His enemies and of those who oppose His warner or warners. Then he showed them or pointed out the way for which we may pursue to achieve success and everlasting happiness.

These chosen men are the prophets, apostles and messengers of Allah (God). Allah has communicated knowledge and wisdom to them by means of revelation, visions and the Book containing the Divine communications called the Book of All or the word of Allah.

The Book that I am referring to is the Holy Qur'an. The present Bible that you and I read is the words of the white man. Messenger Elijah Muhammad teaches that the Bible is diluted.

When our enemies understood that the Book was for us, they slew everyone of the translators of the Bible, as it was then in its truest sense. They finally got a bunch of wicked translators and through them they took out some of the truth and added lies to some parts of it, and that part which they did publish was put in symbolic words. The whole contents of the Bible that you and I

(Continued on page 21)



# MUHAMMAD IN PERSON



THE HONORABLE ELIJAH MUHAMMAD  
MESSENGER OF ALLAH

Message To The Blackman

# Saviour's Day '75

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News of Messenger Muhammad's illness evokes

# Growing expressions of concern

## Messenger Muhammad suffers for us

By Min. Yusuf Shah

(Special to Muhammad Speaks)

CHICAGO—"In all their affliction, he was afflicted; and the angel of his presence saved them: and in his love and in his pity he redeemed them: and he bare them, and carried them all the days of old." (Isaiah 63:9)—"Surely he hath borne our griefs and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted." (Isaiah 53:4)

Let us read on with understanding. "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him: and with his stripes we are healed." (Isaiah 53:5) Messenger Muhammad suffers for us and the sins we have committed—the more than 33 million Black men in America.

We are a people no one wanted but Almighty God Allah, and the price for redeeming us, Messenger Muhammad has to pay. If Messenger Muhammad did not suffer for us we would be destroyed right along with the devils.

Let us read on. "He was opposed, and he was afflicted, yet he opened not his mouth: he is brought as a Lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (Isaiah 53:)

Think for a minute: this could not have been the Jesus of 2,000 years ago. He did open his mouth according to Matt. 26:39—"And he went a little farther and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me.

"St. Mark states in the 14th

Chapter, 36th Verse: "And he said Abba Father, all things are possible unto Thee; take away this cup from me." Luke 22:42—saying "Father if thou be willing remove this cup from me." Luke 22:42

The 44th Verse of Luke tells us how hard he prayed for this cup to be removed—read carefully. "And being in an agony he prayed more earnestly: and his sweat as it were great drops of blood falling down to the ground."

When the Jesus was on the cross he cried again "My God, my god: why hast thou forsaken me?" (Matt. 27:46 and Mark 15:34) This clearly states that he did not want to suffer, but Messenger Muhammad does not open His mouth. Let us read a little farther.

In Isaiah 53:10 it is written: "Yet it pleases the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin (our sin), he shall see his seed, and he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. We thank Almighty God Allah, who came in the Person of Master Fard Muhammad, for His Divine Messenger—the Honorable Elijah Muhammad.

### Speedy Recovery

The news of the illness of the Honorable Elijah Muhammad, the Messenger of Allah, is cause for concern to those outside of the faith as well as his followers.

He has given many years of leadership to black Americans. His teachings have had profound influence in many areas. When he assumed the highest office in the movement, it was still a fledgling idea, born out of the frustrations of American Negroes who were hopelessly mired in poverty and segregation.

Under his guidance, the faith has grown strong in membership and economic power. There are temples and thriving industries in cities all across the nation. Character building, discipline, cleanliness of mind and body and health are some of its most outstanding tenets. Through the Muslim teachings, thousands of persons have been redeemed from lives of crime, drug addiction and degradation.

While we may not all agree with the ideology of the Muslim religion, we acknowledge that it has raised

## Chicago Defender

SENGSTACKE  
Newspaper

CHICAGO'S DAILY PICTURE NEWSPAPER

### In Our Prayers



the principle of self of The Messenger. We hope development to a new high. To that he will enjoy many more with the ideology of the Muslim religion, we acknowledge that it has raised useful and productive years of leadership. As Salaam Alaikum! wishes for the speedy recovery

## 'Get Well' sentiments arrive in 'avalanche'

CHICAGO — The recent illness of the Honorable Elijah Muhammad spawned an avalanche of "Get Well" cards telegrams and phone calls nationwide around the globe.

Messenger Muhammad's stay in Mercy Hospital, where reports originated testifying to the gravity of His illness, aroused a host of sympathizers and well-wishers who were heretofore unknown.

LETTERS FROM civic and

national dignitaries, television and radio editorials—some of which had completely ignored, or granted slight and unfair coverage to the Messenger's great work—all applauded the progressive and civilizing influence of the Nation of Islam in the Black community under the leadership of the Honorable Elijah Muhammad.

The Messenger's followers at Temple No. 2 in Chicago offer

thanks to all who joined us in prayers for the Honorable Elijah Muhammad's speedy recovery.

AMONG OTHERS, we extend our gratitude to: Ms. Alice Fountain and family, Dorchester, Mass.; Bernard Matthews and Sandi Matthews, Detroit, Mich.; Bro. Lloyd X and Family, Detroit, Mich.; Bro. Kelly P. Michaels Rogers, Chicago, Illinois; Marvin and Marva

and Family, Detroit, Mich.; Mustafa Siam, The Palestinian Voice, Los Angeles, Calif.; Saints Memorial Community Church, Willingboro, N.J.; Sheila Spikes, Miss Black Arizona, Phoenix, Ariz.; Stanford X Davis and Family, Bronx, N.Y.; the Followers of Temple No. 53, Flint, Mich.; the Peruvian Government; and Congressman Charles Rangel, D-N.Y.

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### Muhammad Speaks

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MUHAMMAD SPEAKS

Black mayors of Los Angeles, Compton, Calif. and Newark, N.J. honor Messenger of Allah

# West, East Coast mayors tribute Muhammad



## 'The Honorable Elijah Muhammad Week' in Newark

Hundreds of Blacks visit Temple No. 25 for first time

By Joe Walker

(M.S. New York Bureau)

NEWARK, N.J.—After giving Minister James Ibn Shabazz a warm welcome, Mayor Kenneth A. Gibson of Newark in his City Hall office proceeded to read and then sign, in the presence of newsmen and guests, a proclamation designating the week of Feb. 3 through Feb. 9 as "The Honorable Elijah Muhammad Week."

THE OFFICIAL formal public announcement by Mayor Gibson read:

"Whereas: The Honorable Elijah Muhammad, the Messenger of Allah, has instilled the strength of pride and self and race in thousands of people; and whereas the teachings of the Honorable Elijah Muhammad have guided many Black people whom society would have normally called lost and have shown them the way to lead a fruitful life, and;

WHEREAS: The Nation of Islam, inspired by the Honorable Elijah Muhammad, has established small businesses, larger businesses, banks, international imports and international diplomatic relations, and;

WHEREAS: The tenets of human behavior and respect for human dignity respected in the Nation of Islam by the Honorable Elijah Muhammad undoubtedly project even greater growth in the areas of spiritual, social and economic advancement for the Black people that he has united, now;

THEREFORE: I, Kenneth A. Gibson, Mayor of the City of Newark, New Jersey do hereby proclaim the week of Feb. 3 through 9, 1975 as 'The Honorable Elijah Muhammad Week' in the City of Newark,

and call upon all citizens to recognize the good that the Nation of Islam, under the leadership of the Honorable Elijah Muhammad, has accomplished by providing a better life for people who otherwise might have lacked opportunity."

WITH A WIDE and genuine smile engulfing his face, the chief executive of Newark added, "Brother Minister, I am very proud to present this to you."

Min. Shabazz in accepting the

historic proclamation declared:

On behalf of the Honorable Elijah Muhammad and His many followers, I would like to thank Mayor Kenneth A. Gibson and his administration for bestowing upon our beloved leader and teacher—the most Honorable Elijah Muhammad—this great honor. It is historically significant that we take time out to honor and recognize a Black man in America who has been misunderstood and also misrepresented.

Four California cities deliver proclamations in praise of Muhammad

## Compton and L.A. laud Messenger's work

By Lawrence C.X.

(M.S. Los Angeles Bureau)

LOS ANGELES — Mayor Thomas Bradley declared Feb. 4, as Black Community Fair Day here, in appreciation of the Hon. Elijah Muhammad.

THE MAYOR announced the city's tribute to Messenger Muhammad before 20,000 persons who had assembled at the Shrine Exposition Hall.

Just 24 hours earlier, a similar proclamation was made as Compton Mayor Doris A. Davis declared Feb. 3, The Honorable Elijah Muhammad Day in the predominantly Black city of Compton, California.

The two events marked the second time the Messenger had been honored by California mayors.

Two weeks earlier, He received simultaneous honors with a day in tribute to His works from Oakland Mayor John Reading and Berkeley

Mayor Warren Widener. However, this latest tribute marks the first time that two Black mayors in the same state have so honored the

Messenger.

THE ONLY other Black mayors to bestow Him with honors were Richard Hatcher, of Gary, Ind.; Kenneth Gibson

of Newark, N.J.; Maynard Jackson of Atlanta, Ga., and Warren Widener of Berkeley, Calif.

In presenting the

## Angeles celebration attracts several thousand

By Lawrence C.X.

(M.S. Los Angeles Bureau)

LOS ANGELES — Undeterred by a weather forecast threatening rain and despite an early morning drizzle, more than 20,000 persons attended a "Muhammad Appreciation Day" celebration in conjunction with the West Coast's first Black community fair sponsored by Muhammad's Temple No. 27.

IT WAS the largest such event ever held by Los Angeles.

The Shrine Exposition Hall, one of the city's largest convention centers was filled beyond capacity as lines of

visitors formed hours before the doors opened.

"We will have to get a larger

place for our next event," said host Minister Abdul Karriem.

(Continued on page 20)

## NOTICE TO ALL DONORS TO THE NATION OF ISLAM:

Due to the tremendous backlog of work, we are behind in acknowledging receipt of donations. We will be forwarding your receipts to you as soon as possible.

Thank You.

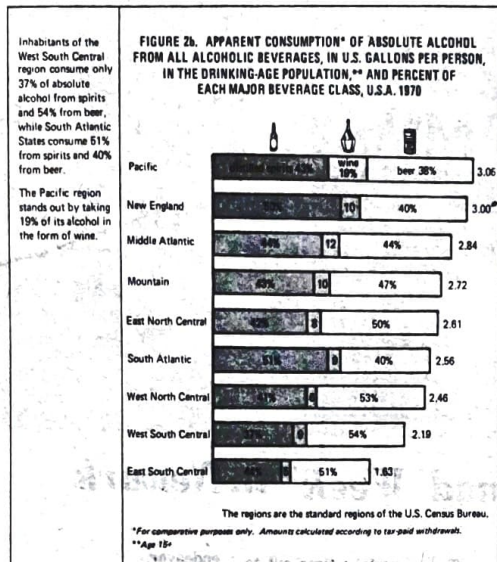
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Alcoholism virtually endemic to ghetto culture

# Perils of alcohol, often ignored by Blacks

Howard University lecture series seeks to educate on medical dangers of alcohol



Inhabitants of the West South Central region consume only 37% of absolute alcohol from spirits and 54% from beer, while South Atlantic States consume 51% from spirits and 40% from beer.

The Pacific region stands out by taking 19% of its alcohol in the form of wine.

By Lonnie Kashif

(M.S. Washington Bureau)

WASHINGTON, D.C. — You have often heard it — in fact, it is commonplace: "You know man, the party was a gas — up until the time I blacked-out!" Or conversely, "Man, I drank all night long, and I ain't lost my balance yet — I can hold my liquor!" Or another: "I hide the bottle from myself now man."

Common talk? Yes, but ignored at the peril of the individual and the community. According to Mr. Wilmer H. Wilson, Field coordinator, of the Alcoholism Studies Program at Howard University, these remarks may well reflect incipient Alcoholism, and a potential medical diagnosis of brain damage or cirrhosis of the liver.

Frightening as this judgment might be, it is none-the-less true when the statistics on alcoholism are assessed.

Again, such remarks are not usually associated with out-and-out drunks, but rather with the next-door neighbor, the social drinker, the "convention goer."

Within the Black community these commonplace remarks are heard in abundance at the conclusion of "civil rights" conventions, or otherwise conventions of diverse associations and organizations allegedly striving to affect equality for Blacks in America.

According to Mr. Wilson, the Alcoholism program at Howard will begin a new series of lecture programs in February which are designed

to convey the dangers of Alcohol principally from the medical standpoint.

The project, he said will last for 12 weeks, and will provide expert opinion on the subject by representatives from various fields of endeavor. Last year, he recalled, Minister Lonnie Shabazz from Muhammad Temple No. 4 participated in one of the seminar programs.

Mr. Wilson expressed the belief that the education of the public as to the chemical and biological affects of alcohol on the body may serve as a deterrent against excessive drinking, and eventual death from alcoholism. Certainly, the medical evidence relating to the ill effects of alcohol consumed in "social drinking" has proven alarming.

According to source material used in the alcohol project at

Howard, "Thought, judgment, and restraint are loosened and sometimes disrupted" by the mere consumption of two drinks within an hour.

When the concentration of alcohol from this point of about .05 per cent reaches .10 per cent, "the depressant action of the drug progressively involves more function of the brain."

Alcohol experts emphasize repeatedly that the brain cells, once destroyed are irreparable, and that an indeterminate amount of alcoholic consumption over an equally indeterminate period, may lead to brain damage.

It is generally acknowledged that cirrhosis of the liver with alcoholism make up a greater percentage of primary alcohol-related total deaths. Secondary alcohol - related deaths appear to be led by traffic fatalities and homicides.

## Klan terror increases in W. Va. book fight

(Special to Muhammad Speaks)

CHARLESTON, W. Va. — House burnings, bombings and possibly murder have all been tactics employed by the Ku Klux Klan and other ultra-rightist organizations in their campaign against textbooks in West Virginia.

THE ACTS of terror and racism are leading to growing condemnation of a racist movement which says it is aiming to spread to other parts of the nation.

The 300 books in question were first introduced in Kanawha County in April, 1974. Among the books which most anger the racists are a number by Black authors, including the late Langston Hughes, Pulitzer Prize winning poetess Gwendolyn Brooks, Dick Gregory, the late George Jackson, and others.

Unable to win a majority of support for the racist campaign, ultra-rightists have begun a movement of terror against both Black and white parents. Despite open terror and threats, school attendance has been averaging 67 and 88 per cent. One newspaper poll showed that 73 per cent of parents approve of the new textbooks.

ONE WOMAN who refused to cooperate with the racists was visited in the night by a shotgun-wielding man, who burned her house down.

A Black worker, on his way to work, was beaten almost to death.

An editorial written in the

Charleston Gazette said, "It is time to stand up and resist the theory that the protesters are all motivated only by a desire for a voice in the political process. Couldn't be that leaders of other protest organizations would have no soldiers left to lead if they repudiated the Klan?"

HOWARD KENNY, director of the West Virginia Human Rights Commission, equated the rise of Klan terror in Charleston with similar developments in Selma, Ala., during the 1960s. Kenny says, "Kanawha County may become the Selma, Ala., of the early 1970s whereby the Klan gets a foothold here and we'll see a revitalization of the civil rights movement."

(Continued on page 7)

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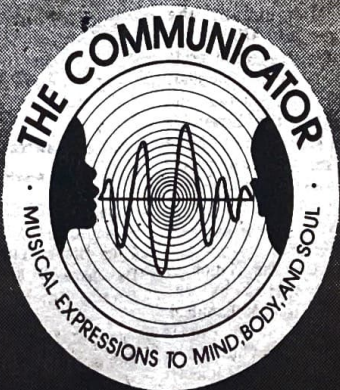
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# Kuwait official predicts oil embargo in Midwest War

'...when the oil is depleted (we want) better means to depend on'



**AHMAD AL-EBRAHIM,** secretary of the Kuwait Mission to the United Nations. (photo by Curtis 12X)

(Editors note: The following interview was conducted in the United Nations' offices of the Kuwait Mission. Brother Curtis 12X of Temple No. 7C in Brooklyn, N.Y. zeros in on what is probably the most prominent topical issue of the Middle East crisis and that is the relationship of the U.S. oil supply to the U.S. support of Israel.)

By Curtis 12X

**M.S.:** Would you explain what the Organization of Petroleum Exporting Countries are? (OPEC)

**ANS.:** First of all the countries that produce oil and — mainly all of them are developing countries. There are 15— two of them in South America, and the rest in Africa.

**M.S.:** Would you explain how the organization functions?

**ANS.:** The organization set up in the '60s deals mainly with the monopoly of the oil companies. Its function is to set a common policy for them; they have offices in various countries to organize their meetings. These meetings deal with various problem issues; right now the prices of oil and also to be informed on the movement of oil companies.

**M.S.:** In October of '73, in what manner did the member nations of OPEC arrive at a point to cut back on oil production as a means of pressure for Israeli support by the U.S.?

**ANS.:** Well actually, only the Arabs — not the OPEC countries — cut off the oil. The Arab countries involved in the war cut the production of oil as a measure of retaliation to the West, especially the United States, for aiding Israel in such a quantity volume.

**M.S.:** Secretary of State Kissinger used the word "strangulation of the industrialized world" as a reason for military

intervention. In your opinion does that mean another oil embargo that could occur as a result of another Arab- Israeli war?

**ANS.:** It is very much feasible that there would be another embargo once another Arab-Israeli war erupted, because we know that the United States will come to the aide of Israel more than they did in 1973. And if you remember, they opened a bridge for a \$2.2 billion weapons aide to Israel.

And we thought this beyond reason for a country that uses our oil. So an embargo would be forth coming if the United States did involve itself in the Israeli affair.

**M.S.:** It could have been very easy for oil prices to resume their old level after the oil embargo was lifted — why was this not done? Moreover, because of the new pricing, the Arab nations are experiencing a new prosperity — can you elaborate on this?

**ANS.:** Oil was a commodity which was always under-priced, and the oil companies used very special means to keep it this way.

And being that it is depletable, 30 to 40 years from now there won't be any so we have to use our best means. The prosperity is that we have committed money for our future generations in this country (U.S.), Europe and also in the "Third World" countries.

**M.S.:** Is there any truth to the allegations that the rise in price of oil is the reason behind world inflation?

**ANS.:** On the contrary — many world leaders like Mr. Schmidt from the Federal Republic of Germany said that the price of oil was only the straw that broke the camel's back. The inflation was forthcoming a long time ago — as you remember the price of wheat, sugar and steel were away up high before the price of oil, and the oil only exposed the inflation.

However, I do agree that it added 10 per cent to the problem but it was not the main reason.

**M.S.:** What is the relationship between new oil prices and the decision of oil producers to bring pressure on the U.S. for its support of Israel?

**ANS.:** It has no relationship. During the October War the law of supply and demand became great because some countries tried to sell on the open market where competition was high. From that point it was agreed that oil should be correctly priced. It is now \$10 as opposed to \$1.85 a barrel.

**M.S.:** On what priorities has the Emer of Kuwait placed the new oil revenues?

**ANS.:** On two things: we are responsible to the people of Kuwait so that when the oil is depleted there are better means to depend on.

(Continued on page 19)

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are entering into universal commercial business and we have the President of the Commercial world, to help us. WE, THE MUSLIMS, have credit and friendship throughout Asia and Africa. WE MUST DO FOR SELF.

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**Administration's fiscal policies force elderly to 'gum the bullet'**

# Elderly, poor, hard hit by U.S. budget



"As I have repeated until my throat is dry, one day America (the white man) will not be able to carry this entire nation of 22 million Black people on her back. Their world is getting very small and if you are dependent upon their world, yours too, is getting very small. Self preservation is the first law of nature. Everyone tries to provide a future of his own but the American so-called Negro." *The Honorable Elijah Muhammad—Message to the Blackman—pages 200-201.*

By James 134X  
(M.S. Staff Writer)

CHICAGO—Federally financed social programs that provide services to the poor and the elderly will be among those hit hardest, by cuts in the 1976 fiscal budget aimed at sharply curtailing federal outlays. Part of the "Great Society" plan of the '60s social programs such as community and mental health, food stamps, welfare, child nutrition, Medicaid and certain pension and income provision measures will face the severest cuts. Reportedly no listing of the expenditures on poverty programs were included, in United States President Gerald Ford's recently released budget plan. The administration's budget indicates that the Federal government is relying on the assumption that state governments, will increase their share of the cost of poverty related programs now

financed by federal, state and local units. A REDUCTION in federal matching funds, a basis by which federal funds are allocated to states to finance social programs, such as community health centers, will necessitate that states take on more responsibilities in providing assistance to the poor. However, some observers question whether states will provide these services, since

federal officials in recent weeks have accused state and local governments of sitting on millions of dollars in job-creating funds allocated to ease the spiraling unemployment rate. According to government economists the national unemployment rate will remain near eight per cent until 1977. Unemployment in some of the nation's Black communities stand at 40 per cent or more.

Federal funds for programs such as rodent control, treatment of venereal disease, immunizations and other support services also will be reduced.

stamps, and some retirement and supplemental security income programs such as social security. Medicaid recipients will also feel the effects of the budget

**Medical and dental services designed to help the elderly are being phased out**

"A cut in the social program's budget will make it difficult for us to continue providing support services that enable us to work with families to improve their environmental situation," said Olly Neal Jr., administrator of the Lee County Cooperative Clinic at Marianna, Ark.

cuts if they are implemented. THE PLAN calls for eliminating dental services provided under medicaid as well as cutting federal matching funds to Medicaid by 40 to 50 per cent in states with the highest per capita income.

SERVING SOME 7,580 enrolled patients, Neal said the clinic relies upon the federal government to provide 89 per cent of its \$1 million annual operating budget.

According to plans outlined in the package, Medicare recipients would be asked to take on a larger cost share of their hospital care and doctor services.

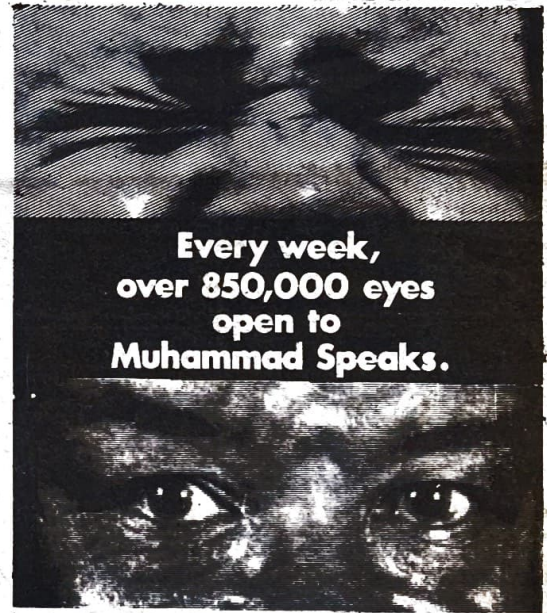
According to the budget report, the administration will seek to thwart cost of living increases for childhood nutrition programs, food

The bulk of the cuts would be aimed at the Department of Health, Education and Welfare (HEW) which oversees most of the nations social programs.

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## Adventure-seeker ends search with Islam

By Sis. Jan Able (Processing)

### Temple No. 20

I'm an adventurous type of person always searching for something new and different. While in college, I began to realize that something was wrong about the situation, we as Blacks are in, so I began to do some searching on my own. This is when I was introduced to African History.

In my quest, I developed a new kind of love for Blackness, or so I thought. I felt strongly that we could pull ourselves out of this degenerated state, so I continued going to those African meetings. I became actively involved but I couldn't see any progress being made—just mounting confusion and

disillusions.

But I continued nevertheless; I became interwoven with the African traditions and languages. I went to political conventions and I listened enthusiastically to their political rhetoric but I just couldn't visualize the political systems they transmitted.

So I was left hanging, but I continued to search and in my searching I met a Muslim brother and he invited me to Muhammad's Temple No. 20, in Camden, N.J. I had my dislikes about the Muslims based on things I had heard—accepting other peoples views and judging the Nation of Islam by the actions of a few who weren't truly followers of the Hon. Elijah Muhammad.

So naturally I was confused, but wanting to know all about the Messenger's program I decided to ask some questions on my own. Minister Harrison X delivered the teachings of the Messenger so crystal-clear that I was no longer confused. However, I was so proud I just didn't want to submit to the truth.

But I came again and again and finally, as always, truth is the ultimate winner and I'm now actively processing at Muhammad's Temple No. 20.

I wanted to share these experiences with my other brothers and sisters who are still searching—the search is over and belonging to the Nation of Islam is the ultimate adventure.

## Student finds 'true meaning of freedom'

By Sis. Robbin 16X

### University of Islam No. 7

Many of our Black brothers and sisters speak of freedom, but few know of its true meaning. Scores of our people put off coming into the Nation of Islam merely because they fear losing their "freedom."

My sentiments were once the same as theirs. It is for this reason that I wish to express my understanding of freedom:

What is freedom? The Webster dictionary defines it as: an—exemption or liberation from the control of some other person or some arbitrary power — liberty — independence; b — exemption or release from imprisonment; c — a being able of itself to choose or determine action freely—a being able to act, move, use, etc. without hindrance or restraint.

At one time, I thought being in the white man's world was freedom. To come into the Nation of Islam, I felt, was a type of slavery; I thought it as being too restraining. But in reality it is quite the contrary; as time passed and I matured, I realized this.

I now realize that the white man's civilization is prison. In that world, the Black man is not allowed to use his mind, hands, feet, mouth, ears, or eyes after the manner in which he was created; he is blind, deaf, and dumb.

When one is not allowed to express that which he has in his mind; when he is not able to do that which the Creator has created him to do, then that person is living the life of a slave. Therefore, even though there are no visible bars surrounding him, the Black man is definitely in jail.

Upon entering the Nation of Islam, one is set free: First he is set free of his former slave master's name. Then he is set free in mind because after

absorbing and understanding truth, one can no longer blame his adversaries for oppressing him.

One also has freedom of choice. Before entering the Nation, one only has knowledge of one world: the white man's civilization. After entering, he has knowledge of the Nation of Righteousness as well as the white man's world

of evil, and can therefore choose which one he wants.

This is how the white man's world and Allah's world differ. The white man allows us to do all we wish, then he condemns us for doing it. Allah sets up rules and laws for us to follow so that we can stay within the boundaries of our nature and be truly free.

## 'We must show appreciation'

By Jacqueline X  
Temple No. 60

All Praises are due to Allah for the Honorable Elijah Muhammad, the greatest Black leader in the universe. Appreciation is a mild word to describe the emotion of gratitude for the works of the Honorable Elijah Muhammad.

All Black people should observe carefully what the Honorable Elijah Muhammad is doing for us: never before have you seen one Black man do so much for His people. The Honorable Elijah Muhammad proves that He is well qualified to lead the Black man in America.

He raises our status and self-respect above the Nations of the earth. He is, in fact, the "Essence" of our life. We should show our appreciation with our whole heart by helping Messenger Muhammad build this great Nation of Islam.

In this day and time we see before our eyes corruption of governments causing great insecurity among the people, and destruction by the forces of nature; these plagues and more will leave, for Messenger Muhammad teaches us "The Worst is Yet to Come."

With all of the calamities happening, there is absolutely no future for white America, but for the so-called American Negroes: there is a great

future for those who accept Islam as taught by the Honorable Elijah Muhammad. A future of self-independence and security. A new Nation of Righteousness that will last forever.

## What Islam has done for me

## Plans of the 'Divine Designer'

By Micheal 16X

### (Temple No. 2)

According to the Webster Dictionary the word design means, "to plan, sketch an outline for, intend, to make original plans, a working plan or scheme."

Messenger Muhammad teaches us that there is a definite design to all things in the universe including the universe itself. Now, if there is a universal design to everything then there must be a universal designer.

Who among us has enough wisdom to design a universe? I'm sure we can reasonably deduct and conclude that Almighty God Allah, originated the "blueprint" for the universe in which we live.

The Bible refers to us (the so-called American Negroes) as "dry bones." "Dry Bones" symbolizes lifelessness without motion. As so-called Negroes we are a mentally dead people, lifeless of the knowledge of self, who create no motion to do for self.

In such a state we are considered as nothing, unable to take on a shape of our own. There was not one among us who could restore life to the "dry bones" and bring them together until the coming of God (Allah), the Divine designer with His Divine design.

Once an idea is blueprinted, the designer must then go to the earth and extract the necessary materials to give his

design "body" and make it tangible and concrete.

The necessary material for the body of Allah's design is the Black man who comes from the very earth itself, but it takes a very special Black man to fashion the design because of its divinity.

So Almighty God Allah raised up one from among us who has the necessary elements in His composition to understand divinity. According to the definition above, Messenger Elijah Muhammad is a man; "of, like or from God, devoted to God. Supremely great and good."

The truth that the Messenger teaches us causes us to live and act in a new and different way and gives us manners that are so refined we can be respected by all intelligent people of the earth.

Messenger Muhammad clothes our bodies and our minds in the righteousness of Allah, and gives us our current style of dress which causes us to conduct ourselves according to the will of Allah.

Messenger Elijah Muhammad stands out among all the so-called Black leaders, as the number one man in his greatness because only He is truly making us to form ourselves into one nation, under one God of truth and righteousness, which will be unequalled by any nation of the universe.

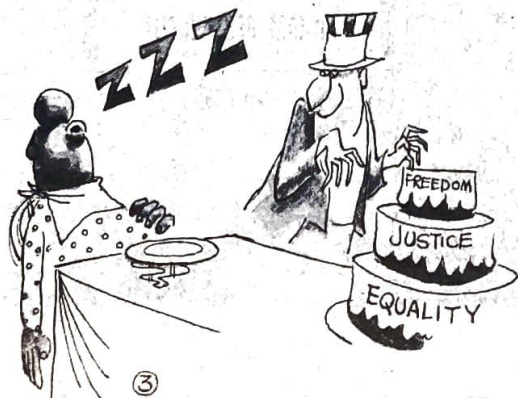
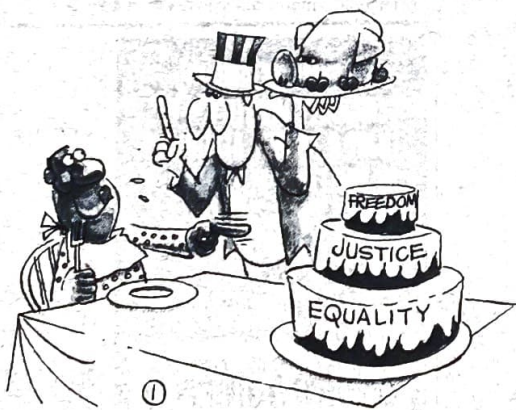
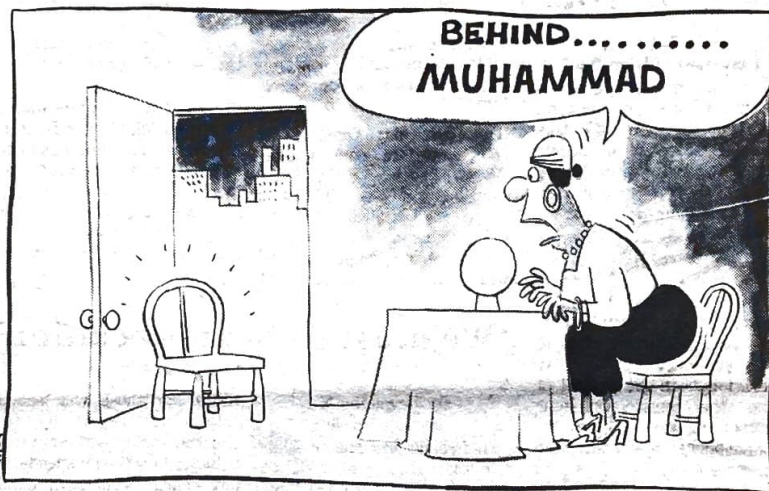
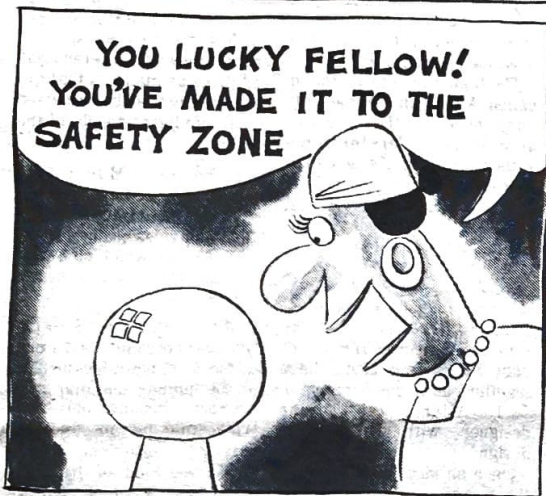
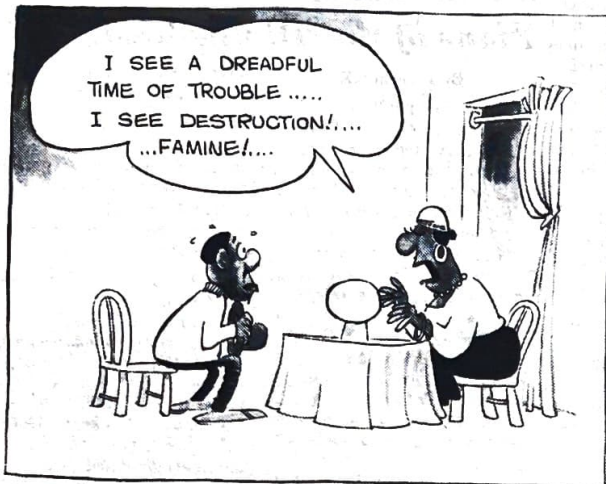
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(The following article is reprinted by popular request from the March 20, 1970 issue of Muhammad Speaks.)

THE dissatisfaction, disagreement and warring forces of the nations of earth, together with the gradual resurrection of the Black man and his own mounting dissatisfaction, is causing the Black man to appeal to God and man for Justice. Justice or separation is demanded.

THE yet - mentally dead Black people will all join into the rising cry of the whole Black Nation for Justice, Equality and self - independence. From here, the Day looks terrible.

THE Christian nation is the real cause of this Terrible Day, in which we are now living. However, there is no man or ruler among the Christian nation who can bring about peace; nor is there one among them who can ease the mounting trouble.

WE have come to the point that will bring about the Great Separation between man and mankind.

ALLAH (God) wants to see the Black man arise and accept his own. But the condition that the white slave - master has put the Black man in makes the

Black man a beggar who is ever looking to his white slave - master for his necessities of life.

THIS ACT and desire of the Black man to be and remain in the position of a beggar to the white man makes the Black man look unfit for any decent, respectable and intelligent society of any nation.

TODAY, we see in the Black man, the Spirit of Rising is moving into them from God, Himself, who came in the Person of Master Fard Muhammad, to whom Praises are due forever. But, yet the Black man does not want to come to Allah (God); however, you see that he wants to be Black.

So by refusing and rejecting the call of Allah (God) to 'set him in heaven at once' he turns and seeks to imitate old traditional Africa instead of looking for the modern African of Islam.

THE BLACK MAN in America would like to show his love for Black but he is imitating the old traditional Africa, which Africa herself is trying to discard—and Africa must discard her old traditional life and custom.

The ignorance and savagery here and there in Africa must be removed and replaced with the modern civilization of Islam and not by the westernized idea or way of life.

EUROPE, ASIA, AFRICA, and North America are at war — one against the other. The Northern People of our planet—Russia, China and the Islands of the Far - Pacific, Australia and New Zealand—all of these are involved in the warring forces and they join in the dissatisfaction and trouble of the nations of the earth.

MAN MUST have a new world, a new government of Truth, Peace, Freedom, Justice and Equality before the life of man can be worth living.

WITH the boiling over of the Near East, the Far East, America and Europe, how long do you think that such a world can stand before it crumbles to pieces and falls sprawling on its face?

MY BLACK BROTHERS here in America, you must unite with me or else suffer the consequence of this terrible time and trouble that is prevailing in

the nations of earth. Uniting with me is the only way that you can make progress yourself.

This is a must for you, as God and the prophets of old have warned you to join with the man who comes with the preaching of "Make straight the path - way of the Lord" just preceding this Great Time of Trouble.

HERE, to 'make straight the path' means correct your deeds. You must bow in submission to the will of God. God will not tolerate with you being otherwise.

Allah (God) Demands that you Submit to Him. And why not?—you have submitted to the devil all of your four hundred (400) years that you have been here. You still want to remain in submission to the devil.

I WARN YOU that you can enjoy heaven now, and you can suffer the torment of hell now, and not tomorrow, for such time is here—the Great and Terrible time and the Distress of Nations (Bible).

We are all in distress, and you are pleading for the one who has caused all the distress that we are suffering, and who has

caused our distress from the time of our Black fathers and ourselves until today.

BLACK BROTHER you are so blind (spiritually) that you cannot see the fatal condition of your Black self. We need hospitals and we need first-aid stations up and down the High - way in order to care for our ailing Black people.

But you look for white people to do everything of this sort for you. You have the same old slavery - mind that our grandfathers had. Your practices today are the same old begging practices of slavery.

IT MAKES me so ashamed to see, or hear on the radio the Black man begging. The position of a beggar of bread for his people is the most humiliating and disgraceful style a man could have assumed for himself, in this modern time. And the white man is laughing up his sleeve at the poor Black man who does this.

In this modern time of education, no man should want to be disgraced in any such manner. He is putting his Black people in the position and condition of



The Honorable Elijah Muhammad, Messenger of Allah

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our Black grandparents, by begging the white master for bread.

This makes them lazy, disrespected and discarded as unfit to qualify to become a respectful member of the intelligent and refined society of the nations of earth.

WE are walking on bread daily. Bread is in the earth. Money, clothes, homes and all the necessities of life are under our feet.

COME JOIN UP WITH ME and help me to make a great Nation out of the Black man in America. PEACE BE TO YOU WHO UNDERSTAND.

Elijah Muhammad  
Messenger of Allah  
— to you All





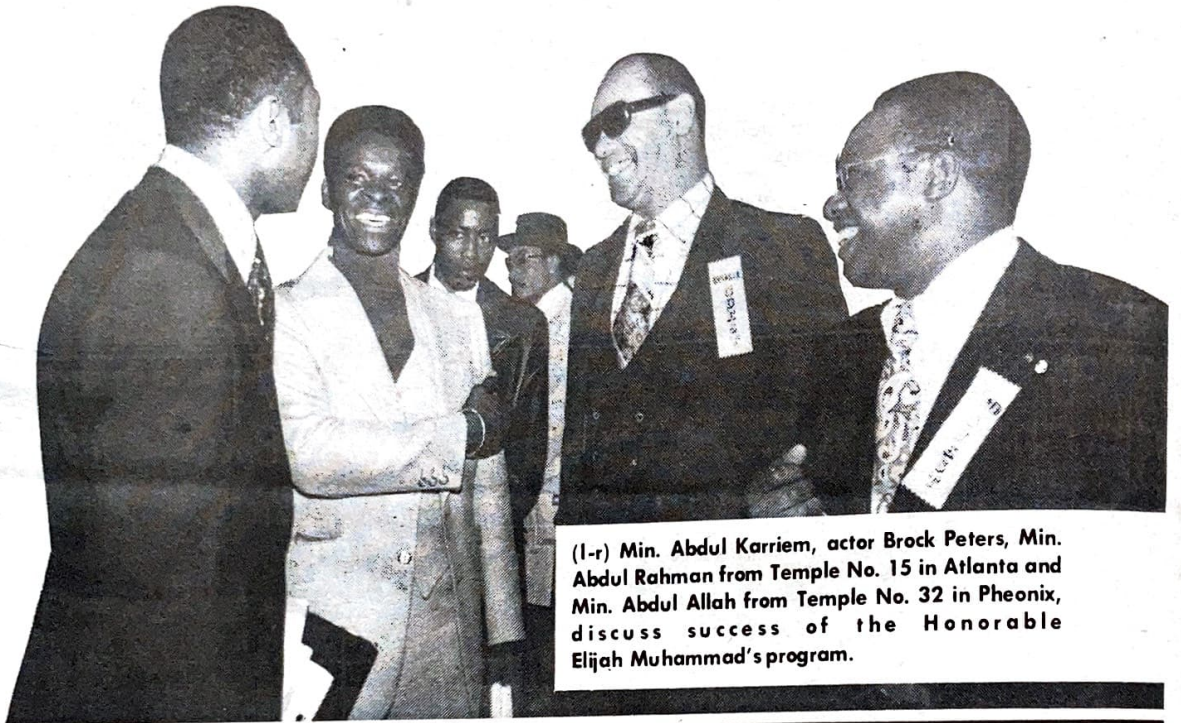
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# MUHAMMAD APPRECIATION DAY!

Mayor Thomas Bradley of Los Angeles, awards Min. Abdul Karriem of Temple No. 27 with proclamation declaring Feb. 4 the Honorable Elijah Muhammad Day.

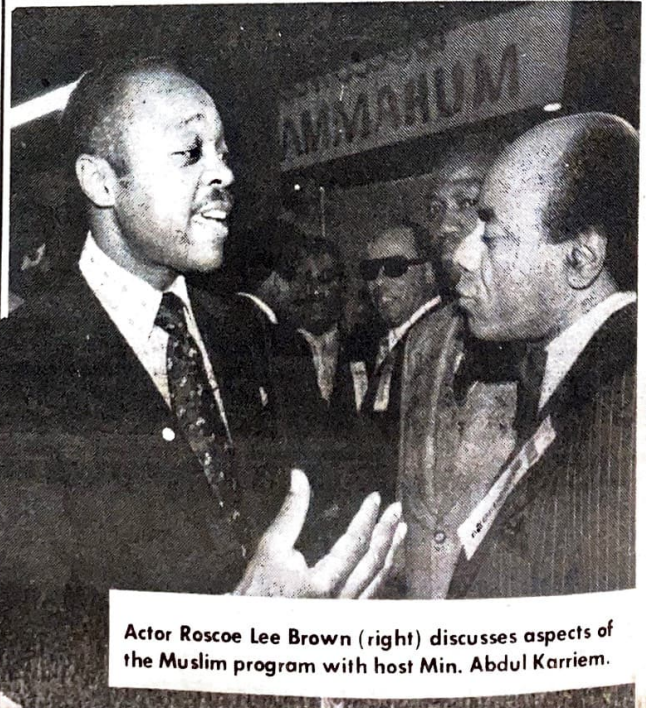




(l-r) Min. Abdul Karriem, actor Brock Peters, Min. Abdul Rahman from Temple No. 15 in Atlanta and Min. Abdul Allah from Temple No. 32 in Pheonix, discuss success of the Honorable Elijah Muhammad's program.



Famed actor Brock Peters, who attended the Muhammad Appreciation Day celebration, poses with Min. Karriem (left) and Min. Abdul Rahman from Teple No. 15 in Atlanta (right).



Actor Roscoe Lee Brown (right) discusses aspects of the Muslim program with host Min. Abdul Karriem.



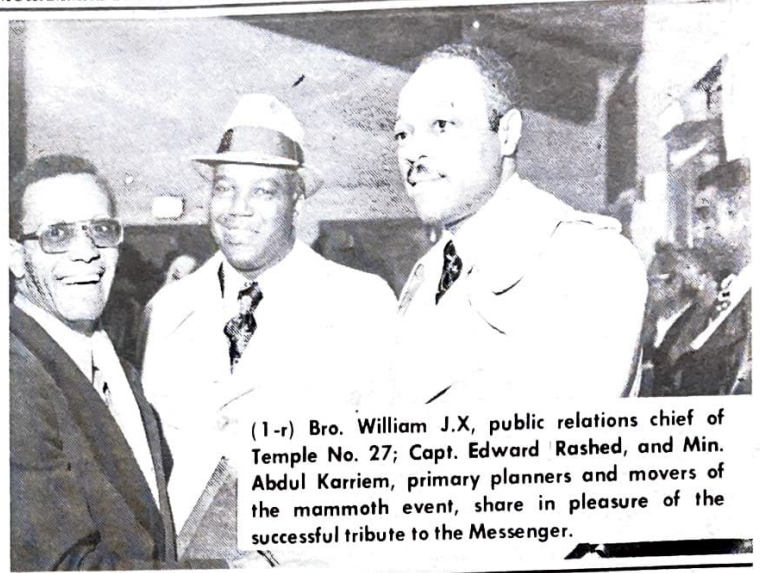
Among the Muslim bazaars which have drawn crowds in the major U.S. cities such as New York, Philadelphia, Baltimore and San Francisco, Muhammad's Temple No. 27 in Los Angeles gained a special distinction by attracting the most distinguished celebrities of them all.

Topping the lineup were Muhammad Ali, World Heavyweight Boxing Champion; Minister Abdul Rahman of Muhammad's Temple No. 15 in Atlanta; Minister John Muhammad of Temple No. 26 in San Francisco; vocalists Nancy Wilson, Billy Paul, and Eddie Kendricks; and film stars Denise Nichols and Brock Peters, among others.

But most significant of all, the Muhammad Appreciation Day Community Fair that drew more than 20,000 persons was also the scene of a historic proclamation by L.A. Mayor Tom Bradley Designating Feb. 4 in tribute to the achievements of the Honorable Elijah Muhammad.

Host Minister Abdul Karriem, Western Regional Representative of the Nation of Islam, thanked Mayor Bradley on behalf of the Honorable Elijah Muhammad, and praised the official's contribution to the building of a Black economy.

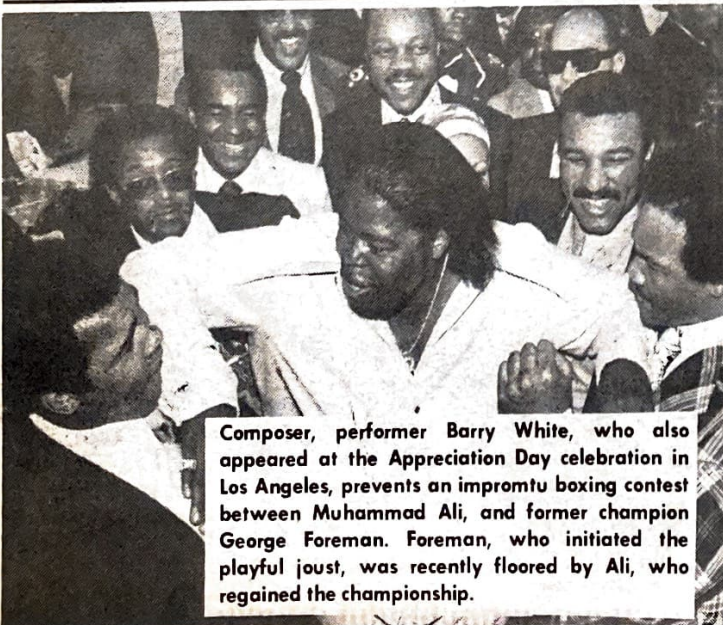
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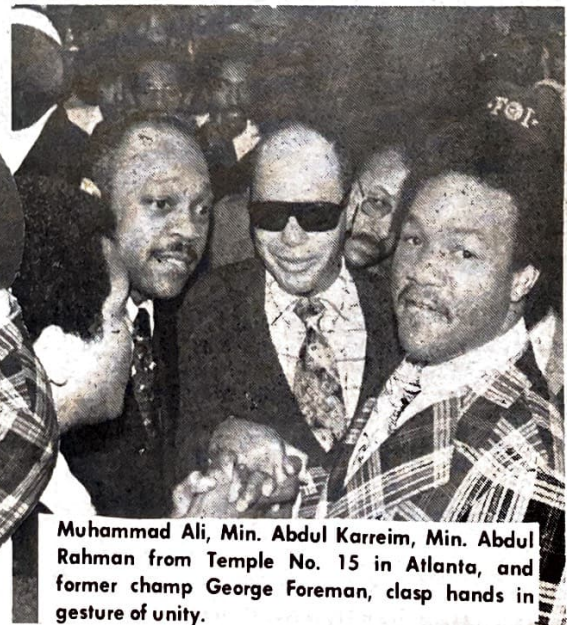
(1-r) Bro. William J.X, public relations chief of Temple No. 27; Capt. Edward Rashed, and Min. Abdul Karriem, primary planners and movers of the mammoth event, share in pleasure of the successful tribute to the Messenger.



Actor, Director, and movie producer Raymond St. Jacques before audience at Muhammad Appreciation Bazaar.



Composer, performer Barry White, who also appeared at the Appreciation Day celebration in Los Angeles, prevents an impromptu boxing contest between Muhammad Ali, and former champion George Foreman. Foreman, who initiated the playful joust, was recently floored by Ali, who regained the championship.



Muhammad Ali, Min. Abdul Karreim, Min. Abdul Rahman from Temple No. 15 in Atlanta, and former champ George Foreman, clasp hands in gesture of unity.





More than 30,000 enthusiastic shoppers thronged to the Honorable Elijah Muhammad Appreciation Day celebration sponsored by Muhammad's Temple No. 27 in Los Angeles, recently.



"We must, as a people, get up and make a faster pace in doing something for self."

—The Honorable Elijah Muhammad, Messenger of Allah.



The Sea of admirers and enthusiastic shoppers who attended Muhammad Appreciation Day in Los Angeles throng to stage for the appearance of Muhammad Ali.





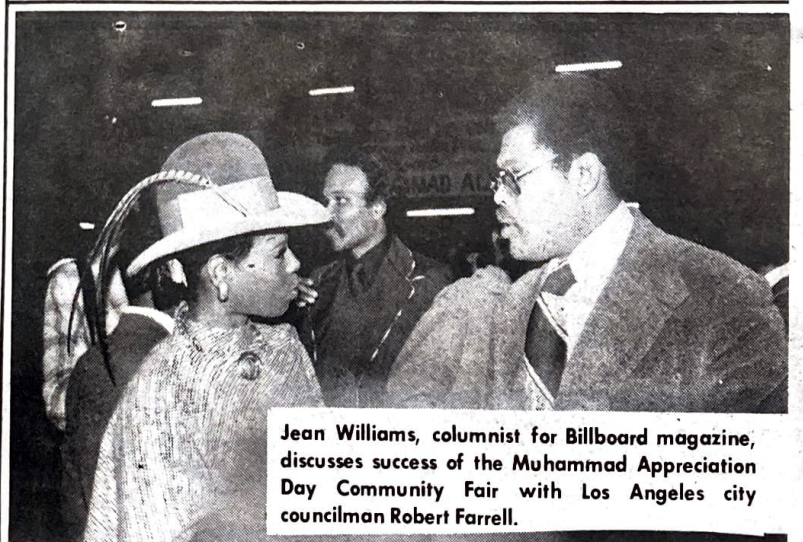
Min. Abdul Karriem of Muhammad's Temple No. 27 in Los Angeles (center) explains aims of Muhammad Appreciation Day affair during interview with Marilyn Solomon on local t.v. program as Muhammad Ali looks on.



Marilyn Solomon, host of popular L.A. t.v. program "Youth Scene," interviews guest, Heavyweight Champion Muhammad Ali.



Min. Abdul Karriem and Muhammad Ali join the host and other guests on the "Youth Scene" television show.

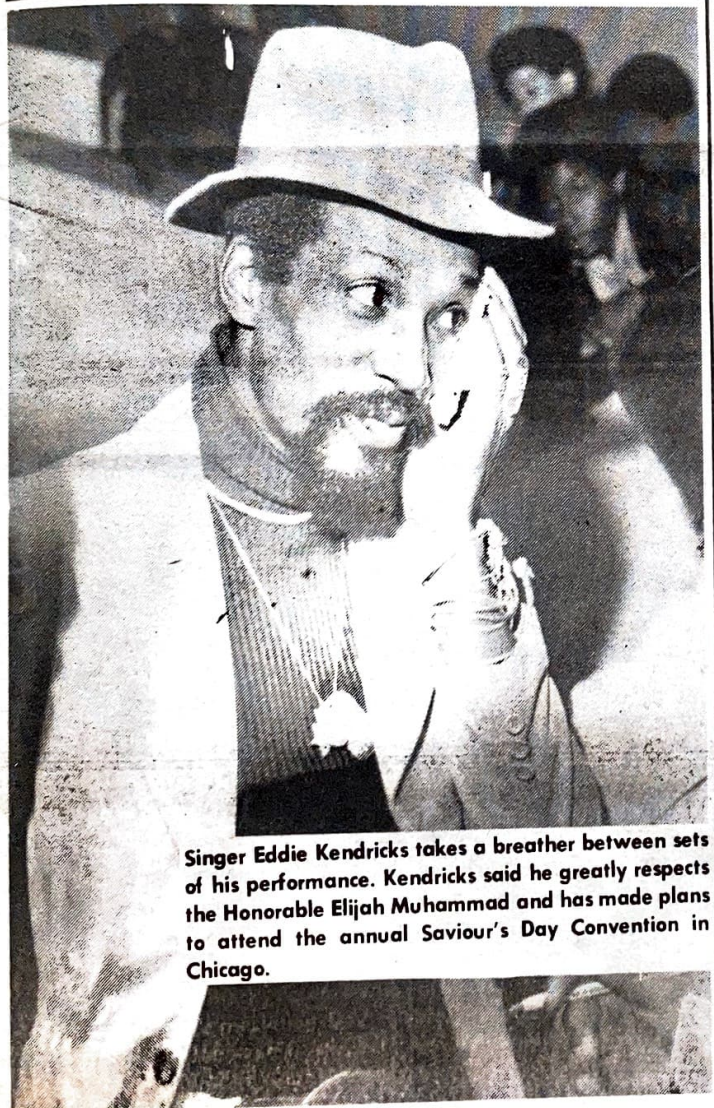


Jean Williams, columnist for Billboard magazine, discusses success of the Muhammad Appreciation Day Community Fair with Los Angeles city councilman Robert Farrell.

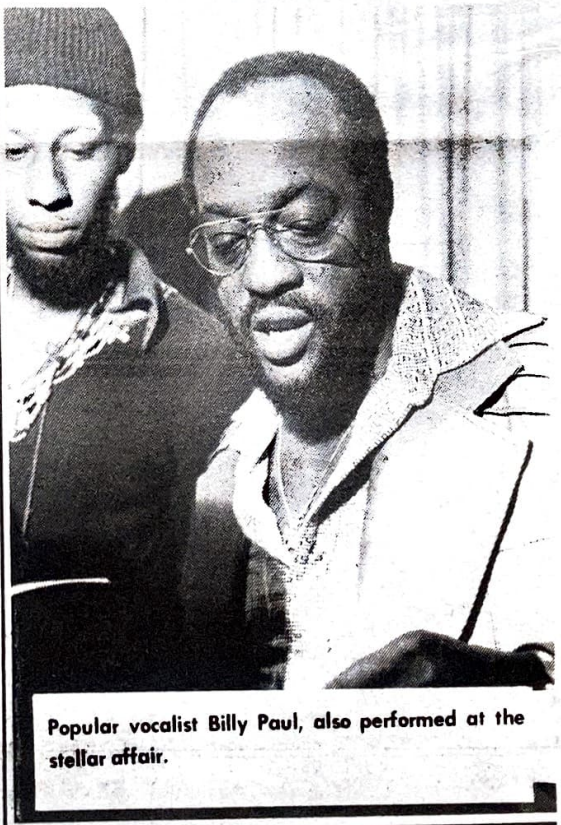




Muhammad Ali greets some of the many celebrities present at the affair. To Ali's left is film star Brock Peters and to his right are singer Nancy Wilson, actor Roscoe Lee Browne and Minister Abdul Rhman of Temple No. 15 in Atlanta, Ga.



Singer Eddie Kendricks takes a breather between sets of his performance. Kendricks said he greatly respects the Honorable Elijah Muhammad and has made plans to attend the annual Saviour's Day Convention in Chicago.



Popular vocalist Billy Paul, also performed at the stellar affair.



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**War for oil?**

**Oil field take-over seen as plausible**

(Novosti Press Agency)

MOSCOW — Threats of taking the Arab oil fields by force have long gone beyond the stage of being regarded as grown-ups playing with toy soldiers. There is an abundance of materials explaining all the details of this hypothetical American military operation, even down to its code name — Petroland.

ONE MAN who has probably gone farther than any other into the frightening jungle of Petroland is Robert Tucker, Professor of International Relations at Johns Hopkins University.

Judging from an article that he wrote for the January issue of *Commentary*, he sees an armed assault on the oil fields in the Persian Gulf as easy as pie.

Dr. Tucker has already selected an appropriate place for the landing operation. He suggests the coastal strip from Kuwait to Qatar, where the Organization of Petroleum Exporting Countries (OPEC) extracts 40 per cent of its black gold.

People and trees are far and few between in here, Tucker reasons, and therefore he adds, the establishment of effective control is no comparison to Viet Nam.

In December, *Newsweek* announced that the simple assignment of capturing the oil wells could easily be handled by the 82nd Airborne Division and a few allied units.

According to the schemes of Petroland strategists, the oil pipelines will be blown into smithereens and flames will gush from the wells, rescuing the Western world from the energy crisis.

Dr. Tucker estimates that the oil fields can be restarted in three or four months, after which, he promises, the United States will work out a "fair system of oil distribution," and thereby prove to the world that U.S. interference was "unselfish."

THE MATTER would not be so serious were it not for the official Washington thinking that is reflected in certain parts of Dr. Tucker's pseudo-scientific adventurism.

Continuing to emphasize the non-existent connection between recession and increased oil prices, the United States, with rare frankness, is talking about "political retribution" for the Arabs because they want to use their natural resources as they see fit.

It was asserted in a higher-

level interview that this is actually strangling the industrial world. Another step (read another rise in prices) and that emergency situation will arise where the use of force will become inevitable.

Paradoxical as it may sound, the idea of a "petroleum Viet Nam" is being tossed around with more pleasure by politicians than by those who would have to put it into effect. The military experts have little doubt about the liabilities of such a scheme.

They don't know how to separate Petroland from World War III. But even if the operation were a success, its effects would be nil. It follows from secret military studies that have leaked into the U.S. press that it would be enough to sink a couple of tankers to remain locked up in the Persian Gulf for a long time.

THE REVIVAL OF gunboat diplomacy, not to mention firing from gunboats, is unwise. It is clear that the significance is not in the violence but in the threat to use it. Washington reckons that this threat, despite its conditional nature, is sufficient to put pressure on the oil exporters and shame them for the West's problems.

It is hard to find a better example of class foreign policy that supports the interests of the monopolies controlling oil markets from New York or New Jersey.

In a broader sense, the threat of military action against the Arab countries is a way of intimidating the entire Third World, which is seeking the right to exercise control over its own natural resources and to trade with the West on an equal footing.

THE THREATS are also directed at those obstinate West Europeans who suspect that their national interests and those of Washington are not always the same.

They have been given a chance to see that the United States is ready to do much for European energy prosperity and is possibly even ready for a "new Viet Nam." Thus, the need is logically justified for the Atlantic partners to align with Washington in relations with the Arab world.

However, it seems that the European capitals are more than alarmed by the U.S. "oil war" idea. It is clear from a statement made by a spokesman of West Germany that that country is not interested in any confrontation with the oil exporters.

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*-The Honorable  
Elijah Muhammad*

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**LETTERS FROM OUR READERS**

**M.S. Editor's article 'a clear picture'**

Dear Brother Editor:  
Your article, "The enemy at the door" is a clear picture, and as heinous as it is, it shows the savage state of being that some of us are still in even after 43 long, hard years of teaching from the Honorable Elijah Muhammad. It is a downright shame.  
The atrocious behavior exhibited by the two men along with other illicit wanton and vile acts against one another,

only goes to show more clearly the teaching of the Messenger, "The two must be Separated!"  
The teaching that the Black man has received from the white society is as if they are cancerous in their minds. Such vile teaching is what the poor Black man receives from the white society. Keep up the good work.

As-Salaam -Alaikum  
Leon Taam  
Pittsburgh, Pa.

**Chicago reader 'overjoyed'**

Dear Brother Editor:  
I would like to say to you and the members of your staff, that you all are doing a wonderful job at putting out the Muhammad Speaks newspaper  
I was overjoyed with all the articles in the Muhammad Speaks for the week of Nov. 29, 1974. From the first day that I purchased a Muhammad Speaks, I couldn't wait until the next Friday to purchase the next copy.  
The Muhammad Speaks newspaper is something of value at a favorable price, and I feel in this day and time that no Black home should be without one. The newspaper is very outstanding, and it is bringing a message to the Black man.  
Two articles were particularly outstanding to me,

the one by Margary Hassan entitled, "Let us Build Our Own House," and Sis. Genelle Majied when she said, "Wake up my beloved sisters, it is later than you think!"  
Wake up! Run to Muhammad: join onto your own kind! From that first day, I received a thorough knowledge and I had to bear witness that the Honorable Elijah Muhammad is the Messenger of Allah. For no other man, Black or white, could do what he is doing, if he were not the Messenger of Allah.

So to you Bro. Charles 67X, and your staff, I say a job well done. And if Allah wills, I will be getting my "X" very very soon.

As-Salaam -Alaikum  
Rosalie Baymon (Processing)  
Chicago, Ill.

**Student lauds 'Alcoholism and Blacks' article**

Dear Brother Editor:

Muhammad Speaks is the most well-written and informative newspaper that any Black man or woman can read. The writers seem to choose the most relevant and interesting topics that are always written with clarification.  
Brother Lonnie Kashif's well-written article "Alcoholism plagues Blacks in disproportionate numbers,"

appeared at the most opportune time for me. His article has given me three great ideas for my term paper which I will be writing on drugs. I am anxiously awaiting his continuing articles on this subject.  
Under the teachings and leadership of the Honorable Elijah Muhammad, the Muslim brothers and sisters are doing great work in all areas. Even though I am not yet a follower of this great

man, I am finding myself more and more in His Temples. And I will admit that I have committed my financial support to the "3-Year Economic Plan."  
In my opinion, it's time for us to pay the Messenger His long overdue respects. He continues to prove Himself over and over again.

Hazel D. Wilson  
Philadelphia, Pa.

**Reader attests virtues of breast-feeding**

Dear Brother Editor:

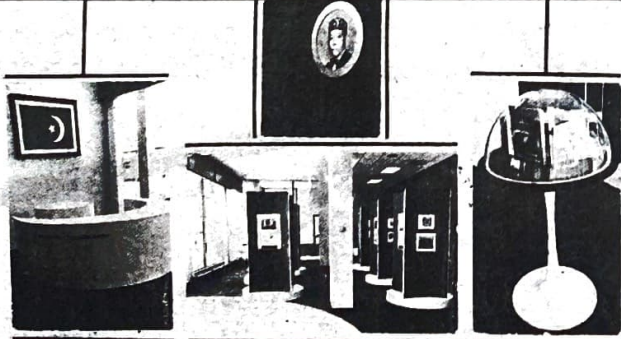
After reading "You and Your Health," by Dr. Michael X Bush (M.S. Jan 31, 1975) for the third time, I felt that I had an obligation to bear witness to the Divine Teachings of Messenger Muhammad on the importance of breast-feeding our young.

Having sat in a prenatal clinic many times I can understand why the decision to breast-feed a baby is often a passing one for most of us. Month after month, we listen to the reasons not to breast-feed our babies which somehow always seem to outnumber the reasons to breast-feed.

Our minds are bombarded with "advice" from "well-meaning friends" and "learned" physicians who tell us all the things that make us not want to go through all the "trouble." Even those women who have yet to mother a child are "experts" on the subjects.  
When the child is actually born, the fact that breast milk

is the best milk is hardly considered as we choose cow-sense over common sense. We succumb to the voice of ignorance while the voice of authority, the Honorable Elijah Muhammad, has been telling the truth of the matter for years.  
In His book "How to Eat To Live," Messenger Muhammad states the facts which are the duty of every mother-to-be to read. Those of us who know Mr. Muhammad know that He is telling the truth.  
We have found not only the physical benefits from breast-


feeding our young, but we know of a love that flows like an electrical current between mother and child during a feeding. We have experienced the ultimate joy of sustaining life from self for there seems to exist a communication of love and well-being within the milk itself.  
Black women of America, we should thank Allah for His last Messenger and true servant, the Honorable Elijah Muhammad.  
As-Salaam-Alaikum  
Emma X Michael  
Lancaster, Fla.



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# Klan Terror

(Continued from page 7)

At a recent press conference following a series of Klan rallies in the state, James McIntyre, spokesman for the State Advisory Committee on Human Rights, made a report compiled last November which states:

"After reviewing public statements and interviewing concerned individuals... the committee... finds that there is an undercurrent of racial prejudice involved in the Kanwha textbooks controversy."

Under growing pressure to condemn the Klan, Mayor Hutchinson of Charleston said, "In my opinion the KKK is a totally discredited organization. I didn't believe the KKK organization in Charleston will have any serious recruits. I think the people are too broad-minded for that."

**PUBLIC OPINION** against the Klan had reached such a point that even ultra-rightist the Rev. Marvin Horan, who has been active in the anti-textbook drive, was compelled to reject, through his attorney, an offer of support from the Klan, although only a week before he appeared at a rally on the State House steps with the Klan.

He is out of jail on \$50,000 bail after indictments in which he and five others were charged with bombing an elementary school last fall. The bombing was intended to terrorize parents into keeping their children out of school.

However, while criticism of the Ku Klux Klan is mounting, exposure of other fascist organizations active in the anti-textbook campaign has been limited. In fact, as Horan's statements show many ultras are trying to disassociate themselves from the KKK in order to cover up their fascist goals.

**AMONG THE OTHER** fascist organizations deeply involved in the campaign are the John Birch Society, the National Front of Moral Regeneration, the Guardians of Traditional Education from Maryland, the National Parents League from Portland, Ore., and the Heritage Foundation, to name just a few.

There is growing evidence to indicate that the real organizers of the campaign, however, have been the coal company operators and the chemical company owners whose industries dominate the area. The businessmen have been disturbed ever since the miners' rank and file ousted the Boyle leadership from the National Miners Union in 1972.

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# Arts & Letters

## Records:

### 'Adams's Apple' — Doug Carn

*Special to Muhammad Speaks*

CHICAGO — Brother Doug Carn, will probably begin receiving some of the praise he deserves as a major voice in contemporary Black music.

A SORT OF underground success followed the release of Carn's three previous albums — "Infant Eyes," "Spirit of the New Land," "Revelations" — and his newest release "Adams's Apple" has received a good amount of "above ground" acclaim.

This latest album is a slight deviation from his previous work, in that it is more rhythm and blues oriented. However, it fuses the more heavily percussive elements of "R and B" into a very compatible, but not too accessible, music that is both powerful and subtle.

The lyrics of the title track, although somewhat esoteric, manage to blend masterfully and effortlessly with the infectious tempo. It is an aggressive "message song" (as are all of the cuts on the album) and its message is properly emphasized with the line "... brother don't taste it..."

CARN'S KEYBOARD work is astounding. On "Apple," "Chant" and "Mighty,"

"Mighty" his artistry and remarkable dexterity is grandly demonstrated.

The oddly structured "Higher Ground" is a wonderfully innovative composition that speaks directly to the condition of Black people: "We've got to find us a better way of living."

Carn's organ solo on this cut is especially noteworthy.

HIS ATTEMPT at a kind of Ellingtonian sentimentality in "To A Wild Rose" becomes a bit maudlin. This cut may suffer from a bad mix on the vocal track, as the vocals squeak slightly.

"WESTERN SUNRISE" and "Sweet Season" are immensely rich and multi-leveled compositions that become more enjoyable with each listening.

The lilting, angelic voice of Jean Carn, so soothingly present on Carn's three previous albums, is missed on this session. Contrarily, some of Carn's earlier albums lacked a coherent sense of direction but "Adams's Apple" does not suffer from this deficiency.

This is an excellent record album for both its music and its message.

### 'Sama Layuca' — McCoy Tyner

CHICAGO — McCoy Tyner, one of the most proficient pianists on the scene today, has scored again with his latest Milestone release, "Sama Layuca."

Tyner's regular quintet, ably assisted by Gary Bartz on alto sax, Bobby Hutcherson on vibes and marimba, Azar Lawrence on soprano and tenor and Mtume on congas, weaves a hypnotic spell that engulfs the listener from the opening cords to the closing ones.

THE TITLE cut is a masterpiece in modal improvisation. Beginning with an oriental motif sketched by Tyner, it evolves into a hard driving statement that absolutely demands involvement — no idle listening here.

The ensemble work of Lawrence, Bartz and John Stubblefield on flute is reminiscent of Tyner's "Song of The New World" album with the rhythm section maintaining a complex yet extremely contagious African-Asian cadence.

A PIANO in Tyner's hands becomes transformed into something alien to the West's cultural intentions; it becomes a drum, beating out cosmic figures, coloring them and

giving them a rich Black essence.

In "La Cubana," a Latin-flavored piece, Tyner produces layer upon concentric layer of sound. His astonishment sense of timing and unbelievable dexterity evokes memories of his classic masterpiece "The Night Has a Thousand Eyes" on the "Song For By Lady" album of two years ago.

Vibist Bobby Hutcherson must also be singled out for his fine marimba work on this cut.

"Desert Cry" is a haunting, mystical revelry that showcases Stubblefield's oboe work. The forlorn mood of the piece is aided by the superb base work of Buster Williams; and the precise, staccato drum rolls of Billy Hart tell of the desert's frightening indifference. Tyner's genius for chord development is nowhere more apparent than on this cut.

"Paradox" is a joyful piece with a surprising tempo change that suggests the title. The 22-year-old Lawrence stretches out on this cut and adds credence to the contention that he is one of the most promising reed men around.

(Continued on page 22)

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# Kuwait official

(Continued from page 8)

The second priority is to help our Muslim brothers in Africa and Asia. We have a fund that amounts to \$3 billion which is aimed at the economic problems of the "Third World."

M.S.: If military action were to occur anywhere in the Middle East, what would the immediate duties of the Middle East Mission be here in the U.S.?

ANS.: The only thing we could do is appeal to the people of the United States that such a thing is morally wrong and against the Charter of the United Nations. No country has the right to railroad or take over another country simply because it is stronger.

M.S.: Would there have been a status quo on oil prices if there has not been an Arab-Israeli war?

ANS.: OPEC had already negotiated with the oil companies to raise the price of oil to \$3 a barrel, but still it was under priced because we did not know the world market and we were still exploited beyond reason. Because of the monopoly of the international oil companies, the October War was the breaking point needed to use the oil for the benefit of our people.

M.S.: What has the new international economic order and the accompanying transfer of wealth done to decrease or increase the living standards of other countries?

ANS.: What has happened — the movement of money from one group of countries to another has awakened the West to the fact that they should have provided for the less fortunate. Now, with the shifting of money they are slowly turning toward their obligations simply because they have no choice. We have the money and they have the technology to which we could use to help our brothers.

## Lebanon's defense

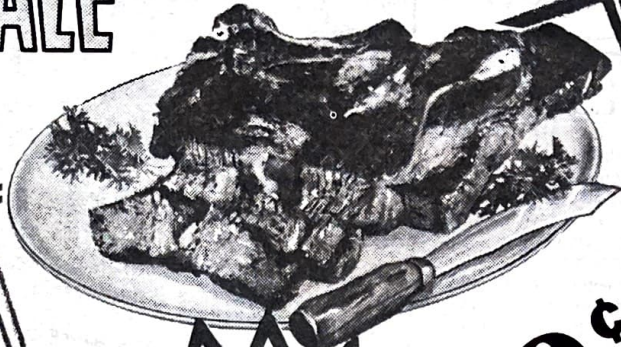
The Joint Defense Council of the Arab League held an emergency session here recently to examine Lebanon's defense requirements.

A communique issued after the session says, "All the Arab states affirm their commitment for solidarity with Lebanon, in defense of its territory and state sovereignty, and for reinforcing its resistance to Israeli aggression."

The communique also said "The Arab world, which went into war in October 1973, is ready to make more sacrifices to ensure Lebanon's defense and safeguard Middle East security and world peace."

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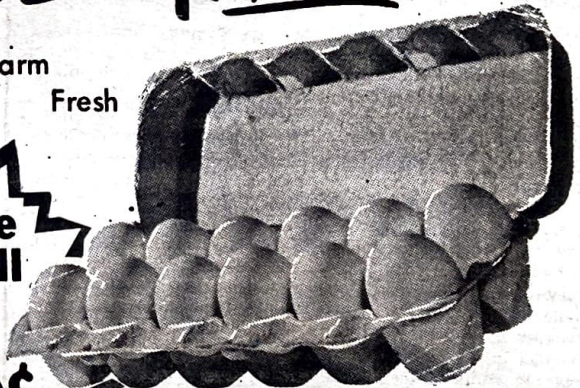
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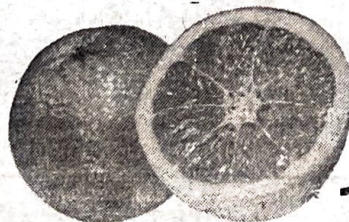
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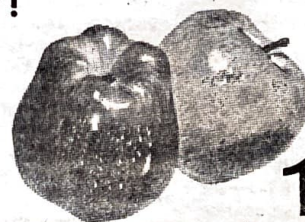
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## 'Raw Materials' Conference opens in Dakar, Senegal

DAKAR (HSINHUA) — The Conference of Developing Countries on Raw Materials opened here recently.

THIS CONFERENCE is held in accordance with the decision of the 4th Conference of Heads of State and Governments of Non-Aligned Countries held in September 1973.

It will further promote the unity of the developing

countries, strengthen their cooperation on problems of raw materials and coordinate their actions so as to safeguard their rights and interests and gain a stronger position in their struggle against exploitation and plunder.

Leopold Sedar Senghor, President of the Republic of Senegal, presided over and made a speech at the opening session.

REPRESENTATIVES OF Asian, African and Latin-

American countries also spoke at the session.

More than 70 delegations from developing countries, national liberation movements and international organizations attended the opening session.

The inter-governmental group on raw materials of non-aligned countries held its third session here the day before the conference to discuss matters on preparation for the conference.



(Photo by Emerson Muhammad)  
THE HONORABLE ELIJAH MUHAMMAD'S West Coast Regional Representative, Minister Abdul Karriem (left) is presented an award by Los Angeles Councilmen Billy Mills. The award honors the 43 years of work Messenger Muhammad has done on behalf of Black people.

## Tributes from Compton and Los Angeles

(Continued from page 6)

proclamation — affixed with the official city seal — Mayor Bradley cited the basic principles of Messenger Muhammad's teachings to the Black man, specifically noting the principles of self-respect and unity.

"The Honorable Elijah Muhammad through His representative, Min. Abdul Karriem, has effectively carried out His program," he added.

He pointed to Muslim accomplishments in education, effective leadership, citizenship and economic development.

ACCEPTING ON behalf of the Honorable Elijah Muhammad, Min. Abdul Karriem, Western Regional

Minister of the Nation of Islam, graciously thanked the mayor.

As Mayor Bradley recited the words of the proclamation, dignitaries and celebrities from all levels of society listened approvingly.

Among them were vocalist Nancy Wilson; actor Lincoln Kilpatrick; actress Denise Nicholas; Actor Brock Peters; heavyweight boxing champ Muhammad Ali; Ali's brother, Rahman; vocalist Billy Paul; Eddie Kendricks; bandleader H.B. Barnum, and many others.

Representatives of the Honorable Elijah Muhammad present included Western Regional Captain Edward Rashed; Min. Abdul Rahman, Temple No. 15, Atlanta, Ga.;

Min. Abdul Allah, Temple No. 32, Phoenix, Ariz. and Min. John Muhammad, Temple No. 26, San Francisco. William G.X of Temple No. 27 acted as a liaison between most of the dignitaries and the Temple officials in arranging the historic event.

ADDRESSING Mayor Bradley, Min. Karriem said: "In the most humble and sincere way, Honorable Mayor of Los Angeles, we thank you for honoring our beloved leader, teacher and guide — the Honorable Elijah Muhammad — with this historic proclamation of 'The Honorable Elijah Muhammad Day.

"Allah is a just God and He rewards all that is done of good. For the mighty work of resurrecting a mighty people there is a mighty reward. That mighty reward is praise and honor not at death, but in the prime of life—while the last and greatest Messenger lives.

"Your Honor," Min. Karriem continued, "we want to thank you again for your courage to stand where other men like Governor Walker of Illinois; Governor Wilson of New York; Mayor Hatcher of Gary, Ind., Mayor Daley of Chicago, Illinois; Mayor Gibson of Newark, N.J.; and Mayor Jackson of Atlanta, Ga., have stood before you — to honor our leader and teacher for His work in the Black community by declaring in their cities and states: 'Honorable Elijah Muhammad Appreciation Day.'"

Min. Karriem promised to personally take the proclamation to the Honorable Elijah Muhammad and present it to Him in the name of Mayor Bradley and the City of Los Angeles.

The historic tribute was a fitting prelude to Black Awareness Week observances under way in Los Angeles and across the country.

## Several thousand attended Los Angeles celebration

(Continued from page 6)

More than 150 Black businesses and businessmen greeted visitors who came from as far away as Chicago and New York.

Also on hand were renowned celebrities, actors, actresses, sports figures, Muslims and politicians.

THE MASSIVE Muslim event had several highlights, among them was a brief "confrontation" between Muhammad Ali, current heavyweight boxing champ of the world, and former champion, George Foreman.

Ali, who jokingly taunted Foreman, was taken aback when Foreman greeted him, in the Muslim salutation of "As-Salaam-Alaikum."

Afterwards Ali quipped: "It's hard to fight someone who wishes you peace."

Ali and Foreman then together signed autographs along with award winning singer, Barry White.

IN A MORE serious moment, Mayor Thomas Bradley, Min. Karriem and others held an awards ceremony and several of the awards were issued to the Hon. Elijah Muhammad.

Introducing Mayor Bradley, Min. Karriem described him as a Black man worthy of a mighty position of leadership and authority in the community.

Mayor Bradley attributed the enormous attendance of city residents and celebrities to the inspirational teachings of the Honorable Elijah Muhammad.

"I am pleased that so many prominent people have come together," in appreciation of Mr. Muhammad's 44 years of labor, service and leadership for the Black man in America.

THE HUGE throng displayed their appreciation to

Messenger Muhammad by applauding each time his name was mentioned.

Awards bestowed in tribute to the Messenger by Mayor Bradley included one from Mrs. Ella Kay Mays, national representative of a Black association of media women.

The group issued a separate plaque to Min. Karriem "in appreciation for superior leadership and distinctive achievement."

A local drug rehabilitation program, Central City Bricks, commended the Messenger for His success in bringing "dignity, pride, respect and unity to Black people."

SEVERAL AWARDS were also given to Muhammad Ali, one included a giant trophy topped with a crown from Min. Karriem and the Southern Regional Minister Abdul Rahman of Temple No. 15, Atlanta, Ga.

Ali thanked the ministers and announced to the large audience that he would not be in their presence had it not been for the Honorable Elijah Muhammad.

The star-studded guest list read like a show business VIP listing.

Signing autographs for fans or entertaining were such celebrities as Barry White, George Foreman, Nancy Wilson, Lincoln Kilpatrick, Raymond St. Jacques, Roscoe Lee Brown, Brock Peters, Denise Nicholas, The Main Ingredient and the H.B. Barnum Band.

Singers Billy Paul and Eddie Kendricks performed a special duet to the audience's delight. There also were local talent and several Muslim entertainers, including the New Creation, Dr. Jule, Red Bruce and the International Star and Henry Love and the Number 1 Explosion.

## 'Muhammad Week' in Newark N.J.

(Continued from page 6)

the Twin Center Arena in Elizabeth, N.J. (For information, call area code 201: 622-9021 or 623-3610.)

Witnessing the presentation of 'The Honorable Elijah Muhammad Week' proclamation Mayor Gibson were Capt. George 8X of Temple No. 25; Min. Leonard 7X of Muhammad's Temple in Plainfield, N.J.; Min. Larry 6X of Muhammad's Temple in Elizabeth, N.J.; and Min. Noble Shabazz of Muhammad's Temple in Jersey City, N.J.

Also, Temple No. 25's public relations man John 51X; and Secretary Jacquelyn 5X of Newark, among others.

HUNDREDS OF the Muslims registered at Temple No. 25 were also in attendance at Newark City Hall for the historic event.

The "Evening with the FOI"

in Newark has been postponed so that all efforts can be directed towards making the closed circuit t.v. showing of the Messenger one of the biggest and greatest events in New Jersey history.

Throughout "The Honorable Elijah Muhammad Week" in Newark, hundreds of Blacks visited Muhammad's Temple No. 25 for the first time. Also, all Muslim businesses in town conducted special sales and did booming business.

Newark's daily newspaper, the Star-Ledger, WNJR radio and other media prominently reported the proclamation of "The Honorable Elijah Muhammad Week in Newark."

Newark ranks 15 in U.S. cities in Black population. According to the 1970 Census, it has a Black population of 207,458 which is 54.2 per cent of its total population.



AFT's Albert Shanker blasted for exposing 'white supremacy'

# National pattern seen in N.Y.C. school fight

By Joe Walker

(N.Y. Bureau)



Albert Shanker, AFT President

NEW YORK — Black commentator Ethel Payne speaking on "Spectrum" over the national CBS radio network blasted the American Federation of Teachers President Albert Shanker's paid column in the Sunday New York Times of Jan. 12 "with a rage so deep that I had to fight for control."

MS. PAYNE said "It is not that (Shanker) hasn't been consistent in his opposition to quotas; it is the repeated arrogance, the disregard for historical inequities and the unwillingness to yield from a vantage point of superiority that made my cup of indignation spill over."

"I do not know Mrs. Elsa Lurie, but I have empathy for what happened to her in New York. Mrs. Lurie was born in Puerto Rico. She was removed as principal of a New York school in a predominately Puerto Rican neighborhood and replaced with a white, Samuel Peyer."

"The New York State Division of Human Rights ruled in his favor that he was better qualified than Mrs. Lurie and therefore had been discriminated against."

"Reverse bias" has now become a formidable weapon for cutting back on minority hiring and promotion. Labeled as quotas, the advance of minorities into law schools, trade unions and the political systems of the two major parties is now attacked as

shameful," declared Ms. Payne. "They both know that the doors are closing shut on the gains won by Blacks and other minorities. They are saying that the disadvantaged have no right to take advantage of the privileged."

"Let them flout their white supremacy aberrations. I ask them to spare me the indignity of equating them with justice," said Ms. Payne.

IN AN ARTICLE titled "The Rise and Rise of Albert Shanker" by Alden Whitman in the Jan. 15, 1975 edition of the N.Y. Times, it is reported that

"one of the points of contention between Mr. Shanker and many of his critics is his steadfast opposition to what he calls the quota hiring of Black and minority teachers. 'Quotas are authoritarian and essentially discriminatory,' (Shanker) said, 'because you are saying that those less professionally qualified are equal to those who have met professional standards. Why not just confer an M.A. at birth on Blacks and minorities?'"

Shanker is 46 years of age and the American Federation of Teachers which he now heads has more than 400,000 members. His is a protege of and possible heir-apparent to George Meany, the racist and reactionary president of the national AFL-CIO.

Journalist Whitman in his critique notes that "at a cost of about \$100,000 a year in teachers' dues, (Shanker) lays out his views every Sunday in an advertisement in the New York Times. The column, which carries his photograph,

selectivity which is weighted against whites.

"Reverse bias" is being charged by white policemen against Hispanics and Blacks in some places. Congressman James O'Hara of Michigan complains that government agencies are preoccupied with 'affirmative action' thus violating the law by hiring and promoting minorities over whites.

"IRONICALLY, the same O'Hara who set off angry demonstrations by whites in Michigan against court-ordered busing is now invoking the words of Martin-Luther King Jr. to bolster his opposition to 'affirmative action.' That is hypocrisy at its lowest point.

"Shanker's round of applause for O'Hara is no less

draws a great deal of mail. It is an exposure enjoyed by no other union leaders, and he combines it with frequent public and television appearances."

THE OVERTURNING of the appointment of the Puerto Rican women to the principal job at P.S. 171 in East Harlem by New York State Human Rights Commissioner Jack Sable last Dec. 30 is currently being appealed by the local school board in District 4.

Com. Sable termed the appointment of Elsa Lurie over Samuel Peyer as an act of "reverse racism." He claimed that Peyer had been "discriminated against because of his national origin." Sable characterized Peyer as

"American" born in contrast to Mrs. Lurie, who was born in Puerto Rico.

Significantly, Puerto Ricans are presently American citizens and that tropical island has commonwealth status with the United States. (Note: independence, sentiment and support is steadily growing in P.R. in response to the colonial treatment of the natives there.)

Puerto Ricans were accorded U.S. citizenship under the Organic Act of 1917. They cannot vote for U.S. President in Puerto Rico but do have that

right if one moves to the U.S. Puerto Rico also has an elected Resident Commissioner in Washington, D.C. but he only has committee voting privileges in the U.S. Congress.

Two-thirds of the public school enrollment in N.Y.C. is Black or Latin. The ruling in the District 4 case is a setback of the struggle of Blacks and Hispanics to have a meaningful voice in their children's education and to be able to employ qualified Black and Latin administrators and teachers in their neighborhood schools.

District 4 has a 98 per cent Black and Spanish-speaking student population. The "racism in reverse" charge falls flat when one examines that the Community School Board (CSB) has appointed five whites, three Blacks and seven Puerto Ricans to posts of principal.

Com. Sable also questioned the qualifications of Mrs. Lurie as compared with Peyer's despite the acknowledged services which she has rendered as director of several successful bilingual education programs in the city in recent years.

He also had the gall to find "evil" in that "Respondent Superintendent (Anthony) Alvarado and all five respondent members of CSB 4 (there are nine members on the local school board) who voted for Mrs. Lurie are of Hispanic national origin, as is the candidate selected, Elsa Lurie."

Most ironic is that the machinery established allegedly to protect "human rights" is being used increasingly as a way to attack those rights.

## Faith and obedience to Allah and His Messenger

(Continued from page 3)

have predicts the return of us back to Islam and Asia our home.

The Bible — when they translated it out of the Greek tongues into English language — was originally given to the Hebrews by the Ethiopians (Muslims). The Asiatic Muslims knew that they would have a lost brother somewhere on the planet earth. But the Holy Qur'an did not say where he would be. They all believed that in the devil's (white man's) civilization was where the lost brother would be.

So they gave this warning book (Bible) to the Jews (devils) that perchance, if the lost brother would see it and read and understand its contents he would rise from the death of ignorance to the call of Allah's (God) last

Messenger. (Read Malachi 4:5)

The test of our wisdom and intellect lies in this: Do we recognize Allah's Messenger after thoroughly observing His pure way of life in every

respect, and carefully studying in His profound teachings? A person who possesses or professes that he has right wisdom and sound common sense would acknowledge truth

Continued next week

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Byhalia police accused of unlawful behavior in death of 21-year-old man

Slain man's mother files million dollar suit

Civil Rights damage suit, 'the only recourse...'

By Joseph Delaney (Special to Muhammad Speaks)

BYHALIA, Miss. — The mother of Butler Young Jr., a 21-year-old Black Byhalia resident, who allegedly was killed by two white policemen on June 29, 1974, has filed a \$1 million damage suit.

Mrs. Henretta Young has accused town officials and the three police officers — Morris Hanna and Bernard Norris, who are both white police officials in Byhalia, and Abraham Cook, who is a Black deputy sheriff from DeSoto County — involved in the incident of being negligent in regards to her son's death.

ACCORDING TO the suit, Butler Young Jr., was killed due to the "wanton, gross and culpable negligence" of defendants Cook, Hanna and Norris.

The suit alleges that these law enforcement officials — while acting in concert —

wrongfully, maliciously, and unlawfully took the life of Young's constitutional rights. Butler Young Jr. According to Lewis Myers Jr., Mrs. Young's attorney, told Muhammad Speaks in an interview that "the only legal

recourse that the family of Butler Young Jr. had to pursue was the filing of this civil rights damage action."

ACCORDING TO Myers, this was necessary "because the state and federal officials conspired to prevent any criminal action against the white law enforcement officers who were responsible for Young's death."

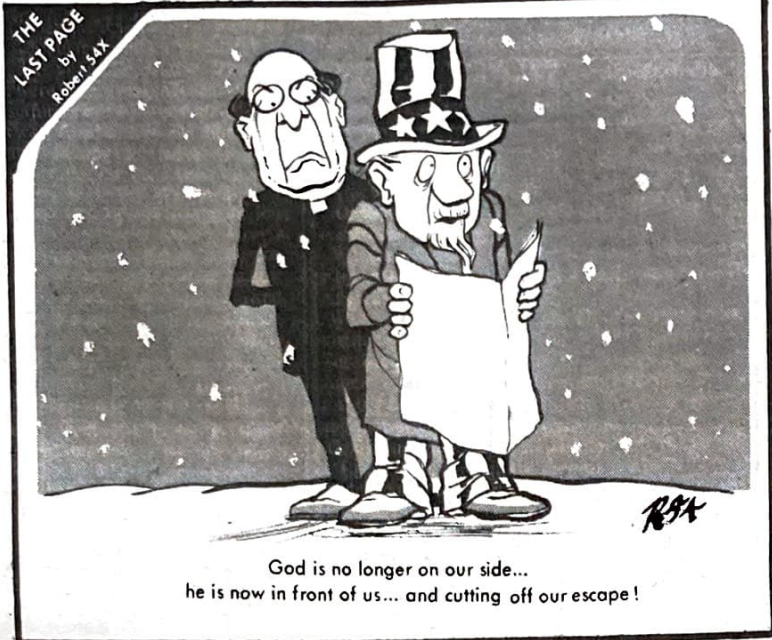
'Sama Layuca'

(Continued from page 22)

Tyner's solo on "Paradox," can best be compared to a drum solo in technique. He extends himself on threads

that stretch so thin at times, he threatens to lose the listener. But he never quite lets that happen; he involves the

listener so completely in his shower of notes that one can find refuge anywhere and still feel a part of the mainstream.



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GENERAL ADVERTISING

**WOMEN AND GIRL VISITORS,**

who are invited to attend Muhammad's Temple of Islam. We request that all women and girls dress modestly. Please do not wear mini skirts or tight fitting garments. Be sure that your dress, suit or skirt is call length or longer. Ladies must wear stockings; girls may wear stockings or socks. Any lady who will not comply will not be admitted into our meeting.

Thank you for your cooperation  
M.G.T. & G.C.C.



The Messenger of Allah Presents

# The Muslim Program

## What the Muslims Want



THE HONORABLE  
ELIJAH MUHAMMAD  
MESSENGER OF ALLAH

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.
2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.
3. We want equality of opportunity. We want equal membership in society with the best in civilized society.
4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment

human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the

laws of the United States, but equal employment opportunities NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teacher shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

## What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.
2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.
3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.
4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.
5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.  
Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.
6. WE BELIEVE in the judgment, we believe this first judgment will take place as God revealed, in America.
7. WE BELIEVE this is the time in history for the separation of the so-called Negroes

and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this, we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's name—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the

whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.