

THE NOISE OF THE WHEEL

Part IV of Messenger Muhammad's Analysis of Ezekiel's Wheel



The Honorable Elijah Muhammad
Messenger of Allah

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Part IV
BECAUSE of the great and powerful work of this Great WHEEL, it lifts up wheels (people). This lifting of wheels could be referred to as small nations of the Black Man — nations who have been crushed by the wheel of enslavement, by the white slave masters.

EZEKIEL, Chap. 1:21...The unity of THE WHEEL, "When those went, these went; and when those stood and when those were lifted up from the earth,..." Which means people to be lifted up to higher places of position in the human families of the earth.

EZEKIEL, Chap. 1:24...The great noise that EZEKIEL said he heard, "And then they (the wheels) went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech,..." This gives us the knowledge that this is the work of the Almighty, in the Last Days—the Work of Lifting Up the people who were under the foot of others.

EZEKIEL, Chap. 1:25...“And there was a voice from the firmament that was over their heads, when they stood...” Here, EZEKIEL did not tell us what the Voice said. He did not give us the answer. He only said that it was A Voice from the firmament.

(TO BE CONTINUED.)

DO NOT FAIL TO READ PART V OF EZEKIEL'S WHEEL IN NEXT WEEK'S ISSUE. IT IS A LIVING TRUTH!

Elijah Muhammad,
Messenger of Allah to you
all

In the Name of Allah, Master Ford Muhammad, to Whom Praises are due forever; for giving us His Divine Messenger, and His Divine Message:

In the past, many of us have studied the pages of history and compared the so-called great men and their great work for people.

We have studied in the devil's school, the rise and fall of races. In our textbooks they refer to it as the rise and fall of nations, but Messenger Muhammad brings us the reality of things and the real truth that we, the Black people, are the Original Nation of the planet earth, and that all other peoples— from brown to yellow, to red and to white—are races of people.

And as with all races, whether they are a physical competition or a people—a race has a starting point and a finish line. But we the Black people have no birth record and we have no beginning and no end.

For a time, a people (white) ran a race which was 6,000 years long, and now the race is over for the white race. It is time, Messenger Muhammad teaches us, that Allah is Present to put us in our proper places.

For 6,000 years, a people have taken our

place and ruled the peoples of the earth.

Continue to follow these articles of MESSENGER Muhammad's on Ezekiel's Wheel, which are giving us deep understanding into the Wisdom of God and His Divine Plan for us, the Black Nation; and the preparation He Has Made to place and protect us in the Divine Place that He Has Ordained for us.

All Praises are Due to Allah for His Divine Messenger and His Divine Message, The True and the Faithful.

Let us now come forth under the Divine Leadership of Messenger Muhammad and cast out fear through the power of Allah and take our places. Let us heed the teachings of Messenger Muhammad, which is the Best for us.

Let Us know ourself and be ourself. All Praises are Due to Allah, for the knowledge of self, given to us by Messenger Muhammad, and the courage to be ourself, through the power of Allah.

DO NOT MISS PART V, OF MESSENGER MUHAMMAD'S MARVELOUS ARTICLE, BRINGING US THE REALITY OF EZEKIEL'S WHEEL (OUR MOTHER PLANE).

Margary Hassanin

Teachings of The Holy Quran:

Chapter 4

SECTION 11: Truth of Divine Revelation

92 And they honour not Allah with the honour due to Him, when they say: Allah has not revealed anything to a mortal. Say: Who revealed the Book which Moses brought, a light and a guidance to men—you make it into (scattered) papers, which you show and you conceal much? And you are taught that which neither you nor your fathers knew. Say: Allah. Then leave them sporting in their idle talk.

93 And this is a Blessed Book We have revealed, verifying that which is before it, and that thou mayest warn the mother of the towns and those around her. And those who believe in the Hereafter believe in it, and they keep a watch over their prayers.

94 And who is more unjust than he who forges a lie against Allah, or says, Revelation has been granted to me; while nothing has been revealed to him; and he who says: I can reveal the like of that which Allah has revealed? And if thou couldst see when the wrongdoers are in the agonies of death and the angels stretch forth their hands, (saying): Yield up your souls. This day you are awarded a chastisement of disgrace because you spoke against Allah other than truth, and (because) you scorned His messages.

95 And certainly you have come to Us one by one as We created you at first, and you have left behind your backs what We

gave you. And We see not with you your intercessors about whom you asserted that they were (Allah's) associates in respect to you. Certainly the ties between you are now cut off and that which you asserted has failed you.

SECTION 12: Gradual Progress

102 Wonderful Originator of the heavens and earth! How could He have a son when He has no consort? And He created everything, and He is the Knower of all things.

103 That is Allah, your Lord. There is no god but He; the Creator of all things; therefore serve Him, and He has charge of all things.

104 Vision comprehends Him not, and He comprehends (all) vision; and He is the Subtile, the Aware.

105 Clear proofs have indeed come to you from your Lord; so whoever sees, it is for his own good; and whoever is blind, it is to his own harm. And I am not a keeper over you.

106 And thus do We repeat the messages, and that they may say, Thou hast studied; and that We may make it clear to a people who know.

107 Follow that which is revealed to thee from thy Lord—there is no god but He; and turn away from the polytheists.

108 And if Allah had pleased, they would not have set up others (with Him). And We have not appointed thee a keeper over them, and thou art not placed in charge of them.

109 And abuse not those whom they call upon besides Allah, lest, exceeding the limits, they abuse Allah through ignorance. Thus to every people have We made their deeds fair-seeming; then to their Lord is their return: so He will inform them of what they did.

110 And they swear their strongest oaths by Allah that if a sign come to them they would certainly believe in it. Say: Signs are with Allah. And what should make you know that when they come they believe not?

111 And We turn their hearts and their sights, even as they did not believe in it the first time; and We leave them in their inordinacy, blindly wandering on.

