

# THE CRUEL DAYS OF THE LORD!

WHAT CAUSES these Days to be cruel when God Himself is a Righteous God?

WHAT now makes His Coming to be a Cruel Coming?

IT IS because He is the Righteous God, and He is the Owner of the earth. And the previous substitute (white race), that the earth was let-out to, to rule the Original Black People for a time of 6,000 years, in that time they (white race) robbed God of the worship of His People, the Original Black People.

THEY (white race) refused to let the people worship Allah (God). Because of the time that was left to them, instead, they made all the people, whom they could MAKE, to worship them (white race) as being the owners of the earth!

THIS ANGERED the Real Owner! The Real Owner, Being Angry over how the non-owner had TREATED the Original Black People of the earth, and how they (white race) had deceived the Original Black People, in the knowledge of the Real God and Owner—

THE REAL GOD and Owner of

the earth Comes In Angry like a man who returns home and finds someone in his house, who has destroyed his house and his best furniture, and who has beat-up those whom the Real Owner has left among the erst-while owner.

THE BIBLE prophesies of the Coming of God with Anger. He is very Angry against the evil people and He is Ready to Destroy them from the face of the earth!

AND everywhere there is a few who did a little good, He Does Not Destroy their Reward for a little good that they have done.

BUT He Comes Ready to Destroy the wicked for the evil done to His Black People — for robbing them and killing them for nothing — only that they are the Righteous and the evil people are the wicked!

WE cannot fault the wicked for doing wickedness, because that is what they (white race) are made out of. They cannot do good because of the nature in which they are made!

SO, the GOD, Being Good Himself, by Nature — He is Angry to Find His House torn and His

People mistreated — and no one of the house offered his people any mercy — no Justice, says Isaiah, "Justice standeth afar off" — Freedom, Justice and Equality is something that they (Black People) have not known.

SO, the MASTER, the Owner of the house (earth) is Angry. He Threatens to Destroy those who were Given rights to rule, for a time!

## Teachings of The Holy Qaran:

### SECTION 21: Prohibited Foods Verses 168 - 176

168 O men, eat the lawful and good things from what is in the earth, and follow not the footsteps of the devil. Surely he is an open enemy to you.

169 He enjoins on you only evil and indecency, and that you speak against Allah what you know not.

170 And when it is said to them, "Follow what Allah has revealed," they say: "Nay, we follow that wherein we found our fathers. What! Even though their fathers had no sense at all, nor did they follow the right way."

THEIR TIME is Up, so Says the LORD, and their time has been up for a long time, but they were Given a little over-time — and in the little over-time that was Given to them, they have not made themselves any better, they have become worse!

SO, it is written that 'they are disagreeable to live with in peace,' which shows that regardless to how much over-time is given to them,

that does not change their nature, which is to do evil, continually, against the righteous.

BUT, Now, Behold, HIS DAYS Have Come — the Days when He Shall Rule, Himself, and He Shall Deliver His Black People from such evil rule of the wicked!

ELIJAH MUHAMMAD,  
Messenger of Allah,  
to you All



The Honorable Elijah Muhammad  
Messenger of Allah.

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Forgiving, Merciful.

174 Those who conceal aught of the Book that Allah has revealed and take for it a small price, they eat nothing but fire into their bellies, and Allah will not speak to them on the day of Resurrection, nor will He purify them; and for them is a painful chastisement.

175 Those are they who buy error for guidance and chastisement for forgiveness; how bold they are to challenge the Fire!

176 That is because Allah has revealed the Book with truth. And surely those who disagree about the Book go far in opposition.

171 And the parable of those who disbelieve is as the parable of one who calls out to that which hears no more than a call and a cry. Deaf, dumb, blind, so they have no sense.

172 O you who believe, eat of the good things that We have provided you with, and give thanks to Allah if He it is Whom you serve.

173 He has forbidden you only what dies of itself, and blood, and the flesh of swine, and that over which any other (name) than (that of) Allah has been invoked. Then whoever is driven by necessity, not desiring, nor exceeding the limit, so sin is upon him. Surely Allah is